

ALEXANDRIA CITY COUNCIL

TUESDAY, JANUARY 14, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON DECEMBER 10, 2024 AND A SPECIAL MEETING ON
DECEMBER 12, 2024.**

F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.
- 3) Introduction of an ordinance authorizing the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.
- 4) Introduction of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 1, 2025.

- 5) Introduction of an ordinance authorizing the 2024-2025 Major Budget Amendment.
- 6) Introduction of an ordinance committing additional City funds to the LWI Chatlin Lake Backwater Overflow Structure to the Red River (LWI-0192).
- 7) Introduction of an ordinance authorizing the mayor to enter into agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.

G. RESOLUTIONS

- 8) **RESOLUTION** to remove Paula Katz from the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.
- 9) **RESOLUTION** confirming the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.
- 10) **RESOLUTION** to remove Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.
- 11) **RESOLUTION** confirming the appointment of Earl Williams, Jr. to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.
- 12) **RESOLUTION** to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

- 13) **RESOLUTION** to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at Bolton Avenue Community Center on January 25, 2025.
- 14) **RESOLUTION** to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for SWAT Team Building and Waterproofing.

I. RESOLUTIONS- ELECTION

- 16) To consider adoption of a resolution electing President of the Alexandria City Council.
- 17) To consider adoption of a resolution electing Vice-President of the Alexandria City Council.
- 18) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website www.cityofalexandrialala.com

ALEXANDRIA CITY COUNCIL

TUESDAY, JANUARY 14, 2025

CITY COUNCIL CHAMBERS- 5:00 P.M.

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM
THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD ON DECEMBER 10, 2024 AND A SPECIAL MEETING ON
DECEMBER 12, 2024.**

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON
DECEMBER 10, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, December 10, 2024 at 5:12 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler, REDDEX Washington and Lee Rubin. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Perry and the Pledge of Allegiance was led by Mr. Johnson.

APPROVAL OF MINUTES

On a motion of Mr. Fowler and seconded by Mr. Rubin the minutes taken from a regular Council Meeting held on November 26, 2024 were unanimously approved by the Council.

CONSENT CALENDAR

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Fowler moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Johnson seconded the motion. It was unanimously carried by the Council.

Bids were received for SWAT Team Building and Waterproofing.

Name of Bidders

Clause Construction Company, Inc.

Bayou Rapides Corporation
Rhodes Properties Development, LLC
Southern Craftsmen Construction, LLC
Pat Williams Construction
ARL Construction

The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Fowler and seconded by Mr. Johnson to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.

RESOLUTION

Ms. Felter moved for the adoption of the following resolution, which was seconded by Mr. Fowler.

RESOLUTION NO. 0607-2024

RESOLUTION CANCELING THE REGULAR COUNCIL MEETING SCHEDULED FOR TUESDAY, DECEMBER 24, 2024.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Felter, Perry, Johnson, Fowler, Washington, Rubin, Villard.

NAYS: None.

ABSENT: None.

This resolution was thereupon declared adopted on this the 10th day of December, 2024.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

Mr. Villard announced that since the items 5-14 did not meet the required public notification times, they would be delayed for final adoption until a Special Call meeting to be held December 12, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 184-2024-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 185-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SPARE PARTS FOR DG HUNTER UNITS 5 THROUGH 11 FOR WARTSILA ELECTRIC PRODUCTION ENGINES AND GENERATORS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10th day of December, 2024.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT ALL BIDS SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS

REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON-EMERGENCY TRANSPORT AND RELATED SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY; MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BLACKOUT POWER, LLC FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM DEBRIS TECH AND TETRA-TECH FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 X 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC AND OTHERWISE PROVIDING WITH RESPECT THERETO.

The following item was delayed until December 12, 2024:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR GENERAL UTILITY REGULATORY COMPLIANCE, SYSTEM ANALYSIS AND DESIGN PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 186-2024

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND ELEVEN, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING

AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS WITH THIRD PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 10th day of December, 2024.

Mr. Villard presented Mr. Rubin and Mr. Washington plaques for their service to the city of Alexandria.

The President adjourned the meeting at 5:23 p.m.

/S/ James "Jim" Villard
President

ATTEST:

/S/ Donna P. Jones
City Clerk

PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA,
STATE OF LOUISIANA, TAKEN AT A SPECIAL CALL COUNCIL MEETING
HELD ON DECEMBER 12, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Thursday, December 12, 2024 at 5:00 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler, REDDEX Washington and Lee Rubin. Also present were Mayor Roy, City Attorney Jonathon Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business.

ORDINANCES FOR FINAL ADOPTION
SUBJECT TO A PUBLIC HEARING

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 187-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT ALL BIDS
SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY
SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 188-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Johnson.

ORDINANCE NO. 189-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 190-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 191-2024

AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON-EMERGENCY TRANSPORT AND RELATED SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY; MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Washington.

ORDINANCE NO. 192-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BLACKOUT POWER, LLC FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 193-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM DEBRIS TECH AND TETRA-TECH FOR

EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler, Washington.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Ms. Felter.

ORDINANCE NO. 194-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS RECEIVED FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Washington and seconded by Mr. Fowler.

ORDINANCE NO. 195-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 X 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC AND OTHERWISE PROVIDING WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Washington, Rubin, Villard, Felter, Perry, Johnson, Fowler.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

ORDINANCE NO. 196-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR GENERAL UTILITY

REGULATORY COMPLIANCE, SYSTEM ANALYSIS AND DESIGN
PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT
THERE TO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: None.

This ordinance was thereupon declared adopted on this the 12th day of December, 2024.

The following item, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Rubin.

AN ORDINANCE REZONING PROPERTIES LOCATED AT 3031 AND 3105 DAWKINS STREET FROM SF-2(SINGLE FAMILY DISTRICT) TO B-3 (GENERAL BUSINESS DISTRICT) TO ALLOW FOR THE EXPANSION OF COMMERCIAL PARKING AT THE SITE FOR EXISTING BUSINESSES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Washington, Rubin.

NAYS: Villard, Felter, Perry, Johnson.

ABSENT: None.

This item failed.

Mr. Villard presented Mr. Rubin and Mr. Washington plaques thanking them for their service to the City of Alexandria and both briefly made remarks.

The President adjourned the meeting at 6:17 p.m.

/S/ James "Jim" Villard

President

ATTEST:

/S/ Donna P. Jones

City Clerk

G. CONSENT CALENDAR

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

RECEIVED

OCT 30 2024

CITY COUNCIL



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: Planning/Engineering

Date: 28 October 2024

Title: Resolution for the Re-Advertisement of the Statewide Flood Control/Capital Improvement Project - Augusta Avenue/Fairground-Machine Shop Flood Control

Explanation of Proposal:

Additional Information Attached [checked]

The consultant engineer has prepared the re-scoped final plans and specifications for the City's Statewide Flood Control/Capital Improvement Project - Augusta Avenue/Fairground-Machine Shop Flood Control. The City Engineer's Office is requesting permission to advertise the project for construction letting. Bids to be received on 7 January 2025.

This is a 90-10 split for construction expenses with LaDOTD.

Budget:

[]

Neutral

[checked]

Within Existing

[]

Requires Amendment

Account Number: 312-252203-707000
312-252301-707005

Expense Amount: \$ 248,912.42 (estimate)
\$ 2,240,211.75 (estimate)

Account Line Item: \$ 804,802.54
\$ 3,555,666.45

Remaining Amount: \$ 555,890.12
\$ 1,315,454.70

Authorization:

1. Mayor

[Signature]

2. Chief Operating Officer

[Signature]

3. City Attorney

[Signature] obs City Atty

4. Finance Director

[Signature]

5. Division Director

[Signature]

6. Department Head

[Signature]

7. Purchasing Agent

Council Staff

Form

[]

Review:

Content

[]

Information:

Sufficient

[]

Insufficient

[]

Remarks:

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the City of Alexandria, Louisiana, by the City Clerk, at the City Council Chambers, City Hall, 915 Third Street, Alexandria, Louisiana, 71301, until 10:00 a.m. on Tuesday, the 7th day of January, 2025, and then at said office publically opened and read aloud.

Any person requiring special accommodation shall notify the City Clerk of the type(s) of accommodations required not less than seven (7) days before the bid opening.

For:

**AUGUSTA AVENUE DRAINAGE IMPROVEMENTS/
FAIRGROUND-MACHINE SHOP FLOOD CONTROL
SPN: H.015190
CPN: 252203/252301**

Complete Bidding Documents may be obtained from:

Ballard-CLC, Inc
1009 Bayou Place
Alexandria, LA 71303
318-445-6571 (P)

A Compact Disk (CD) with a complete set of bid documents will be given to licensed contractors.

Pursuant to LA R.S. 38:2212 A.(1)(f) and R.S. 38:2212 A.(1)(f)(vii), vendors/contractors have the option to submit bids and bonds electronically. Bids and bonds to be filed electronically shall be posted with **Central Bidding** at www.centrauctionhouse.com (1-225-810-4814). Registration will need to be completed prior to posting of bid. Plans, specifications and bid documents shall be obtained from the consultant listed above and posted with Central Bidding.

All bids must be accompanied by a bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a certified check, cashier's check of Bid Bond written by a surety or insurance company complying with R.S. 38.2218 C. The Bid Bond shall be in the favor of the Owner, and shall be accompanied by appropriate power of attorney.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38.2219 A.(1)(a), (b) and (c).

Bids shall be accepted from Contractors who are licensed under R.S. 37.2150-2163 for the classification of Highway, Street and Bridge Construction. Project work shall consist of the following major items – Drainage Structures (Reinforced Concrete Box, Reinforced Concrete Pipe and Catch Basins), Storm Water Pump Station, and Roadway

Patching. The contract duration shall be three hundred thirty days (230) working days. The engineer's estimated cost of construction is \$2,489,124.17.

In accordance with 38.2212.(A)(1)(b)(ii)(bb) and 38.2227, the apparent low bidder will submit the CONTRACTOR'S AFFIDAVIT (AFF-1), CONTRACTOR'S ATTESTION (AC 1-2) and ATTESTATION CLAUSE REGARDING VERIFICATION OF EMPLOYEES (AV-1) within ten (10) days of the bid opening or they will be declared non-responsive.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38.2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38.2212.(A)(1)(b), the provisions and requirements of this section, and those stated in the Advertisement Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

Donna Jones
City Clerk
November 12, 2024

Please Publish November 15, 22, December 6, 2024

RESOLUTION NO. 0603-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE STATEWIDE FLOOD CONTROL/CAPITAL IMPROVEMENT PROJECT AUGUSTA AVENUE FAIRGROUND MACHINE SHOP FLOOD CONTROL.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for the Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 7, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this 12th day of November, 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

INTRODUCTION OF AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR STATEWIDE FLOOD CONTROL/CAPITAL IMPROVEMENT PROJECT AUGUSTA AVENUE FAIRGROUND MACHINE SHOP FLOOD CONTROL AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept bids submitted for Statewide Flood Control/Capital Improvement Project Augusta Avenue Fairground Machine Shop Flood Control.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January, 2025

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT: **AND THE ORDINANCE** was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: FINANCE/PURCHASING

Date: November 18, 2024

Title: Resolution Authorizing Permission to Advertise for Bulk Fuel for Vehicles and Equipment

Explanation of Proposal:

Additional Information Attached

We request permission to advertise for Bulk Fuel for Vehicles and Equipment for use by Various Departments.

This contract shall remain in effect for a period of twelve (12) months from bid award date. Contingent upon the availability of funds and the ability of the successful bidder(s) to honor their bid prices, the City reserves the right to renew the existing contract for a period of up to twenty-four (24) months, in twelve (12) month increments.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number: Various

Expense Amount: N/A

Account Line Item: N/A

Remaining Amount: N/A

Authorization:

1. Mayor

4. Finance Director

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

Information: Sufficient

Review:

Content

Insufficient

Remarks:

RECEIVED

NOV 19 2024

CITY COUNCIL

ADVERTISEMENT FOR BID

CITY OF ALEXANDRIA, LOUISIANA
PURCHASING DEPARTMENT

BID # 2508 – Fuel – Bulk for Vehicles and Equipment

Separate sealed bids for, Fuel – Bulk for Vehicles and Equipment, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, January 21, 2025 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria’s website, www.cityofalexandrialala.com under the heading “*Business*”, and drop down to “*RFP/RFQ/RFI/BIDS*”. There is no charge to download bid documents from the City’s website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the option to submit their bids electronically. Please find bid related documents and place electronic bids at www.centralbidding.com . For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Address for Postal Delivery:

City of Alexandria
Donna Jones, City Clerk
PO Box 71
Alexandria, LA 71309-0071

**Address for Courier or
Overnight Delivery:**

City of Alexandria
Donna Jones, City Clerk
915 Third Street, 1st Floor
Alexandria, LA 71301
Phone: 318-449-5090

**Address for Electronic
Bid Submission:**

www.centralbidding.com
Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, December 13, 2024
Friday, December 20, 2024
Friday, December 27, 2024

RESOLUTION NO. 0606-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR BULK FUEL FOR VEHICLES AND EQUIPMENT FOR USE BY VARIOUS DEPARTMENTS.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for bulk fuel for vehicles and equipment for use by various departments.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 7, 2025.

PASSED AND ADOPTED at Alexandria, Louisiana, this the 26th day of November, 2024.

