

**ALEXANDRIA CITY COUNCIL
REGULAR COUNCIL AGENDA
TUESDAY, MAY 17, 2016
CITY COUNCIL CHAMBERS- 5:00 P.M.**

**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE
PRESIDENT AT THE APPROPRIATE AGENDA ITEM.**

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

**E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING
HELD MAY 3, 2016.**

CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the Mayor to accept the low bid submitted for operating supplies for the Electric Distribution Department.
- 2) Introduction of an ordinance declaring certain high sulfur diesel fuel at D. G. Hunter Power Plant as surplus and no longer needed or used by the Power Plant or any other City Departments.
- 3) Introduction of an ordinance authorizing the Mayor to enter into an inter-governmental agreement with the Central Louisiana Regional Port Authority for the installation, operations and maintenance of a lift station.
- 4) Introduction of an ordinance authorizing the rezoning of property located at 4809 Betty Street, described as Lots 16 and 17 Maddox Subdivision, Alexandria, Rapides Parish, Louisiana from "SF-2" Single Family Moderate Density District to "SF-2/MHO", Single Family Moderate Density with a Mobile Home Overlay to allow for a mobile home as an owner occupied single-family residence.
- 5) Introduction of an ordinance authorizing amendment number 5 to the professional service agreement for Wooddale Outfall and Railroad

Avenue Drainage improvements Phase 2 with Monceaux-Buller and Associates.

- 6) Introduction of an ordinance authorizing the Mayor to enter into a cooperative endeavor agreement with Volunteers of America and the Homeless Coalition to combat homelessness as previously authorized.
- 7) Introduction of an ordinance authorizing purchase of one Gillig Bus assignment from Capital Area Transit System.
- 8) **RESOLUTION** authorizing advertisement for bids for South Cloverleaf Boulevard widening improvements Provine Place to LA 28 West Coliseum Blvd.
- 9) **RESOLUTION** authorizing the filing of FTA grant for capital, operating and preventive maintenance.
- 10) **RESOLUTION** appointing Ms. Shelley Johnson to serve on the Alexandria Historic Preservation Commission.
- 11) **RESOLUTION** confirming the Mayor's appointment of ten (10) members to serve on the Community Development Citizen Advisory Committee.

F. ORDINANCES FOR FINAL ADOPTION
SUBJECT TO PUBLIC HEARING

- 12) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for the annual vehicle bid for current model year or newer.
- 13) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for Culpepper Road Sidewalk and Drainage improvements for Masonic Drive to North Drive.
- 14) To consider final adoption of an ordinance authorizing the Mayor to accept the low bid submitted for the 2016-2017 Water Well Maintenance and Rehabilitation contract.

- 15) To consider final adoption of an ordinance authorizing the Mayor to renew the contract with Milliman Inc., for actuarial services.
- 16) To consider final adoption of an ordinance amending the Land Development Code.
- 17) To consider final adoption of an ordinance authorizing the Mayor to enter into a grant writing agreement with Chadmat Safety Systems to acquire airpacks for the Fire Department.
- 18) To consider final adoption of an ordinance authorizing the Mayor to renew the claims management agreement with Hammerman and Gainer.
- 19) To consider final adoption of an ordinance authorizing the Mayor to enter into a cooperative endeavor agreement with the Rapides Symphony Orchestra.

G. COMMITTEES

- 20) To hear from Finance and Legal Affairs Committee: Mr. Silver
- 21) To hear from Utility Committee: Mr. Villard.
- 22) To hear from Personnel/Insurance Committee: Mr. Green
- 23) To hear from Public Safety, Works, and Transportation Committee :
Mr. Larvadain
- 24) To hear from Economic, Workforce and Planning Development
Committee: Mr. Fowler
- 25) To hear from Community Affairs, Services and Events Committee:
Mr. Johnson

26) To hear from A & E Selection Committee: Mr. Villard

27) ANY OTHER BUSINESS WHICH BY UNANIMOUS CONSENT MAY PROPERLY
COME BEFORE THE COUNCIL.