/s/ Donna P. Jones
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR BULK VEHICLES AND EQUIPMENT FOR USE BY VARIOUS DEPARTMENTS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for bulk vehicles and equipment for use by various departments.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January, 2025

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Community Services

Date: December 23, 2024

Title: An Ordinance authorizing the Mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

Explanation of Proposal:

Additional Information Attached

An Ordinance authorizing the Mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Review:

Content

Information:

Sufficient

Insufficient

Remarks:

RECEIVED
JUN 25 2025
CITY COUNCIL

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO PROMOTE THE CITY OF ALEXANDRIA BY ENTERING INTO ALL CONTRACTS WITH BANDS AND VENDORS FOR 2025 EVENTS AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to promote the City of Alexandria by entering into all contracts with bands and vendors for 2025 events and other matters with respect thereto.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

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YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday, March 1, 2025.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **FINANCE/PURCHASING**

Date: **December 23, 2024**

Title: **ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS**

Explanation of Proposal:

Additional Information Attached

Ordinance declaring certain items as surplus and no longer needed or used by City departments, to be sold at public auction scheduled for Saturday, March 1, 2025.

Please see attached.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number: NA

Expense Amount: NA

Account Line Item: NA

Remaining Amount: NA

Authorization:

1. Mayor

4. Finance Director

2. Chief Operating Officer

5. Division Director

3. City Attorney

6. Department Head

7. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

2024/2025 SURPLUS VEHICLE/EQUIPMENT LISTING

Auctioneer: Bonnette Auction Co.
 Auction Date: Saturday, March 1, 2025

ITEM #	ITEM DESCRIPTION	YEAR	VIN / SERIAL #	mileage	REC'D	DEPARTMENT	KEY #	NOTES
770	TANDEM AXEL 14 FOOT TRAILER	1992	1C9U1T1627N1347249		5/28/2024	WATER		FAIR
1196	FORD F350 1 TON CREW CAB	2001	1FTWW32F81EB46419	186,943	8/29/2024	PARKS & REC	#17	POOR
1303	FORD EXPEDITION	2002	1FMRU15W72LA71885		8/19/2024	POLICE	#20	POOR
1358	FORD TAURUS	2003	1FAFP53233A267833	46,818	8/5/2024	CONSTRUCT. DEV	#14	FAIR
1456	FORD F-150 REGULAR CAB	2005	1FTRF12W15NB86168	169,526	7/22/2024	PARKS & REC	#10	POOR
1458	FORD F-150 EXTENDED CAB 4X4	2005	1FTRX14WU5FB42901	160,348	8/5/2024	BLDG. MAINTEN.	#15	POOR
1494	GILLIG TRANSIT BUS	2006	15GG8211661077771	738,439	10/22/2024	TRANSIT		POOR
1495	GILLIG TRANSIT BUS	2006	15GG8211861077772	810,651	10/22/2024	TRANSIT		POOR
1515	FORD F-150	2006	1FTRF12W56KD98039	84,000	8/5/2024	COMMUNITY DEV	#16	POOR
1519	FORD F-150	2006	1FTRX14W46KD98043	232,852	3/14/2024	WATER	#1	FAIR
1542	FORD RANGER	2007	1FTYR10U77PA38070	197,544	4/12/2024	UTILITIES	#5	POOR
1589	JOHN DEERE LAWNMOWER	2007			5/28/2024	WATER		POOR
1599	FORD 450 DUMP TRUCK	2008	1FDXF46R18EA93602		8/7/2024	STREET DEPT	#18	SCRAPPED
1607	FORD RANGER TRUCK	2008	1FTYR10U88PA19321	99,046	10/7/2024	UTILITIES	#48	POOR
1629	FORD F-250	2007	1FDS21R38EC52481	168,513	5/28/2024	WASTEWATER	#7	FAIR
1649	FORD F250	2008	1FDNF20528EC98685	82,799	9/12/2024	BLDG. MAINTEN.	#42	POOR
1725	FORD RANGER TRUCK	2009	1FTYR10E29PA20734	44,434	9/19/2024	UTILITIES	#46	POOR
1769	FORD RANGER	2010	1FTKRIA7AP A02691	37,737	4/12/2024	UTILITIES	#6	POOR
1824	GILLIG TRANSIT BUS	2012	15GGB2711C1179420	401,626	10/25/2024	TRANSIT		POOR
1843	FORD F-150	2012	1FTFW1EF8CKD70083	158,683	4/12/2024	ELEC DIST	#3	POOR
1886	JOHN DEERE TS GATOR	2013	1M04X2S1VDM081441		9/6/2024	PARKS & REC		POOR
1887	JOHN DEERE TS GATOR	2013	1M04X2S1JEDM081445		9/6/2024	PARKS & REC		POOR
1912	FORD F-150	2013	1FTFW1CF1DKF3337		10/2/2024	MOTOR POOL	#47	SCRAPPED
1921	FORD F-150	2013	1FTEX1EM0DKF37965	189,531	4/12/2024	ELEC DIST	#4	POOR
1932	FORD F-350 TRUCK	2014	1FT8W3CT1BEA04478		9/6/2024	CODE ENFORCE	#37	SCRAPPED
2052	SKAG CHEETAH ZERO TURN		#S# 016471		11/27/2024	PARKS & REC		POOR
2063	JOHN DEERE MOWER 7400A	2015	1TC740AVCFN020083		10/9/2024	PARKS & REC		POOR
2148	ARBOC SPIRIT OF FREEDOM BUS	2015	1GB6G5BG7F1233815	218,460	10/22/2024	TRANSIT	#49	POOR
2203	JOHN DEERE 1550 GROOMING MOWER	2016	1TC1550DVG020307		9/6/2024	CODE ENFORCE		SCRAPPED
2250	SCAG CHEETAH MOWER	2016	16600188		5/31/2024	PARKS & REC	#8	POOR
2298	FORD TAURUS	2016	1FAHP2MK9GG106556		9/17/2024	POLICE	#45	SCRAPPED
2363	FORD EXPLORER 4 DOOR	2017	1FM5K8AR2HGD59408		9/17/2024	POLICE		SCRAPPED

2024/2025 SURPLUS VEHICLE/EQUIPMENT LISTING

UNIT #	ITEM DESCRIPTION	YEAR	VIN SERIAL #	MILEAGE	REC.D.	DEPARTMENT	KEY #	NOTES
2430	DODGE CHARGER	2019	2C3CDXA18KH552951		8/5/2024	POLICE		SCRAPPED
2442	FORD CROWN VICTORIA	2011	2FABP7BV48X122442	126,380	8/27/2024	POLICE	#29	FAIR
2443	DODGE CHARGER	2018	ZC3CDXA12KH514079		9/18/2024	POLICE		SCRAPPED
2448	FORD CROWN VICTORIA	2011	2FABP7BV58X122448	144,757	11/14/2024	POLICE	#53	FAIR
2466	INFINITY	2006	JNKAY01EX6M114269		9/18/2024	POLICE		POOR
2892	CHEVROLET TAHOE	2009	1GNEC03049R252892		9/9/2024	POLICE	#38	N/A
3680	FORD CROWN VICTORIA	2006	2FAFP71W06X103680	128,895	8/27/2024	POLICE	#32	FAIR
3681	FORD CROWN VICTORIA	2006	2FAFP71W26X103681		11/8/2024	POLICE	#52	FAIR
3683	FORD CROWN VICTORIA	2006	2FAFP71W66X103683	132,352	9/9/2024	POLICE	#40	FAIR
3687	FORD CROWN VICTORIA	2006	2FAFP71W36X103687		7/23/2024	POLICE	#12	FAIR
3742	CROWN VICTORIA	2006	2FAFP71W96X143742	138,374	12/17/2024	POLICE		FAIR
3997	FORD EXPLORER 4 DOOR	2014	1PM5K8AR3EGC13997		9/12/2024	POLICE		SCRAPPED
4131	FORD CROWN VICTORIA	2008	2FAFP71V38X124131		8/27/2024	POLICE	#28	POOR
4132	FORD CROWN VICTORIA	2008	2FAFP71V58X124132		8/21/2024	POLICE	#27	FAIR
4138	FORD CROWN VICTORIA	2008	2FAFP71V68X124138	114,268	9/3/2024	POLICE	#35	FAIR
4194	FORD EXPLORER 4 DOOR	2014	1FM5K8AR5EGA04194		8/8/2024	POLICE	#19	POOR
4200	FORD EXPLORER 4 DOOR	2014	1FM5K8AR7EGA04200		9/12/2024	POLICE	#44	SCRAPPED
4651	FORD CROWN VICTORIA	2009	2FABP7BV8AX114651	162,823	7/23/2024	POLICE	#11	FAIR
4652	FORD CROWN VICTORIA	2010	2FABP7BVXAX114652	113,755	8/29/2024	POLICE	#33	FAIR
4656	FORD CROWN VICTORIA	2010	2FABP7BV7AX114656		9/4/2024	POLICE	#36	FAIR
4690	FORD CROWN VICTORIA	2008	2FAFP7V38X174690		7/22/2024	POLICE	#9	FAIR
5532	CHEVROLET TAHOE	2009	1GNEC03009R25532		9/17/2024	POLICE		SCRAPPED
5943	FORD EXPLORER 4 DOOR	2013	1PM5K8AR9DGC25943		9/12/2024	POLICE	#43	SCRAPPED
5945	FORD EXPLORER 4 DOOR	2013	1PM5KARDGC25945		9/10/2024	POLICE	#41	SCRAPPED
6336	FORD CROWN VICTORIA	2008	2FAFP71V58X101336		9/9/2024	POLICE	#39	SCRAPPED
6339	FORD CROWN VICTORIA	2008	2FAFP71V08X101339		9/9/2024	POLICE		SCRAPPED
6483	FORD CROWN VICTORIA	2007	2FAFP71W97X1211483		8/21/2024	POLICE	#26	FAIR
6485	FORD CROWN VICTORIA	2007	2FAFP71W27X121485	115,859	11/27/2024	POLICE	#55	FAIR
6555	FORD CROWN VICTORIA	2009	2FAFP71V99X100555		8/19/2024	POLICE	#21	FAIR
6556	FORD CROWN VICTORIA	2008	2FAFP71Y09X100556	158,013	8/20/2024	POLICE	#24	FAIR
6557	FORD CROWN VICTORIA	2009	2FAFP71Y29X100557		8/27/2024	POLICE	#30	POOR
6560	FORD CROWN VICTORIA	2009	2FAFP71V29X100560	122,383	8/27/2024	POLICE	#31	FAIR
6562	FORD CROWN VICTORIA	2009	2FAFP71V69X100562	142,095	8/19/2024	POLICE	#25	FAIR
6563	FORD CROWN VICTORIA	2009	2FAFP71V89X100563		8/20/2024	POLICE		FAIR
6566	FORD CROWN VICTORIA	2008	2FAFP71V39X100566		11/20/2024	POLICE	#54	FAIR
6568	FORD CROWN VICTORIA	2009	2FAFP71V79X100568		8/19/2024	POLICE	#22	FAIR

2024/2025 SURPLUS VEHICLE/EQUIPMENT LISTING

UNIT #	ITEM DESCRIPTION	YEAR	VIN SERIAL #	MAKE	REG ID	DEPT/AGENCY	KEY #	NOTES
6569	FORD CROWN VICTORIA	2009	2FAHP71V99X100569		8/19/2024	POLICE	#23	FAIR
6899	FORD TAURUS	2016	1FAHP2MK1GG116899		9/17/2024	POLICE		SCRAPPED
7578	FORD TAURUS	2016	1FAHP2MK8GG117578		9/17/2024	POLICE		SCRAPPED
8330	FORD CROWN VICTORIA	2011	2FABP7BV4BX118830		9/3/2024	POLICE	#34	FAIR
8334	CROWN VICTORIA	2011	2FABP7BV1BX118834		10/23/2024	POLICE	#50	GOOD
8337	FORD CROWN VICTORIA	2011	2FABP7BV7BX118837		11/5/2024	POLICE	#51	FAIR
9804	CROWN VICTORIA	2011	2FABP7BVXBX159804		12/17/2024	POLICE	#57	FAIR
9841	FORD FUSION	2012	3FAHP0GAXCR449841		12/17/2024	POLICE	#58	FAIR
9842	FORD FUSION	2012	3FAHP0GAI1CR449842		12/17/2024	POLICE	#59	FAIR
9844	FORD FUSION	2012	3FAHP0GASCR449844		12/17/2024	POLICE	#60	FAIR
9845	FORD FUSION	2012	3FAHP0GA7CR449845		12/17/2024	POLICE	#61	FAIR
9846	FORD FUSION	2012	3FAHP0GA9CR449846		7/23/2024	POLICE	#13	FAIR
9847	FORD FUSION	2012	3FAHP0GA0CR449847		12/17/2024	POLICE	#62	FAIR
9848	FORD FUSION	2012	3FAHP0GA2CR449848		12/17/2024	POLICE	#56	GOOD
9850	FORD FUSION	2012	3FAHP0GA0CR449850		12/17/2024	POLICE	#63	FAIR
104064	EX-MARK ZERO TURN		# 766897		11/27/2024	PARKS & REC		JUNK
104149	JOHN DEERE WALK MOWER 180C		M01080CA01220 S#			PARKS & REC		JUNK
104427	JOHN DEERE Z-TURN Z960		TC960RC020362 S#		11/27/2024	PARKS & REC		JUNK
	EX MARK BAGGING SYSTEM				5/14/2024	FIRE		GOOD
1855	FORD F-250	2012	1FT7W2A64CEB13324		9/19/2024	ENGINEERING	7/1/2024	Transferred to Parks

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept. Surplusng	Date Recd.	Notes
	86 INCH LG SMART TV	Maintenance Public Bldg	01/03/24	JUNK
1416	KAMATSU 25 FORKLIFT	TRAFFIC	03/07/24	POOR
	TTY DEVICE S# 2700-17769	ATRANS	03/06/24	POOR
	HP KEYBOARD	ATRANS	03/06/24	JUNK
	HP 2300 DOCK STATION S# CNU409X9RM	ATRANS	03/06/24	JUNK
	HP LASERJET PRO P11022 S#VND3631386	ATRANS	03/06/24	JUNK
	HP COLOR LASERJET PRO M203dn	ATRANS	03/03/24	EXCELLENT
	HP COLOR LASERJET PRO M476dn	ATRANS	03/06/24	FAIR
	HP MONITOR	ANIMAL SHELTER	03/08/24	GOOD
	DELL COMPUTER MONITOR	ANIMAL SHELTER	03/08/24	GOOD
	HP COMPUTER MONITOR	ANIMAL SHELTER	03/08/24	GOOD
	COMPAQ PRESARIO LAPTOP	ANIMAL SHELTER	03/08/24	JUNK
	KENSINGTON KEYBOARD	ANIMAL SHELTER	03/08/24	GOOD
	HP KEYBOARD SK-2885	ANIMAL SHELTER	03/08/24	GOOD
	STIEBEL ELTRON TANKLESS WATER HEAT	ANIMAL SHELTER	03/08/24	JUNK
	TOSHIBA OFFICE PHONE	ANIMAL SHELTER	03/08/24	JUNK
	AVAYA OFFICE PHONE	ANIMAL SHELTER	03/08/24	JUNK
	AVAYA OFFICE PHONE	ANIMAL SHELTER	03/08/24	JUNK
201328	MOTOROLA MCS2000 RADIO	ANIMAL SHELTER	03/08/24	JUNK
	MAG ONE RADIO BASE & 2 RADIOS	ANIMAL SHELTER	03/08/24	FAIR
	KENMORE WASHING MACHINE	ANIMAL SHELTER	03/08/24	JUNK
	KENMORE DRYER	ANIMAL SHELTER	03/08/24	JUNK
22263	HONDA GX120 SUPER VAC FAN	ANIMAL SHELTER	03/08/24	JUNK
22321	HONDA GX120 FAN (RED)	ANIMAL SHELTER	03/08/24	JUNK
	HONDA GX120 FAN 718GHH	ANIMAL SHELTER	03/08/24	JUNK
	ECO SYS COPIER	ANIMAL SHELTER	03/08/24	JUNK
	RED FIRE HYDRANT S# TFTX-165501	ANIMAL SHELTER	03/08/24	JUNK
	RED FIRE HYDRANT TFT-NJ	ANIMAL SHELTER	03/08/24	FAIR
	DESK CHERRY WOOD	INFO SYSTEMS	03/12/24	FAIR
	HP LASERJET T790 PRINTER S#CN23A8H034	INFO SYSTEMS	03/12/24	GOOD
	4 DRAWER FILING CABINET	ENGINEERING	03/14/24	GOOD
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	CHAIR	PLANNING	03/14/24	FAIR
	3 OFFICE CHAIRS	COMM. DEVELOP	03/14/24	POOR

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept. Surplusng	Date Recd.	Notes
	OFFICE CHAIR	COMM. DEVELOP	03/14/24	EXCELLENT
	SONY TV	PLANNING	03/14/24	FAIR
	HP COMPUTER MONITOR	PLANNING	03/14/24	GOOD
	HP MONITOR	PLANNING	03/14/24	GOOD
	HP WIDE SCREEN COMPUTER MONITOR	PLANNING	03/14/24	GOOD
	HP PRINTER LASER JET PRO	PLANNING	03/14/24	GOOD
	HP MONITOR 2R2440W	PLANNING	03/14/24	GOOD
	WOOD FILE CABINET	PLANNING	03/14/24	GOOD
	HP MONITOR 2R2440W	PLANNING	03/14/24	GOOD
	MONITORS	PLANNING	03/14/24	POOR
	LOGITECH KEYBOARD (BLACK)	PLANNING	03/14/24	GOOD
	DELL MONITOR 101298	PLANNING	03/14/24	GOOD
	HP PRINTER	PLANNING	03/14/24	POOR
	DESK SHIELD	PLANNING	03/14/24	EXCELLENT
	HP LASER JET PRO PRINGER M127FN	PLANNING	03/14/24	GOOD
	GRAY FILING CABINET	PLANNING	03/14/24	GOOD
	HP PRINTER	PLANNING	03/14/24	POOR
	COMPUTER MONITOR	PLANNING	03/14/24	FAIR
	COMPUTER MONITOR	PLANNING	03/14/24	GOOD
	PC BOX 2400 WORKSTATION	PLANNING	03/14/24	GOOD
	FILING CABINET	PLANNING	03/14/24	GOOD
	KEYBOARD	PLANNING	03/14/24	FAIR
	HP KEYBOARD KU-1156	PLANNING	03/14/24	GOOD
	BROWN DESK	PLANNING	03/14/24	GOOD
	DESK SHIELD	PLANNING	03/14/24	EXCELLENT
	DELL MFP 3115CN PRINTER	COMM. DEVELOP	03/14/24	SCRAPPED
	KEYBOARD	PLANNING	03/14/24	GOOD
	HP KEYBOARD KU-1156	PLANNING	03/14/24	GOOD
	HP KEYBOARD SK-2880	PLANNING	03/14/24	GOOD
	MONITORS	PLANNING	03/14/24	POOR
	KEYBOARD	PLANNING	03/14/24	GOOD
	DELL PC BOX OPTIPLEX 3010	PLANNING	03/14/24	GOOD
	MONITORS	PLANNING	03/14/24	POOR
	PC BOX 2400 WORKSTATION	PLANNING	03/14/24	GOOD
	EPSON SCANNER	PLANNING	03/14/24	GOOD
	HP KEYBOARD	PLANNING	03/14/24	GOOD
	MONITORS	PLANNING	03/14/24	POOR
	3 OFFICE CHAIRS	COMM. DEVELOP	03/14/24	POOR
	OFFICE CHAIR	COMM. DEVELOP	03/14/24	EXCELLENT
	DELL MFP 3115CN PRINTER	COMM. DEVELOP	03/14/24	SCRAPPED

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept Surplusing	Date Recd	Notes
	HP SCANJET SCANNER	COMM. DEVELOP	03/14/24	SCRAPPED
	(2) 3-HOLE PUNCH	COMM. DEVELOP	03/14/24	SCRAPPED
	MONROE ADDING MACHINE	COMM. DEVELOP	03/14/24	POOR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	CHAIR	FIRE	03/15/24	FAIR
	LOCKER BOXES	BUILDING SERVICES	03/18/24	POOR
15597	DESK AND WARDROBE	BUILDING SERVICES	03/18/24	GOOD
103689	COMPUTER MONITOR S# CNK7290456	BUILDING SERVICES	03/18/24	POOR
20942	PANASONIC TV/VCR	BUILDING SERVICES	03/18/24	GOOD
19122	CHLORIN KIT "A"	FIRE	03/18/24	SCRAPPED
19123	CHLORIN KIT "B"	FIRE	03/18/24	SCRAPPED
	ICE MACHINE BIN	BUILDING SERVICES	03/18/24	JUNK
	A/C COMPRESSORS	BUILDING SERVICES	03/18/24	JUNK
	SYLVANIA TV S# J46780932	BUILDING SERVICES	03/18/24	GOOD
	GE MOTOR S# E07J30002S	BUILDING SERVICES	03/18/24	JUNK
1969	SMALL UTILITY TRAILER	BUILDING SERVICES	03/18/24	GOOD
	RHEEM CONDENSER UNIT S# 5433F29030391	BUILDING SERVICES	03/18/24	JUNK
	CENTURY A/C MOTOR S# 316P760	BUILDING SERVICES	03/18/24	JUNK
	GENTEQ A/C MOTOR S# 5SME39SX	BUILDING SERVICES	03/18/24	JUNK
	ELKAY WATER FOUNTAIN S# 090528216	BUILDING SERVICES	03/18/24	JUNK
	MITSUBISHI MINI SPLIT S# 4009616T	BUILDING SERVICES	03/18/24	JUNK
	SCOTSMAN ICE MACHINE S# 0908132001190	BUILDING SERVICES	03/18/24	JUNK
	GREE MINI SPLIT S# LIVV24HP230V1AO	BUILDING SERVICES	03/18/24	JUNK
	GENTEQ A/C MOTOR S# 5SME39HSHE116A	BUILDING SERVICES	03/18/24	JUNK
	A/C COMPRESSOR	BUILDING SERVICES	03/18/24	JUNK
	MAYTAG DRYER S# M93832990	FIRE DEPARTMENT	03/19/24	JUNK
	STAINLESS STEEL LAB REFRIGERATOR	LAB SERVICES	03/21/24	FAIR
1908	PORT A COOL S# 378504-14	MOTOR POOL	03/28/24	JUNK
	4 DRAWER FILE CABINET	MOTOR POOL	03/28/24	FAIR
	OTL MODEL#1788A	MOTOR POOL	03/28/24	JUNK
	YAK 22/60-30 JACK	MOTOR POOL	03/28/24	JUNK
	RTOOL HD 22 TON JACK S#KT163194	MOTOR POOL	03/28/24	JUNK
	35 TON HYDRAULIC JACK	MOTOR POOL	03/28/24	JUNK

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept Surplusing	Date Recd	Notes
	LANDA PRESSURE WASHER	ATRANS	04/05/24	FAIR
	RED OIL DRUM	ATRANS	04/05/24	POOR
	CRAFTSMAN RED PRESSURE WASHER	ATRANS	04/05/24	POOR
	10 TON BLUE JACK	ATRANS	04/05/24	FAIR
	MAGIC CHEF REFRIGERATOR	ATRANS	04/05/24	FAIR
101439	PRO CRUSH	ATRANS	04/05/24	FAIR
	PORTABLE OIL DRUM	ATRANS	04/05/24	FAIR
861004	12/24V MOBILE CHARGER	ATRANS	04/05/24	POOR
	MOBILE WATER A/C COOLER	ATRANS	04/05/24	FAIR
	MOBILE WATER A/C COOLER	ATRANS	04/05/24	FAIR
18452	AIKOTA PRESSURE WASHER	ATRANS	04/05/24	POOR
104607	COOL TECH A/C MACHINE	ATRANS	04/05/24	GOOD
	LIFT U WHEELCHAIR RAMP	ATRANS	04/05/24	FAIR
101433	TIRE BALANCER	ATRANS	04/05/24	GOOD
101442	HH 6000 TIRE MACHINE	ATRANS	04/05/24	FAIR
	3 TON FLOOR JACK BLUE AND YELLOW	ATRANS	04/05/24	FAIR
	MONEY VAULTS & VIDEO RECORDERS	ATRANS	04/05/24	FAIR
	SONY CYBERSHOT CAMERA S#0203535	ANIMAL SHELTER	04/11/24	FAIR
	DELL WYSE 3040	ANIMAL SHELTER	04/11/24	GOOD
	NIKON COOL PIX L24 CAMERA	ANIMAL SHELTER	04/11/24	FAIR
	SONY CYBERSHOT CAMERA S# 1547212	ANIMAL SHELTER	04/11/24	FAIR
	SONY CYBERSHOT CAMERA S# 1572490	ANIMAL SHELTER	04/11/24	FAIR
	NIKON COOL PIX L24 CAMERA	ANIMAL SHELTER	04/11/24	FAIR
	WOOD CONFERENCE TABLE	HUMAN RESOURCES	04/17/24	GOOD
	(5) STATIONARY GRAY CHAIRS	HUMAN RESOURCES	04/17/24	GOOD
	(6) ROLLING GRAY CHAIRS	HUMAN RESOURCES	04/17/24	GOOD
22989	U SHAPED OFFICE DESK	WATER DISTR	05/01/24	GOOD
21608	OFFICE DESK	WATER DISTR	05/01/24	GOOD
	(2) CABINETS	ACCOUNTING	05/06/24	GOOD
	CREDENZA	ACCOUNTING	05/06/24	GOOD
	DESK	ACCOUNTING	05/06/24	GOOD
	HP MONITOR S# CNC1030GMR	POLICE	05/07/24	JUNK
10113	DELL MONITOR	POLICE	05/07/24	JUNK
	HP MONITOR S# CNK1370YN8	POLICE	05/07/24	JUNK
	HP MONITOR S# 3CQ412233X	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	FAIR
	DELL MONITOR	POLICE	05/07/24	FAIR
	DELL MONITOR	POLICE	05/07/24	FAIR
	DELL MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	FAIR

2024-2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept Surplusng	Date Recd	Notes
	DELL MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	JUNK
	NEC MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR	POLICE	05/07/24	JUNK
	DELL MONITOR S# P2210HC	POLICE	05/07/24	JUNK
	MONITOR	POLICE	05/07/24	POOR
104636	HP PRINTER	POLICE	05/07/24	JUNK
	HP PRINTER S# TH09E7604G	POLICE	05/07/24	JUNK
	HP PRINTER S# VNBCKDD14G	POLICE	05/07/24	JUNK
104636	BIZHUB COPY MACHINE 554E	POLICE	05/07/24	JUNK
104636	HP PRINTER S# 150426-11	POLICE	05/07/24	JUNK
	FAX/PRINTER S# TTDLELE11-0550	POLICE	05/07/24	POOR
	HP LASER JET PRO M201	POLICE	05/07/24	FAIR
	HP LASER JET PRO M203DW	POLICE	05/07/24	POOR
	RCA TV S#4509-LE40C45-B108319	POLICE	05/07/24	JUNK
	HP LASER JET PRO M203DW	POLICE	05/07/24	POOR
	DELL MONITOR S# P2210HC	POLICE	05/07/24	JUNK
	DELL MONITOR S# P2210HC	POLICE	05/07/24	JUNK
	DELL MONITOR S# P2210HC	POLICE	05/07/24	JUNK
	DELL MONITOR S# P2210HC	POLICE	05/07/24	JUNK
103209	DELL COMPUTER S#GRP31C1	POLICE	05/07/24	JUNK
F388YV1	DELL COMPUTER	POLICE	05/07/24	JUNK
	HP PRODESK 6000G3MT	POLICE	05/07/24	FAIR
	HP COMPUTER S# MXL71322H5	POLICE	05/07/24	JUNK
	HP COMPUTER S# MXL943533Z	POLICE	05/07/24	JUNK
	HP COMPUTER S#MXL92348NS	POLICE	05/07/24	JUNK
	COMPUTER S# MXL53412K3	POLICE	05/07/24	FAIR
	HP COMPUTER S# MXL0091SF7	POLICE	05/07/24	JUNK
	HP COMPUTER S# 2UA7233899	POLICE	05/07/24	JUNK
	DELL COMPUTER S#7NK9DQ1	POLICE	05/07/24	JUNK
	DELL COMPUTER S# 9LXV741	POLICE	05/07/24	JUNK
	COMPUTER	POLICE	05/07/24	JUNK
	HP PRO DESK 600 S# 2UA55432J3	POLICE	05/07/24	JUNK
101484	DELL INSPIRON 5150	FIRE	05/08/24	JUNK
	CANON SCOOPIC 16 MS VIDEO CAMERA	FIRE	05/08/24	EXCELLENT
	TOSHIBA TECRA Z50-A1503	FIRE	05/08/24	JUNK
	HP PROBOOK 450G5	FIRE	05/08/24	JUNK
	HP PROBOOK 450G2	FIRE	05/08/24	JUNK

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept. Surplusing	Date Recd	Notes
103969	DELL LAPTOP LATITUDE ATG D630	FIRE	05/08/24	JUNK
	HP PROBOOK 450 G2	FIRE	05/08/24	JUNK
	(7 PALLETS) 482 CONE BASES, 270 CONES	TRAFFIC	05/09/24	FAIR
	BLACK METAL STORAGE FILE	FINANCE	05/10/24	POOR
	(5) OFFICE CHAIRS	POLICE	05/10/24	FAIR
	METAL OFFICE DESK WITH WOOD TOP	WATER DISTR	05/13/24	GOOD
	METAL OFFICE DESK WITH WOOD TOP	WATER DISTR	05/13/24	GOOD
	METAL OFFICE DESK WITH WOOD TOP	WATER DISTR	05/13/24	GOOD
	METAL OFFICE DESK WITH WOOD TOP	WATER DISTR	05/13/24	GOOD
	METAL OFFICE DESK WITH WOOD TOP	WATER DISTR	05/13/24	GOOD
	CHAIR	FIRE	05/21/24	FAIR
	PRINTER	CONSTRUCTION DEV	05/21/24	FAIR
	PC TOWER	CONSTRUCTION DEV	05/21/24	POOR
	FILING CABINET	CONSTRUCTION DEV	05/21/24	GOOD
	FILING CABINET	CONSTRUCTION DEV	05/21/24	GOOD
	DRY ERASE BOARD	CONSTRUCTION DEV	05/21/24	GOOD
	ASSORTED COMPUTER EQUIPMENT	LABORATORY SVCS.	05/23/24	FAIR
16573	SANPLATE DRY KEEPER (DESSICATOR)	LABORATORY SVCS.	05/23/24	GOOD
	INCUBATOR (BINDER/BD53UL)	LABORATORY SVCS.	05/23/24	GOOD
	SANPLATE DRY KEEPER (DESSICATOR)	LABORATORY SVCS.	05/23/24	SCRAPPED
	INCUBATOR (BINDER/BD53UL)	LABORATORY SVCS.	05/23/24	GOOD
	SPECTROPHOTOMETER (HACH/DR3900)	LABORATORY SVCS.	05/23/24	GOOD
104758	GLASSWARE WASHER (S# 18425246)	LABORATORY SVCS.	05/24/24	SCRAPPED
	(2) FILE CABINETS	ALEX CITY COURT	05/24/24	GOOD/FAIR
	MAYTAG DRYER (MB1718806)	FIRE	06/11/24	JUNK
	CHAIR	CUSTOMER SERVICE	06/11/24	POOR
	CHAIR	CUSTOMER SERVICE	06/11/24	POOR
	CHAIR	CUSTOMER SERVICE	06/11/24	POOR
	CHAIR	CUSTOMER SERVICE	06/11/24	POOR
	CHAIR	CUSTOMER SERVICE	06/11/24	POOR
	CUBICLES (25)	CUSTOMER SERVICE	06/11/24	FAIR
	DESK	CUSTOMER SERVICE	06/12/24	FAIR
	CHAIR	CUSTOMER SERVICE	06/12/24	FAIR
	CHAIR	CUSTOMER SERVICE	06/12/24	FAIR
	OFFICE CUBICLE	CUSTOMER SERVICE	06/12/24	GOOD
	OFFICE CUBICLE	CUSTOMER SERVICE	06/12/24	GOOD
	DESK	CUSTOMER SERVICE	06/12/24	FAIR
	MOUNTED LOCKING WHITE BOARD	MAYOR'S OFFICE	06/17/24	GOOD
	WOOD FOOT BENCH	CUSTOMER SERVICE	06/19/24	FAIR
16436	DESK	PUBLIC WORKS	06/20/24	FAIR

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept Surplusing	Date Recd	Notes
	HP 2820 PRINTER	PUBLIC WORKS	06/20/24	FAIR
	(2) END TABLES	MAINT. PUBLIC BLDG	06/21/24	GOOD
	SCALE S# 21748	MAINT. PUBLIC BLDG	06/21/24	FAIR
	FOOD WARMER S# 21579	MAINT. PUBLIC BLDG	06/21/24	FAIR
	BACKPACK BLOWER ECHO PB8-101	CODE ENFORCE	07/02/24	FAIR
	STIHL WEDEATER FS 250R S# 180005056	CODE ENFORCE	07/02/24	FAIR
	STIHL WEDEATER FS 250R S# 180005055	CODE ENFORCE	07/02/24	FAIR
	STIHL WEDEATER FS 250R S# 180005004	CODE ENFORCE	07/02/24	FAIR
	STIHL WEDEATER FS 250R S# 178351160	CODE ENFORCE	07/02/24	FAIR
	STIHL CHAIN SAW MS362 S# 298088811	CODE ENFORCE	07/02/24	SCRAPPED
19131	STIHL BACKPACK BLOWER BR-600	CODE ENFORCE	07/02/24	FAIR
19135	6 FOOT BROWN STANDING LOCKER	FIRE DEPARTMENT	07/11/24	FAIR
	6 FOOT BROWN STANDING LOCKER	FIRE DEPARTMENT	07/11/24	FAIR
	6 FOOT BROWN STANDING LOCKER	FIRE DEPARTMENT	07/11/24	FAIR
	STORAGE CABINET	SANITATION	07/16/24	JUNK
	WOODEN BOX FAN YELLOW AND GREEN	STREETS	07/19/24	GOOD
	LIGHT BROWN FILING CABINET	STREETS	07/19/24	SCRAPPED
	WOODEN BOX FAN BROWN	STREETS	07/19/24	GOOD
	WOODEN BOX FAN BROWN	STREETS	07/19/24	GOOD
	32 INCH APEX TV S# DF281496876	STREETS	07/19/24	FAIR
	LIGHT BROWN FILING CABINET	STREETS	07/19/24	FAIR
	TROY BILT TILLER S# 1D11K60091	STREETS	07/19/24	SCRAPPED
	NORDIC TRACK TREADMILL	STREETS	07/19/24	POOR
	SMALL SQUARE TABLE S# 4194	STREETS	07/19/24	POOR
	EXERTEC FITNESS BIKE	STREETS	07/19/24	POOR
	EXERCISE BIKE BPU 100	STREETS	07/19/24	POOR
	PROFORM EXERCISE BIKE	STREETS	07/19/24	POOR
	IBM KEYBOARD S# 1966317	STREETS	07/19/24	POOR
	SONY DIGITAL CAMERA S# 142465	STREETS	07/19/24	FAIR
104002	ATIVA SHREDDER 08MA01	STREETS	07/19/24	POOR
	HEWLETT PACKARD CPU S# MXL91313FN	STREETS	07/19/24	POOR
	LOGIC TECH KEYBOARD S# 1618LZ0108C8	STREETS	07/19/24	POOR
	DELL COMPUTER MONITOR 1905FP	STREETS	07/19/24	POOR
	HP DESKJET PRINTER S# CN2911416W	STREETS	07/19/24	POOR
	HP DESKJET PRINTER S# CN4183B4C2	STREETS	07/19/24	POOR
	LATHEM S# K527176	STREETS	07/19/24	POOR
	ASSORTED BUS AND TRUCK PARTS	PARTS	08/23/24	EXCELLENT
104343	INCUBATOR	LABORATORY SVCS.	08/23/24	SCRAPPED
104585	MAIL MACHINE S# MS1608000670	PRINT SHOP	08/27/24	FAIR
	PROJECTOR AND HARDWARE	FIRE	09/13/24	FAIR

2024--2025 SURPLUS FURNITURE MISC. ITEMS

AUCTION DATE: SATURDAY, MARCH 1, 2025

COA #	Item Description	Dept. Surplusing	Date Recd	Notes
	MUTCH VALVE CUTTER	TRAFFIC	09/23/24	POOR
104516	MUTOH VALVE JET 1324X PRINTER	TRAFFIC	09/23/24	POOR
	HP PRO DESK 600 S# MXL9131JZM	POLICE	09/29/24	JUNK
	HP PRO DESKTOP S# MXL009414R	POLICE	09/29/24	JUNK
	HP ELITE DESK	POLICE	09/29/24	JUNK
	HP ELITE DESK S# 2UA4141V6V	POLICE	09/29/24	JUNK
	HP PRO DESK S# MXL9094G3G	POLICE	09/29/24	N/A
	HP PRO DESK 600 S# MXL711MKY	POLICE	09/29/24	JUNK
	DELL DESKTOP S# 1M8KNF3	POLICE	N/A	JUNK
	DELL LCD MONITOR	POLICE	09/29/24	GOOD
	DELL COMPUTER MONITOR	POLICE	09/29/24	JUNK
	DELL MONITOR	POLICE	09/29/24	JUNK
	HP FLATBED PHOTO SCANNER	POLICE	09/29/24	N/A
103817	SHINKO PHOTO PRINTER S# 1451132885ES	POLICE	09/29/24	N/A
103538	SHINKO PHOTO PRINTER S# 1641132995ES	POLICE	09/29/24	N/A
	NIKON FILM SCANNER S# 414804	POLICE	09/29/24	N/A
	FOUR DRAWER TAN FILE CABINET	POLICE	09/29/24	FAIR
	DELL MONITOR S# CN0524N374261565OP	POLICE	09/29/24	FAIR
	DELL MONITOR S# CNC8391428	POLICE	09/29/24	FAIR
	DELL MONITOR	POLICE	09/29/24	FAIR
	DELL MONITOR	POLICE	09/29/24	FAIR
	GATEWAY LAPTOP	POLICE	09/29/24	JUNK
	DELL SPLITTER	POLICE	09/29/24	JUNK
	HP PRINTER	POLICE	09/29/24	FAIR
	DELL COMPUTER S# 2UA55223L5	POLICE	09/29/24	JUNK
	HP COMPUTER S# 2UA7331P9B	POLICE	09/29/24	JUNK
	VIZO COMPUTER MONITOR	POLICE	09/29/24	N/A
	COMPUTER TOWER S# MXL05032FW	FIRE	10/04/24	JUNK
	COMPUTER TOWER S# MXL931DZ8	FIRE	10/04/24	JUNK
	COMPUTER TOWER S# MXL8522PXP	FIRE	10/04/24	JUNK
	COMPUTER TOWER S# MXL05031RB	FIRE	10/04/24	JUNK
	(2) PALLETS FOR POLICE RADIOS	POLICE	10/08/24	GOOD
	(7) PALLETS OF FORD GUARD SHACKS	POLICE	10/08/24	GOOD
	(3) PALLETS FOR ROOF LIGHT BARS	POLICE	10/08/24	GOOD
	(2) PALLETS OF TRUNK SAFES	POLICE	10/08/24	FAIR
18105	HP OFFICE JET PRO 7740 S# CN21R851MM	TRAFFIC	10/09/24	FAIR
	2 DOOR CABINET	POLICE	10/09/24	GOOD
	BLUE CHAIR	POLICE	10/09/24	FAIR
	COMPUTER DESK	POLICE	10/09/24	FAIR
	4 DRAWER CABINET	POLICE	10/09/24	POOR

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO DECLARE CERTAIN ITEMS SURPLUS AND NO LONGER NEEDED OR USED BY CITY DEPARTMENTS TO BE SOLD AT A PUBLIC AUCTION SCHEDULED FOR SATURDAY, MARCH 1, 2025 AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to declare certain items surplus and no longer needed or used by City Departments to be sold at a public auction scheduled for Saturday March 1, 2025.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January, 2025

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the 2024-2025 Major Budget
Amendment.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Finance

Date: January 7, 2025

Title: An Ordinance Authorizing the 2024-2025 Major Budget Amendment.

Explanation of Proposal:

Additional Information Attached

This will amend the 2024-2025 Operating and Capital Budgets reflecting needed adjustments in revenues and expenses based on current and prior year data. Monitoring and adjusting the budgets of City funds is a prudent financial practice and required to remain in compliance with the State of Louisiana's Local Government Budget Act. R.S. 39:1301-1315.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Review:

Content

Information:

Sufficient

Insufficient

Remarks:

[Faint handwritten notes]

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE 2024-2025 MAJOR BUDGET AMENDMENT AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the 2024-2025 Major Budget Amendment.

Major Budget Amendment

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January, 2025

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance committing additional City funds to the
LWI Chatlin Lake Backwater Overflow Structure to the Red River
(LWI-0192).



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Planning/Engineering**

Date: **1 November 2024**

Title: Ordinance committing additional City funds to the LWI Chatlin Lake Backwater Overflow Structure to the Red River (LWI-0192)

Explanation of Proposal: *Additional Information Attached*

The City applied for and was awarded a grant of \$10M for the subject line project with an initial commitment of \$1M from the city. Since the conception of the project, the design requirements and cost escalations have increased the original estimate from \$11M to \$19M.

The city has requested an additional grant award of \$3M from the LA Watershed Initiative with the provision of another \$5M in city funding to cover the increase estimate.

This ordinance will allow the execution of a Cooperative Endeavor Agreement Amendment between the city and the state.

Budget: Neutral Within Existing Requires Amendment

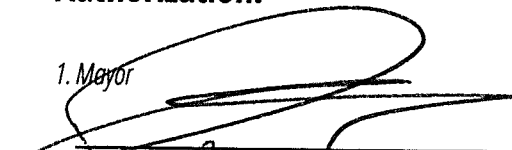
Account Number: 300/312-252205-707000
300-252205-707005


Expense Amount: \$ 0.00
\$ 0.00

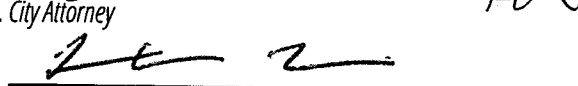
Account Line Item: \$ 249,499.75
\$ 9,696,497.25


Remaining Amount: \$ 249,499.75
\$ 9,696,497.25


Authorization:

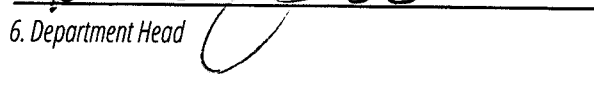
1. Mayor 


2. Chief Operating Officer 

3. City Attorney 

4. Finance Director 

5. Division Director 

6. Department Head 

7. Purchasing Agent 

Council Staff Review: Form Information: Sufficient
Content Insufficient

Remarks:

L. J. ...
JAD ...
...

ORDINANCE NO.

AN ORDINANCE COMMITTING ADDITIONAL CITY FUNDS TO THE LWI CHATLIN LAKE BACKWATER OVERFLOW STRUCTURE TO THE RED RIVER (LWI-0192) AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to committing additional city funds to the LWI Chatlin Lake Backwater Overflow structure to the Red River (LWI-0192).

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January, 2025

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Community Services**

Date: **January 6, 2025**

Title: Ordinance to co-sponsor Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025 at Links on the Bayou Golf Course.

Explanation of Proposal:

Additional Information Attached

Ordinance to co-sponsor Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament scheduled for April 2, 2025.

In-kind: Up to \$12,500 to help defray cost to cover the expenses to bring the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament benefiting the Manna House.

Budget: Neutral Within Existing Requires Amendment

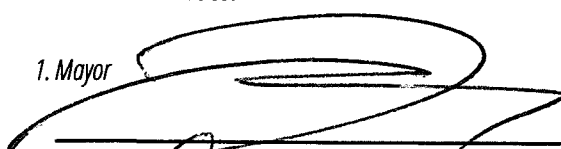
Account Number: 101-101000-646009


Expense Amount: Up to \$ 12,500.00

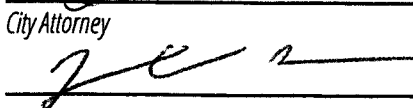
Account Line Item:

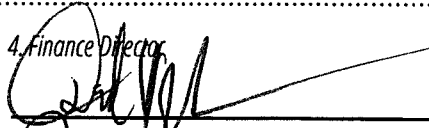
Remaining Amount:

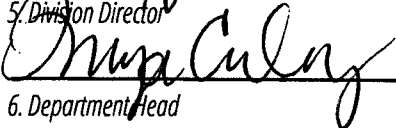
Authorization:

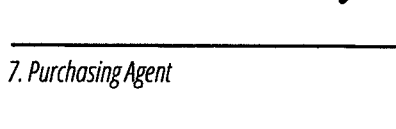
1. Mayor 


2. Chief Operating Officer 

3. City Attorney 

4. Finance Director 

5. Division Director 

6. Department Head 

7. Purchasing Agent 

Council Staff Review: Form Information: Sufficient
 Content Insufficient

Remarks:

*This is a cost-allocation.
Explain as requested. JWR*

PREPARED BY
JAN 10 2025
CITY CLERK

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Wednesday, October 23, 2024 9:18 AM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Wednesday, October 23, 2024 - 9:18am Submitted by anonymous user: 99.144.85.90 Submitted values are:

==Section I.==

Name/Organization: Manna House

Address: 2655 Lee St.

City: Alexandria

State: La.

Zip: 71301

Phone: 3184459053

Fax:

Contact Name: Jessica Viator

Contact Email: cenlamannahouse@gmail.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Manna House ProAM Coca-Cola Dr. Pepper Open ANNIKA Women's All Pro Tour Golf Tournament

Date of Event: April 2, 2025

Organization's Mission: The primary mission of Manna House is to banish hunger from central Louisiana by providing a hot and nourishing meal with no questions asked to all who come to Manna House, 365 days per year.

Type of Program/Activity: We are excited to host the ProAM golf tournament on April 2 along with the Coca-Cola Dr. Pepper ANNIKA Women's All Pro Tour Golf Tournament April 3 - 5, 2025. We are inviting you to participate in the ProAM tournament which together we can continue our long-standing community tradition of providing nourishment to any and all who visits Manna House. It will ensure families and their children have access to a healthy meal at no cost.

Event Sponsors:

Coca-Cola

At this time requests have been sent to the following and are Pending: Alexandria/Pineville Area Convention & Visitors Bureau, Brookshire's / Super1, Cleco

Other Funding:

==Section II.==

Amount Requested: 12,500

Property Requested:

Links on the Bayou Golf Course

271 Vandenburg Drive, Alexandria, LA 71303

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : N/A

What is (are) the goal(s) of this project? (In one sentence) :

This is Manna House's signature event to raise funds to serve those in our community suffering from food insecurity 365 days a year.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : N/A

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : N/A

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? :

We anticipate over 200 golfers plus staff, family and spectators to come to Alexandria for 6 days and 5 nights. They will utilize services such as hotel's, restaurants, and shopping while in the area. We estimate an economic impact of \$400,000 to our community.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :
What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : This event is a benefit to the city of Alexandria and Manna House. The impact it will have on our economy benefits the city and Manna House by raising needed funds to care for the poor and improvised in our community.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. :

Manna House has been in central Louisiana for 34 years providing hot nutritious meals 365 days. The majority of the people who visit Manna House are homeless. However, not all them are homeless, some have very meager earnings or have fallen on hard times. With the increasing number of people suffering from food insecurity Manna House has been feeding 8,950 meals per month. The ProAM / Coca-Cola Dr. Pepper ANNIKA Women's All Pro Tour Golf Tournament is the Manna House's signature event to help with funding to continue to feed those in our community who are in need.

Describe the history of this program and its success. : The ProAM / Coca-Cola Dr. Pepper Open has benefited Manna House for the last 8 years. However, our chairperson, Theresa Slater has ran this tournament for over 23 years. The APT has been so impressed with the hospitality of Alexandria they usually book a fall tournament in our city. This year we are excited to bring Annika Sörenstam Women's Tour to Alexandria, La. Annika Sörenstam is a renowned golfer and World Golf Hall of Fame inductee who has partnered with the Women's All Pro Tour (WAPT) to form a strategic alliance.

==Economic Development Projections==

Projected number of out-of-town participants and guests: 250 - 300

Identify broadcast, web and regional print promotions to be utilized: Marketing Materials, Global WAPT Website, Tv, Newspaper Ad's, online

Average number of days stay by out-of-town guests to this event: 6 - 9

Number of People: 300

Number of Days: 6

Signature: Jessica Viator

Date: October 23, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3494__;!!CluDejhSHLMa!emuySyfcP3DBNJHPuVORDgLWp-jzBGCj959ReJ1co8Ef4JODXa1KA5FdQYEGxdUXNVCMFgNi4Txf0yhF1J-GYvy7aeDB6IDaLite8g\\$](https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3494__;!!CluDejhSHLMa!emuySyfcP3DBNJHPuVORDgLWp-jzBGCj959ReJ1co8Ef4JODXa1KA5FdQYEGxdUXNVCMFgNi4Txf0yhF1J-GYvy7aeDB6IDaLite8g$)

CITY OF ALEXANDRIA, LOUISIANA
COOPERATIVE ENDEAVOR AGREEMENT

WITH
MANNA HOUSE

THIS COOPERATIVE ENDEAVOR, made and entered into this ___ day of _____, 2025 by and between the City of Alexandria, Louisiana, herein referred to as "City" and Manna House, officially domiciled at 4400 Coliseum Boulevard, Alexandria, Louisiana, 71303, and physically located at 2655 Lee Street, Alexandria, LA, hereinafter referred to as "Manna House."

ARTICLE I

WITNESSETH:

- 1.1 WHEREAS, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides that "for a public purpose, the state and its political subdivisions... may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual;" and
- 1.2 WHEREAS, **Ordinance No.** _____, which was adopted in accordance with the Charter of the City of Alexandria, Louisiana, authorizes the cooperative endeavor for sponsorship of the 2025 APT Professional Golf Tournament for the benefit of Manna House, as set forth in the Community Partnership Request Form, which is attached to this agreement and made a part hereof as Attachment A;
- 1.3 WHEREAS, the City desires to cooperate with the Manna House in the implementation of the Project as hereinafter provided;
- 1.4 WHEREAS, the public purpose is described as a program of social welfare for the aid and support of the needy, in that the primary mission of Manna House is to banish hunger by providing hot meals to needy citizens 365 days per year;
- 1.5 WHEREAS, the Manna House has provided all required information in accordance with the city's policies and procedures on accountability and other considerations for services and facility usage hereunder;

NOW THEREFORE, in consideration of the mutual covenants herein contained the parties hereto agree as follows:

ARTICLE II
SCOPE OF SERVICES

2.1 The Manna House shall

1. Provide a feeding program for those in need of a hot meal at its 2655 Lee Street, Alexandria, LA 71301 location.
2. Utilize all proceeds from the 2024 APT Professional Golf Tournament to fund the feeding program located at 2655 Lee Street, Alexandria, LA 71301.

2.2 Deliverables:

1. Manna House shall make referrals to other organizations in the community that provide supportive services to needy individuals.
2. Manna House shall participate in CleanAlex litter abatement education program, providing information to clientele about not littering.
3. Manna House shall participate in litter clean-up events on their property at 2655 Lee Street and surrounding public park property, weekly.
2. Manna House shall utilize the funding provided in this cooperative endeavor agreement for the purposes outlined in its Community Partnership Request Form.
3. Manna House shall be solely responsible for all costs with its programs/projects, except as otherwise provided in this agreement.

2.3 Manna House will provide to the City written quarterly Progress Reports (Attachment B) outlining the Manna House's resources, initiatives, activities, services and performance consistent with the provisions, goals and objectives of this agreement. Manna House shall include a written report detailing how the funds allocated under this agreement were utilized.

2.4 Budget: The City's contribution to Manna House shall not exceed the sum of Twelve Thousand, Five Hundred Dollars (\$12,500.00). This is the total contribution that has been budgeted or approved for this program by City subject to the additional terms set out in this agreement. Manna House agrees and stipulates that the funding for such service provided by the City creates no obligation on the City except as is expressed and limited in this agreement. Manna House is and shall remain at all times an independent contractor and the City has no responsibility for any additional obligation not expressly assumed by this agreement.

ARTICLE III
CONTRACT MONITOR

- 3.1 The Contract Monitor for this contract is the Director of Community Services, or the successor to this position or the Mayor of the City if the Mayor so directs.
- 3.2 Monitoring Plan: During the term of this agreement, Manna House shall discuss with City's Contract Monitor the progress and results of the project, ongoing plans for the continuation of the project, any deficiencies noted, and other matters relating to the project. Contract Monitor shall review and analyze Manna House's Plan to ensure Manna House's compliance with contract requirements.

The Contract Monitor shall also review and analyze the Manna House's written Progress Reports and any work product for compliance with the Scope of Services; and shall

1. Compare the Reports to Goals/Results and Performance Measures outlined in this contract to determine the progress made;
2. Contact Manna House to secure any missing deliverables;
3. Maintain telephone and/or e-mail contact with Manna House on contact activity and, if necessary, make visits to the Manna House's site in order to review the progress and completion of the Manna House's services, to assure that performance goals are being achieved, and to verify information when needed.
4. Assure that expenditures or reimbursements requested are in compliance with the approved budget. Contract Monitor shall coordinate with the Director of Finance for payments or reimbursements to Manna House and shall contact Manna House for further details, information or documentation when necessary.

Between required performance reporting dates, Manna House shall inform Contract Monitor of any problems, delays or adverse conditions that will materially affect the ability to attain program objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project results by established time schedules and goals. Manna House's disclosure shall be accompanied by a statement describing the action taken or contemplated by the Manna House, and any assistance that may be needed to resolve the situation.

ARTICLE IV
ADDITIONAL TERMS

- 4.1 Provided Manna House's progress and/or completion of the Manna House's services are to the reasonable satisfaction of the City and Contract Monitor, various city services, funding and facilities shall be made available by the City to the Manna House.

- 4.2 The City is providing only certain services, funding, or facilities and is not in any way a joint venturer with the Manna House. Manna House is an independent contractor who is not a partner with the City. The agreement herein shall not create a stipulation *pour autrui* under Louisiana law and same is expressly repudiated and acknowledged as so repudiated by Manna House.
- 4.3 The Manna House shall provide insurance for events/projects and name the City as an additional insured.
- 4.4 The rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this agreement shall be in the 9th Judicial District, Rapides Parish, Louisiana.
- 4.5 The invalidity, illegality or unenforceability of any portion of any provision of this agreement or the occurrence of any event rendering any portion or provision of this agreement void shall in no way affect the validity or enforceability of any other portion or provision of this agreement. Any void provision shall be deemed severed from this agreement, and the balance of this agreement shall be construed and enforced as if this agreement did not contain the particular portion or provision held to be void.

ARTICLE V
TERMINATION FOR CAUSE

- 5.1 The City may terminate this agreement for cause based upon the failure of Manna House to comply with the terms and/or conditions of the agreement; provided that the City shall give Manna House written notice specifying Manna House's failure. If within thirty (30) days after receipt of such notice, Manna House shall not have either corrected such failure or, in the case which cannot be corrected in thirty (30) days, begun in good faith to correct said failure and thereafter proceeded diligently to complete such correction, then the City may, at its option, place Manna House in default and the agreement shall terminate on the date specified in such notice. Manna House may exercise any rights available to it under Louisiana law to terminate for cause upon the failure of the State to comply with the terms and conditions of this agreement; provided that the Manna House shall give the City written notice specifying the City's failure and a reasonable opportunity for the City to cure the defect.

ARTICLE VI
TERMINATION FOR CONVENIENCE

- 6.1 Either party may terminate the agreement at any time by giving the other party written notice of said intention to terminate at least thirty (30) days before the date of termination or termination sought if before the term expires. Upon receipt of notice, Manna House shall, unless the notice directs otherwise, immediately discontinue the work in connection with the performance of this agreement. Manna House shall be entitled to payment for deliverables in progress; to the extent work has been performed satisfactorily. Upon receipt of such notice, all actions on behalf of the City shall cease and a proper accounting for time, activity, and status of items shall be rendered forthwith to ensure no detriment to the

City occurs. This agreement is therefore terminable at the will of either party, without the need for cause.

- 6.2 For purposes of this Article, the Mayor of the City of Alexandria is authorized to terminate this contract without further Council approval.

ARTICLE VII **OWNERSHIP**

- 7.1 All records, reports, documents and other material delivered or transmitted to Manna House by the City shall remain the property of the City, and shall be returned by Manna House to the City, at Manna House's expense, at termination or expiration of this agreement. All records, reports, documents, or other material related to this agreement and/or obtained or prepared by Manna House in connections with performance of the services contracted herein shall become the property of the City, and shall, upon request, be returned by Manna House to the City at Manna House's expense at the termination or expiration of this agreement.

ARTICLE VIII **ASSIGNMENT**

- 8.1 Manna House shall not assign any interest in this agreement and shall not transfer any interest in same (whether by assignment or novation) without prior written consent of the City, provided however, that claims for money due or to become due to Manna House from the City may be assigned to a bank, trust company, or other financial institution without such assignment or transfer shall be furnished promptly to the City.

ARTICLE IX **FINANCIAL DISCLOSURE AND AUDIT**

- 9.1 Manna House in consideration of the receipt of public funds and services from the City, which receipt is acknowledged, shall be subject to any audit in accordance with R.S. 24:513 or any audit as required by the City and Manna House shall make all books and records available on demand for audit by the City, its auditors, the Louisiana Legislative Auditor or any other auditor as required by law. Manna House acknowledges that any commingling of public funds with other funds does not avoid the audit obligation of either the Manna House or the City and all funds and programs may be audited as required by the City or the Louisiana Legislative Auditor.

ARTICLE X **AUDITOR'S CLAUSE**

- 10.1 It is hereby agreed that the Legislative Auditor of the State of Louisiana, and/or the City auditors shall have the option of auditing all records and accounts of Manna House that relate to this agreement.

- 10.2 Records and Fiscal Controls. All payroll and financial records pertaining in whole or in part to this agreement shall be clearly identified and readily accessible to the City. Such records and documents shall be retained for as required by law; provided, any records and documents that are the subject of audit findings shall be retained for a longer time until such audit findings are resolved. Manna House, contractors and any subcontractors paid from public funds shall maintain all books and records pertaining for a period of 3 years after the date of final payment.
- 10.3 Access to Records. The City and its duly authorized representatives shall have access to the books, documents, papers and records of Manna House that relate to this agreement.

ARTICLE XI
AMENDMENTS

- 11.1 Any alteration, variation, modification, or waiver of provisions of this agreement shall be valid only when it has been reduced to writing, executed by all parties and approved by the Mayor of the City.
- 11.2 This agreement may be amended by written mutual consent of the respective parties without further council approval including additions to the scope and extensions of the term of the agreement.
- 11.3 Any amendments may be made without further need for a new ordinance, except that a change to the contracting party, object of the agreement, or remuneration/rate of compensation and overall fiscal limitations provided by Article II shall not occur without Council approval.

ARTICLE XII
FISCAL FUNDING CLAUSE

- 12.1 The continuation of this agreement is contingent upon the appropriation of funds to fulfill the requirements of the agreement by the City. If the City fails to appropriate sufficient monies to provide for the continuation of the agreement; or if such appropriation is reduced by the veto of the Mayor or by any means provided in the Budget Ordinance of the City to prevent the total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of the agreement, the agreement shall terminate on the first day of the month for which funds are not appropriated.

ARTICLE XIII
TERM OF CONTRACT

- 13.1 This agreement shall be valid from the date of its execution by all parties and shall terminate July 31, 2024 unless terminated earlier by either party in accordance with the

contract. No funds or services available under the terms of this contract may be utilized by the Manna House for any purpose prior to the date of execution of this agreement.

ARTICLE XIV
DISCRIMINATION CLAUSE

- 14.1 The Manna House agrees to abide by the requirements of the following as applicable: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, the Federal Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Act of 1975, and Manna House agrees to abide by the requirements of the Americans with Disabilities Act of 1990. Manna House agrees not to discriminate in its employment practices, and will render services under this contract without regard to race, color, religion, sex, sexual orientation, national origin, veteran status, political affiliation, or disabilities. Any act of discrimination committed by Manna House, or failure to comply with these statutory obligations when applicable shall be grounds for termination of this agreement.

ARTICLE XV
INDEMNIFICATION

- 15.1 At all times hereunder, Manna House agrees to defend, indemnify, and hold harmless the City of Alexandria, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and liabilities arising out of Manna House's negligent acts, gross negligence, errors, or omissions in performing the services pursuant to this agreement.

ARTICLE XVI
NOTICE

- 16.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Manna House
P.O. Box 6011
Alexandria, LA 71307

City Attorney
City of Alexandria
P.O. Box 71
Alexandria, LA 71309-0071

- 16.2 Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt,

the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

ARTICLE XVII
CITY'S TRADEMARK PROPERTY

17. The City of Alexandria names, logos and seals are trademarked property of the City, and may not be used in any film, video, photograph or other product created under this Agreement without the express prior written permission of the City's Public Information Officer or authorized designee. The Public Information Officer's office is at City Hall, 915 Third Street, 2nd Floor, Alexandria, Louisiana 71301. Contractor agrees to comply with this restriction.

For the consideration and under the conditions set forth above Manna House agrees to perform the services hereunder for the City of Alexandria.

The undersigned represents and warrants that he or she has all rights and authority to enter into this Agreement on behalf of the Contracting Party and to bind Contracting Party to the terms set forth above.

THUS DONE AND SIGNED in duplicate originals this _____ day of _____ 2025, before the undersigned competent witnesses.

WITNESSES:

MANNA HOUSE

By: _____
JESSICA VIATOR, EXECUTIVE DIRECTOR

NOTARY PUBLIC

Notary No.: _____

THUS DONE AND SIGNED in duplicate originals on this _____ day of _____, 2025, before the undersigned competent witnesses.

WITNESSES:

THE CITY OF ALEXANDRIA

By: _____
MAYOR JACQUES M. ROY

NOTARY PUBLIC

Notary No. _____

ATTACHMENT B

Progress Report

(To be submitted quarterly showing progress achieved. Duplicate pages as needed.)

Organization: _____

Contact Name: _____

Telephone: () _____ *Fax:* () _____

Goal:	% Complete
Objective (s):	
Activity (Activities) Performed:	
Performance Measure (s):	

ORDINANCE NO. -2025

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT WITH THE MANNA HOUSE REGARDING THE MANNA HOUSE PROAM COCA COLA DR. PEPPER OPEN ANNIKA WOMEN'S ALL PRO GOLF TOURNAMENT SCHEDULED FOR APRIL 2, 2025 AT LINKS ON THE BAYOU GOLF COURSE.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor to enter into an agreement with the Manna House regarding the Manna House ProAM Coca Cola Dr. Pepper Open ANNIKA Women's All Pro Golf Tournament.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 14th day of January 2025.

NOTICE PUBLISHED on the 17th day of January, 2025.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of
____, 2025 and final publication was made in the Alexandria Daily Town
Talk on the ____ day of _____ 2025.

CITY CLERK

PRESIDENT

MAYOR'S
APPROVAL/VETO

RESOLUTIONS

RESOLUTION to remove Paula Katz from the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Date: January 7, 2024

Resolution to remove Paula Katz from the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.

Explanation:

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Malcolm Larvadain,
District 1

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

RESOLUTION NO.

RESOLUTION TO REMOVE PAULA KATZ FROM THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS REPRESENTING DISTRICT 1.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby recommends that Paula Katz be removed as a Commissioner from the Greater Alexandria Economic Development Authority Board representing District 1.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION confirming the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Date: January 7, 2024

Resolution confirming the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.

Explanation:

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Malcolm Larvadain,
District 1

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

RESOLUTION NO.

RESOLUTION CONFIRMING THE APPOINTMENT OF STEVEN R. MCGEE TO SERVE ON THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS REPRESENTING DISTRICT 1.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby confirms the appointment of Steven R. McGee to serve on the Greater Alexandria Economic Development Authority Board of Commissioners representing District 1.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION to remove Gregory Upton from the Greater
Alexandria Economic Development Authority Board of Commissioners.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Division/Department: City Council

Date: January 14, 2025

Title: Resolution to remove Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.

Explanation of Proposal: *Additional Information Attached*
 This resolution is to terminate the appointment and tenure of Gregory Upton and thereby effectively removes Gregory Upton from the Greater Alexandria Economic Development Board of Commissioners.

Budget: Neutral Within Existing Requires Amendment

Account Number: Not applicable Expense Amount: Not applicable

Account Line Item: Not applicable Remaining Amount: Not applicable

Authorization:

1. Mayor _____	4. Finance Director _____
2. Chief Operating Officer _____	5. Division Director _____
3. City Attorney _____	6. Department Head _____
	7. Purchasing Agent _____

Council Staff Form **Information:** Sufficient
Review: Content Insufficient

Remarks: City Council at Large
Signed: Jules Green
Jules Green

RESOLUTION NO.

A RESOLUTION TO REMOVE GREGORY UPTON FROM THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS.

SECTION I: BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby terminates the appointment of Gregory Upton and thereby removes Gregory Upton from the Greater Alexandria Economic Development Authority Board of Commissioners.

SECTION II: BE IT FURTHER RESOLVED, etc., that the tenure of Gregory Upton's service as GAEDA commissioner is terminated and Gregory Upton is expelled from the Greater Alexandria Economic Development Authority Board of Commissioners.

SECTION III: BE IT FURTHER RESOLVED, etc., that a subsequent resolution will appoint a replacement to fill the vacant position of GAEDA Board Commissioner.

AND THE RESOLUTION was declared passed and adopted on this the _____ day of January, 2025.

CITY CLERK

PRESIDENT

RESOLUTION confirming the appointment of Earl Williams, Jr. to serve on the Greater Alexandria Economic Development Authority Board of Commissioners.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: City Council

Date: January 14, 2025

Title: Resolution to appoint Earl Williams, Jr. to the Greater Alexandria Economic Development Authority Board of Commissioners.

Explanation of Proposal:

Additional Information Attached

This resolution is to appoint Earl Williams, Jr. to the Greater Alexandria Economic Development Board of Commissioners.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number: Not applicable

Expense Amount: Not applicable

Account Line Item: Not applicable

Remaining Amount: Not applicable

Authorization:

4. Finance Director

1. Mayor

5. Division Director

2. Chief Operating Officer

6. Department Head

3. City Attorney

7. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

City Council at Large

Signed: Jules Green

RESOLUTION NO.

A RESOLUTION TO APPOINT EARL WILLIAMS, JR. TO THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY BOARD OF COMMISSIONERS.

SECTION I: BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby appoints Earl Williams, Jr. to the Greater Alexandria Economic Development Authority Board of Commissioners.

SECTION II: BE IT FURTHER RESOLVED, etc., that Earl Williams, Jr. is a Pastor and Community Advocate in the City of Alexandria. He is the Finance Manager at Walker Automotive Complex. Earl Williams, Jr. is also the Pastor of Christian Missionary Baptist Church and a Board Member of the Montessori Educational Center. Earl Williams, Jr. serves as a mentor and coach to individuals seeking to start and grow a business. He has fostered a spirit of economic development in Alexandria for the past 20 years.

SECTION III: BE IT FURTHER RESOLVED, etc., that Earl Williams, Jr. will bring his experience and passion for economic development to the role of GAEDA Board Commissioner.

AND THE RESOLUTION was declared passed and adopted on
this the _____ day of January, 2025.

CITY CLERK

PRESIDENT

RESOLUTION to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Community Services**

Date: **January 6, 2025**

Title: **Resolution to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.**

Explanation of Proposal:

Additional Information Attached

Resolution to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

In kind services: Use of City Facilities.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

KUH

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Review:

Content

Information:

Sufficient

Insufficient

Remarks:

Cynthia Graham

From: no-reply@cityofalexandriala.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandriala.com>
Sent: Monday, December 9, 2024 3:51 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Monday, December 9, 2024 - 3:51pm Submitted by anonymous user: 74.194.247.61 Submitted values are:

==Section I.==

Name/Organization: Sickle Cell Anemia Resource Foundation

Address: 3600 Jackson Street Ste. 195

City: Alexandria

State: LA

Zip: 71302

Phone: 318-314-3070

Fax:

Contact Name: Shay Hardison

Contact Email: admin@scarfcenla.org

Non-profit? Yes

Are you a Governmental Entity? No

Event: Rosia's 3rd Annual Sickle Cell Walk and Health Fair

Date of Event: April 19, 2025

Organization's Mission: Our mission is to increase the quality of life of individuals living with sickle cell disease and sickle cell trait.

Type of Program/Activity: Rosia's Sickle Cell Walk and Health Fair is an annual event that unites the community to raise awareness about Sickle Cell Disease and its impact. The event promotes health and wellness through education, screenings, and resources while honoring those affected by the condition.

Together, participants walk for hope, advocacy, and support in the fight against Sickle Cell Disease.

Event Sponsors:

Other Funding:

==Section II.==

Amount Requested: 0

Property Requested:

The purpose of utilizing the Frank O. Hunter Park and gymnasium is to ensure the continuity of Rosia's Sickle Cell Walk and Health Fair, if it rains. The indoor space will provide a safe, accommodating environment for participants to gather, engage in activities, and access health resources, maintaining the event's mission of community support and awareness.

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of this project is to raise awareness about Sickle Cell Disease while promoting health, wellness, and community engagement through education, resources, and supportive activities.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : The use of public funds or property for this event is not limited to aiding the needy but is intended to benefit the broader community by raising awareness and providing access to health resources. Participation is encouraged through community outreach, including public announcements, social media promotions, and partnerships with local organizations, ensuring inclusivity and accessibility for all individuals interested in learning about Sickle Cell Disease and improving their health.

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes, the request involves a nearly equal benefit to the citizens we seek to serve when compared to the resources expended by the public entity. By using the Frank O. Hunter Park and gymnasium, the event provides significant value to the community through health education, free screenings, and resources that promote well-being. This benefit aligns with the

public entity's commitment to fostering healthier, more informed communities, ensuring the resources are used to maximize positive impact for residents.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? : Yes, this plan involves a continuing program with future value attached. Rosia's Sickle Cell Walk and Health Fair fosters ongoing community awareness, education, and access to resources about Sickle Cell Disease, which can lead to long-term health improvements, early detection, and better support for those affected. Additionally, the event builds stronger community relationships and partnerships that enhance future health initiatives and outreach efforts.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : Our real and substantial obligations to achieve a proportionate return to the City of Alexandria include fostering community engagement through annual events that promote health and wellness, providing resources and education to address Sickle Cell Disease, and strengthening partnerships with local organizations. By enhancing public awareness and improving the health of residents, these efforts contribute to a healthier, more informed community, which aligns with the city's goals and generates long-term social and economic benefits.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The expected outcomes of the event include increased public awareness of Sickle Cell Disease, improved access to health education, and connections to local health resources. The event aims to serve approximately 150-200 individuals, offering services such as free health screenings, educational materials, and information about community support programs. These efforts empower attendees to take proactive steps toward their health and well-being while fostering a stronger sense of community.

Describe the history of this program and its success. : Rosia's Sickle Cell Walk and Health Fair was established to honor individuals living with Sickle Cell Disease and to address the need for greater awareness and resources in the community. Over the years, the program has grown in participation and impact, drawing hundreds of attendees annually. Its success is marked by increased public knowledge of Sickle Cell Disease, strengthened partnerships with local healthcare providers, and the provision of valuable health services, such as screenings and educational resources, that have positively impacted the lives of participants and their families.

==Economic Development Projections==

Projected number of out-of-town participants and guests: 75
Identify broadcast, web and regional print promotions to be

utilized: KALB, Cenla Focus, radio stations, Facebook and
Instagram, Flyers and banner

Average number of days stay by out-of-town guests to this event:

1

Number of People: 200

Number of Days: 1

Signature: Shay Hardison

Date: December 9, 2024

The results of this submission may be viewed at:

https://urldefense.com/v3/__https://www.cityofalexandria.com/node/6740/submission/3509__!!CluDejhSHLMa!eUyIRco3-

[fFzPbjGiXK5E231frbxctOmrtPtOpZWJX2gyuZboK19hKrLbNSzzE_1bBu4j5fLhtOEkooytBSlwVGqNCUQpwmUCxPxUg\\$](https://www.cityofalexandria.com/node/6740/submission/3509__!!CluDejhSHLMa!eUyIRco3-fFzPbjGiXK5E231frbxctOmrtPtOpZWJX2gyuZboK19hKrLbNSzzE_1bBu4j5fLhtOEkooytBSlwVGqNCUQpwmUCxPxUg$)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR ROSIA'S 3RD ANNUAL SICKLE CELL WALK AND HEALTH FAIR AT FRANK O HUNTER PARK ON APRIL 19, 2025.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION to co-sponsor Zeta Phi Zeta Finer Community
Foundation Scholarship Workshop at Bolton Avenue Community
Center on January 25, 2025.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: Community Services

Date: January 6, 2025

Title: Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at The Bolton Avenue Community Center on January 25, 2025.

Explanation of Proposal:

Additional Information Attached

Resolution to co-sponsor Zeta Phi Zeta Finer Community Foundation Scholarship Workshop at The Bolton Avenue Community Center on January 25, 2025.

In-kind services requested: Bolton Avenue Community Center, tables, chairs, internet access.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Tuesday, November 26, 2024 1:55 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Tuesday, November 26, 2024 - 1:54pm Submitted by anonymous user: 173.217.181.203 Submitted values are:

==Section I.==

Name/Organization: Zeta Phi Zeta Finer Community Foundation

Address: 123 COLONIAL DR

City: Alexandria

State: Louisiana

Zip: 71301

Phone: 3182908735

Fax:

Contact Name: Portia McDaniel

Contact Email: zphizfoundation@gmail.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Scholarship Workshop

Date of Event: January 25, 2025

Organization's Mission:

Mission: To enrich the lives of individuals and communities through service, education, and philanthropy.

Type of Program/Activity: This is an educational program to provide students and parents with scholarship information needed to apply for the organization's program. Information includes but is not limited to how to apply for admission to higher learning institutions, complete financial aid applications, identification of scholarship resources and essay narratives

Event Sponsors:

Zeta Phi Beta Sorority, Zeta Phi Zeta Chapter- Faculty

Phi Beta Sigma Fraternity, Delta Chi Chapter- Faculty

Red River Bank- Faculty

Other Funding: No other attempts for funding, Members will be asked for donations if partnership is not approved

==Section II.==

Amount Requested: 755

Property Requested:

Convention Hall

Martin Center

In-Kind Service Requested: With the provisions and use of the facilities to deliver program content for students and parents our organization will place the city's logo and information on all materials advertising the event. The city will be identified on marketing materials as a sponsor of the event on social media and public service announcement .

==Section III.==

Funding Category: Educational

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? : We are a non -profit organization.

What is (are) the goal(s) of this project? (In one sentence) :

Our goal is to provide education on scholarship opportunities, financial planning, aid and resources to help students in Central Louisiana achieve their high learning goals

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) : We are not a government entity

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? : There will be a registration process for all participants of the program in advance.

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : This program will benefit the citizens of the community through increasing the development and advancement of the education level of students. With the advanced skills that will be acquired through participation in high learning it is anticipated that the students will become productive citizens of the community. The student will be equipped to make economic, social, and civic contributions to improve the city.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

Economic Benefits: Workforce Development: More students attending college or trade schools results in a skilled workforce, attracting businesses and stimulating local economies.

Higher Tax Revenue: Educated citizens generally earn more and pay

more in taxes over time.

Reduced Public Assistance Costs: Supporting education reduces long-term dependency on government assistance programs.

Social Benefits:

Crime Reduction: Research indicates that higher education levels correlate with lower crime rates, creating safer communities.

Community Engagement: Investments in youth signal commitment to the city's future, fostering civic pride and participation.

Reputation and Investment Appeal:

Enhanced City Image: Supporting educational initiatives builds the city's reputation as a forward-thinking, inclusive community.

Attraction for Families and Employers: A focus on education makes the city more attractive to families and businesses seeking to relocate.

Partnership Opportunities: Collaborating with local schools, colleges, and businesses creates avenues for public-private partnerships, sharing costs and maximizing impact.

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? :

Economic Benefits: Workforce Development: More students attending college or trade schools results in a skilled workforce, attracting businesses and stimulating local economies.

Higher Tax Revenue: Educated citizens generally earn more and pay more in taxes over time.

Reduced Public Assistance Costs: Supporting education reduces long-term dependency on government assistance programs.

Social Benefits:

Crime Reduction: Research indicates that higher education levels correlate with lower crime rates, creating safer communities.

Community Engagement: Investments in youth signal commitment to the city's future, fostering civic pride and participation.

Reputation and Investment Appeal:

Enhanced City Image: Supporting educational initiatives builds the city's reputation as a forward-thinking, inclusive community.

Attraction for Families and Employers: A focus on education makes the city more attractive to families and businesses seeking to relocate.

Partnership Opportunities: Collaborating with local schools, colleges, and businesses creates avenues for public-private partnerships, sharing costs and maximizing impact.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. :

For students:

Financial Benefits: Increased likelihood of securing scholarships reduces out-of-pocket expenses, reliance on student loans, and long-term debt burden.

Access to higher education with fewer financial barriers enables better earning potential over their lifetime. College graduates

earn approximately \$1.2 million more over their career compared to high school graduates, on average.

Skills Development: Workshops teach valuable skills such as financial planning, application writing, and resource navigation, which are useful beyond education.

Academic Access: Greater preparedness to meet financial requirements leads to higher enrollment and retention rates in higher education institutions.

Students develop confidence and networking opportunities that may lead to other academic and professional growth.

Describe the history of this program and its success. : The 1st event was held last year. 100% of participants are currently enrolled in higher learning and receiving scholarships and financial aid to meet the financial obligations of their higher learning.

==Economic Development Projections==

Projected number of out-of-town participants and guests:

Identify broadcast, web and regional print promotions to be utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: 100

Number of Days: 1

Signature: Portia McDaniel

Date: November 26, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3508__;!!CluDejhSHLMale81hlszZdfKLrovqffowU8FYjUKUWbeJh6__uS8MQPoFqa2z727TAVNBdra7uh-O-UROHWH54OZQWU3LFla-l2yyuL6HOs4F8qgrGw\\$](https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3508__;!!CluDejhSHLMale81hlszZdfKLrovqffowU8FYjUKUWbeJh6__uS8MQPoFqa2z727TAVNBdra7uh-O-UROHWH54OZQWU3LFla-l2yyuL6HOs4F8qgrGw$)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR ZETA PHI ZETA FINER COMMUNITY FOUNDATION SCHOLARSHIP WORKSHOP AT BOLTON AVENUE COMMUNITY CENTER ON JANUARY 25, 2025.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor Rosia's 3rd Annual Sickle Cell Walk and Health Fair at Frank O Hunter Park on April 19, 2025.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.



AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Division/Department: **Community Services**

Date: **January 6, 2025**

Title: **Resolution to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.**

Explanation of Proposal:

Additional Information Attached

Resolution to co-sponsor The Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

In-kind services requested: Use of City Facilities.

Budget:

Neutral Within Existing Requires Amendment

Account Number:

Expense Amount:

Account Line Item:

Remaining Amount:

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

UNOFFICIAL
JAN 07 2025
CITY OF ALEXANDRIA

Cynthia Graham

From: no-reply@cityofalexandria.com on behalf of City of Alexandria, LA via City of Alexandria, LA <no-reply@cityofalexandria.com>
Sent: Sunday, October 13, 2024 5:41 PM
To: Community Services
Subject: [EXTERNAL] Form submission from: Community Partnership Request

Submitted on Sunday, October 13, 2024 - 5:41pm Submitted by anonymous user: 173.217.176.148 Submitted values are:

==Section I.==

Name/Organization: Junior League of Alexandria

Address: 1007 Bayou Place

City: Alexandria

State: Louisiana

Zip: 71301

Phone: 3186647869

Fax:

Contact Name: Crystal Cheatam

Contact Email: communityevents@jlaalexandria.com

Non-profit? Yes

Are you a Governmental Entity? No

Event: Cenla Kidzfest

Date of Event: March 8, 2025

Organization's Mission: Cenla KidzFest is a free event, designed to promote safety and life skills for women and children through fun activities for children in grades 3rd-8th.

Type of Program/Activity: The Junior League of Alexandria hosts this annual event to make lifestyle education fun for kids and their parents. Kids are invited to City Park in Alexandria to visit booths that focus on health, safety, and life skills. There is fun for everyone at Cenla KidzFest, where all booths offer advice and education, but some offer a chance to win prizes or giveaways!

Event Sponsors:

Other Funding:

==Section II.==

Amount Requested: 0

Property Requested:

City Park

Rain out backup- Frank O Hunter Park

Tables & chairs also requested along with the mobile rec center

In-Kind Service Requested:

==Section III.==

Funding Category: Use of City Property for Public Benefit

==Section IV.==

If you are a for-profit applicant, what is the expected private benefit to you, your partners, or members of a club if any part of any fundraising goes to an organization and part to some charitable cause? What is percentage breakdown shown in actual projections? :

What is (are) the goal(s) of this project? (In one sentence) :

The goal of Cenla KidzFest is to promote safety and life skills for women and children through fun activities focused on health, safety, and life skills.

If a governmental entity, is the cooperative endeavor or intergovernmental agreement sought pursuant to local services law, joint emergency preparedness, exchange of surplus property for public safety purposes, or other? (State "other" reason.) :

If the use of public funds or property is for social welfare for the aid and support of the needy, how are targeted candidates screened? If not screened, how are they targeted for participation? :

==Section V.==

Does your request or endeavor involve a nearly equal benefit to the citizens you seek to serve when compared to the money or property expended or sought to be used by the public entity? If so, how? : Yes; we would like to continue to strengthen the relationship between Junior League of Alexandria and local leadership.

If you cannot show a fair market value dollar-for-dollar match, does your plan or request involve a continuing program or relationship which has a future value attached? How so? :

What are your real and substantial obligations to achieve the proportionate return to the City of Alexandria at some point in the future? : We believe that a proportionate return will be provided to the overall safety of children in the local community, as they are provided with free education on lifestyle, health and wellness.

What is (are) the expected outcome(s) or benefits(s) to the public from the event to be funded? Specify the number of persons anticipated to be served and the service(s) to be provided. : The benefit of the program is that it provides necessary education to a variety of children/families in CENLA, connecting them with free resources necessary for a healthy lifestyle.

Describe the history of this program and its success. : This event has benefited the community for the past 8 years with approximately 1200 children impacted in 2023 alone through this event.

==Economic Development Projections==

Projected number of out-of-town participants and guests:
Identify broadcast, web and regional print promotions to be
utilized:

Average number of days stay by out-of-town guests to this event:

Number of People: 1,200

Number of Days: 1

Signature: Crystal K Cheatam

Date: October 13, 2024

The results of this submission may be viewed at:

[https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3490__;!!CluDejhSHLMa!fwf4cubjgzW8E8-Q__29f-ly_ZubOp399ZomAS8_icZkjE5Cnhrot94UVTHsplxhNrRXjeaxPaEgfS9EUvFupmHccUme02fVYYcqyg\\$](https://urldefense.com/v3/__https://www.cityofalexandriala.com/node/6740/submission/3490__;!!CluDejhSHLMa!fwf4cubjgzW8E8-Q__29f-ly_ZubOp399ZomAS8_icZkjE5Cnhrot94UVTHsplxhNrRXjeaxPaEgfS9EUvFupmHccUme02fVYYcqyg$)

RESOLUTION NO.

RESOLUTION TO CO-SPONSOR THE JUNIOR LEAGUE OF ALEXANDRIA KIDZ FEST ON MARCH 8, 2025 AT CITY PARK WITH FRANK O HUNTER PARK AS A BACKUP.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes to co-sponsor the Junior League of Alexandria Kidz Fest on March 8, 2025 at City Park with Frank O Hunter Park as a backup.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS

NAYS:

ABSENT

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk

H. ORDINANCES FOR FINAL ADOPTION

SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for SWAT Team Building and Waterproofing.



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: Maintenance of Public Buildings

Date: December 16, 2024

Title: Consider Final Adoption of an Ordinance to award a Construction Contract for the SWAT Team Building and Waterproofing Project.

Explanation of Proposal:

Additional Information Attached

On December 10, 2024, bids were received, opened and reviewed by the City's Maintenance of Public Buildings staff as well as the Design Firm for the SWAT Team Building and Waterproofing Project. Six responsive bids were received. The low bidder is Bayou Rapides Corporation with a bid of \$708,900.00. It is the recommendation of this office that the project be awarded to Bayou Rapides Corporation for this bid amount.

Budget:

Neutral

Within Existing

Requires Amendment

Account Number: 300-502301-707000

Expense Amount: \$708,900.00

Account Line Item: \$880,253.60

Remaining Amount: \$171,353.60

Authorization:

1. Mayor

2. Chief Operating Officer

3. City Attorney

4. Finance Director

5. Division Director

6. Department Head

7. Purchasing Agent

Council Staff

Form

Review:

Content

Information:

Sufficient

Insufficient

Remarks:

RECEIVED

DEC 17 2024

CITY COUNCIL



Tuesday, December 10, 2024

City of Alexandria
Attn: Mr. Quincy Campbell
Superintendent of Building Services

JOB#: **BC2024-01**

RE-BID Building Renovations to the City of Alexandria SWAT Building

CONTRACTOR	LIC # & BID BOND	ADD #1	BASE BID	COMPLETION DAYS:
Bayou Rapides Corporation	41480 √ Bid Bond	√	\$ 708,900.00	270
Pat Williams Construction, LLC	21023 √ Bid Bond	√	\$ 720,300.00	270
Southern Craftsman	69499 √ Bid Bond	√	\$ 736, 276.00	270
Rhodes Properties & Development	55064 √ Bid Bond	√	\$ 749,000.00	270
ARL Construction, Inc.	16992 √ Bid Bond	√	\$ 826,500.00	270
Clause Construction	28100 √ Bid Bond	√	\$ 835,000.00	270

Dear Quincy,

Listed above are the bid results from our December 10th, 2024, Bid Opening for **RE-BID Building Renovations to the City of Alexandria SWAT Building**. The low bidder was Bayou Rapides Corporation with a base bid of Seven hundred and eight thousand, nine hundred dollars. (\$708,900.00) After evaluating the Bid Form and supporting documents, Braddock Companies recommends that City of Alexandria, award the contract to **Bayou Rapides Corporation with a base bid of Seven Hundred and eight thousand, nine hundred dollars. (\$708,900.00)**

Our office has all the original bids on file. A copy of the low bid is attached.

Should you have any questions or concerns, please contact our office. Thank you.

Sincerely,

Mike A. Holt, AIA
Braddock Companies, LLC



AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.*

Division/Department: PUBLIC WORKS/MAINT. OF PUBLIC BLDGS. **Date:** 08/13/2024

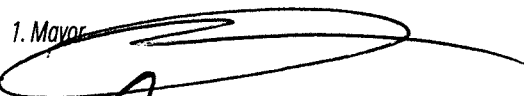



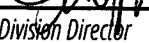
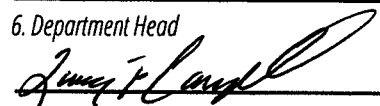
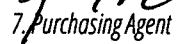
Title: Advertisement for bid - SWAT Team Building Renovation and Waterproofing

Explanation of Proposal: *Additional Information Attached*
Swat Team Building Renovation and Waterproofing. This project will renovate the inside and outside of the SWAT Team Building located on Texas Ave. Renovations include new roof, windows, exterior and interior, painting, HVAC work, flooring, walls, lighting, and other renovation work.

Budget: Neutral Within Existing Requires Amendment

Account Number: 300-502301-707000 Expense Amount:

Account Line Item: Remaining Amount: 0

Authorization:
1. Mayor 
2. Chief Operating Officer 
3. City Attorney 
4. Finance Director 
5. Division Director 
6. Department Head 
7. Purchasing Agent 

Council Staff Review: Form Content **Information:** Sufficient Insufficient

Remarks:

RECEIVED
AUG 20 2024
CITY COUNCIL

ADVERTISEMENT FOR BIDS
JOB# BC2024-01
2024 BUILDING RENOVATIONS
CITY OF ALEXANDRIA SWAT BUILDING

Separate sealed bids for 2024 BUILDING RENOVATIONS, CITY OF ALEXANDRIA, SWAT BUILDING will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until TEN O'CLOCK A.M., **TUESDAY, OCTOBER 1, 2024**, and then at said office publicly opened and read aloud. The Instruction to Bidders, Bid Form, Agreement between Owner and Contractor, Forms of Bid Bond, Performance Bond and Payment Bonds,

Drawings and Specifications and other Contract Documents may be examined, and copies obtained for \$200.00 per paper set or a disc of electronic documents in PDF form may be obtained for \$5.00, or the electronic PDF documents may be emailed for \$0.00 at the following location: pending email conformation of interested and approved entities. All email will be screened. All bidders MUST be registered with the Architect.

BRADDOCK COMPANIES, LLC

4024 Jackson Street, Alexandria, LA 71303 (318) 704-4393 info@braddockcompanies.com
Please call the office prior to visiting and identify the project for which you wish to receive documents.

A PRE-BID will be held on the 17th day of September 2024 at 10:00 A.M. at the job site, 1237 Texas Avenue, Alexandria, Louisiana, 71301. ATTENDANCE IS HIGHLY RECOMMENDED.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the Base Bid, and must be in the form of a Bid Bond written by a surety or insurance company complying with R.S. 38:2218 C. The Bid Bond shall be in the favor of the Owner and shall be accompanied by appropriate power of attorney. The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in R.S. 38:2219 A. (1)(a), (b) and (c).

The Owner reserves the right to reject any and all bids for just cause. In accordance with R.S. 38:2212 (A) (1)(b), the provisions and requirements of this Section, and those stated in the Advertisement for Bids, and those required on the Bid Form shall not be considered as informalities and shall not be waived.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of R.S. 38:2214. As a requirement under Louisiana Revised Statutes 37:2163, this project is classified as "Building Construction".

Pursuant to Louisiana Revised Statutes 38:2212(A)(1)(F) and 38:2212.1(B)(4), vendors/contractors now have the option to submit their bids and bid bonds, electronically. To submit or view bids, download, and receive bid notices by email, your company/agency will need to register with Central Bidding at centrallauctionhouse.com. If you need help registering or completing an e-bid, please call (225) 810-4814.

The OWNER reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

Primary contractor classification: specialty – **Building Construction**: All contractors must be licensed in the State of Louisiana.

No bidder may withdraw his Bid within forty-five (45) days after the actual date of the opening thereof.

Address for Postal Delivery:

CITY CLERK
P.O. BOX 71
ALEXANDRIA, LA
71309-0071

Address for Courier or Overnight Delivery:

CITY CLERK
915 THIRD STREET
ALEXANDRIA, LA 71301
PHONE: 318-449-5047

Address for Electronic Submission:

www.centrallauctionhouse.com
www.cityofalexandrialala.com

PLEASE PUBLISH THREE (3) TIMES ON: **AUGUST 30TH**, **SEPTEMBER 6TH**, and **SEPTEMBER 13TH**

RESOLUTION NO. 0583-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SWAT TEAM BUILDING RENOVATION AND WATERPROOFING.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for SWAT Team Building Renovation and Waterproofing.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 15, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 3rd day of September, 2024.

/s/ Donna P. Jones, MMC
City Clerk

RESOLUTION NO. 0600-2024

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR
SWAT TEAM BUILDING AND WATERPROOFING.**

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for SWAT TEAM Building and Waterproofing.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on December 10, 2024.

PASSED AND ADOPTED at Alexandria, Louisiana, this 29th day of October 2024.

/s/ Donna P. Jones, MMC
City Clerk

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SWAT TEAM BUILDING AND WATERPROOFING AND OTHER MATTERS WITH RESPECT THERETO.

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted from Bayou Rapides Corporation with a bid of \$708,900.00 for SWAT Team Building and Waterproofing.

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 10th day of December.

NOTICE PUBLISHED on the 13th day of December, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the ____ day of January, 2025 and final publication was made in the Alexandria Daily Town Talk on the ____ day of January, 2025.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

RESOLUTIONS- ELECTION

- 1) To consider adoption of a resolution electing President of the Alexandria City Council.
- 2) To consider adoption of a resolution electing Vice-President of the Alexandria City Council.



This fact sheet is the basis for a decision by the City Council.
Please insure that the information is clear, concise and current.

Date: December 18, 2024

RESOLUTION ELECTING PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.

Explanation:

Budget: Neutral | Within Existing | Requires Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:
Jim Villard, President
Councilman-At-Large

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff Form **Information:** Sufficient
Review: Content Insufficient

Remarks:

RESOLUTION NO.

RESOLUTION ELECTING PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby elect _____ as President of the Alexandria City Council.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January, 2025.

/s/ Donna P. Jones, MMC
City Clerk



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

Date: December 18, 2024

RESOLUTION ELECTING VICE-PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.

Explanation:

Budget:

Neutral

Within Existing

Requires Amendment

Account Number:
Account Line Item:

Expense Amount:
Remaining Amount:

Authorization:

Jim Villard, President
Councilman-At-Large

3. Finance Director

4. Division Director

1. Mayor

5. Department Head

2. City Attorney

6. Purchasing Agent

Council Staff

Form

Information:

Sufficient

Review:

Content

Insufficient

Remarks:

RESOLUTION NO.

RESOLUTION ELECTING VICE-PRESIDENT OF THE ALEXANDRIA CITY COUNCIL.

BE IT RESOLVED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby elect _____ as Vice President of the Alexandria City Council.

THIS RESOLUTION having been submitted in writing, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

PASSED AND ADOPTED at Alexandria, Louisiana this 14th day of January 2025.

/s/ Donna P. Jones, MMC
City Clerk

Adjourn