A & E Selection Committee

### Agenda

### November 26, 2024

### (Chuck Fowler, Cynthia Perry, Lizzie Felter)

4:40 P.M.

1) To consider qualifications from firms or service professionals for Professional Services for General Utility Regulatory Compliance, System Analysis and Design Professional Services.

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website. <u>www.cityofalexandriala.com.</u> Legal Affairs Committee

Agenda

November 26, 2024

(Lee Rubin, Chuck Fowler, Cynthia Perry)

4:50 P.M. or immediately following

- 1) To consider final adoption of an ordinance to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto. (Item 19)
- 2) To consider final adoption of an ordinance to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair

market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto. **(Item 20)** 

Alexandria City Council meetings and Council Committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria website. <u>www.cityofalexandriala.com.</u>

### **ALEXANDRIA CITY COUNCIL**

### **TUESDAY, NOVEMBER 26, 2024**

### **CITY COUNCIL CHAMBERS- 5:00 P.M.**

### PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

- A. CALL TO ORDER
- **B. INVOCATION**
- **C. PLEDGE OF ALLEGIANCE**
- **D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON NOVEMBER 12, 2024.

### F. CONSENT CALENDAR

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Electric Utility Right-of-Way Emergency Services.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for petroleum products.
- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for elevator modernization at City Hall and Customer Service Building.
- 4) Introduction of an ordinance authorizing the mayor to renew the existing contract with SCRD Wood Products, LLC for mixed debris removal and disposal services.
- 5) Introduction of an ordinance to amend and reenact Chapter 13 of the Alexandria Code of Ordinances, Article V. "Ambulance Services", amending Sections 13-54, 13-55 and adding Section 13-56; to authorize the Rapides Parish Ambulance Service Advisory Board and the Rapides Parish Police Jury to select ambulance services for Rapides Parish and the City of Alexandria for emergency

and non-emergency transport and related services; providing for term, renewal and minimum criteria; requiring implementation and periodic meetings of the Rapides Parish Ambulance Service Advisory Board with representation from the city; mandating penalties and termination provisions in any ambulance services contract and the right of the city to withdraw authorization and participation if penalties or termination is not enforced.

- 6) Introduction of an ordinance authorizing the mayor to enter into a contract with Blackout Power, LLC for Qualified Electric Line Worker Services.
- 7) Introduction of an ordinance authorizing the mayor to accept the lowest proposals received from Debris Tech and Tetra-Tech for emergency debris removal monitoring services.
- 8) Introduction of an ordinance authorizing the mayor to accept the lowest proposals received from Crowder Gulf and Ceres for disaster debris removal, reduction and disposal services.
- 9) Introduction of an ordinance authorizing the mayor to enter into a contract to purchase a 106.66 x 106.66 site, tract or parcel of ground located at Sixth Street and Desoto Street from Steth, LLC and otherwise providing with respect thereto.
- 10) Introduction of an ordinance authorizing the mayor to enter into a professional service agreement for General Utility Regulatory Compliance, System Analysis and Design Professional Services.

### G. RESOLUTIONS

11) **RESOLUTION** confirming the dates of the Alexandria City Council Meetings in the year 2025.

12) **RESOLUTION** authorizing advertisement for bids for bulk fuel for vehicles and equipment for use by various departments.

### H. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING

- 13) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.
- 14) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Underground Electric Construction Unit and Hourly Pricing for the Electric Distribution Department.
- 15) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for spare parts for DG Hunter Units 5 through 11 for Wartsila Electric Production Engines and Generators.
- 16) To consider final adoption of an ordinance authorizing the mayor to renew the contract with Lott Oil Company for Petroleum Products and Chemical Additives for Wartsila Engines at DG Hunter Power Plant.
- 17) To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Service Agreement for the roof replacement at the former Weiss and Goldring Building.
- 18) To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and The Central Louisiana Regional Chamber of Commerce and The Central Louisiana Regional Chamber of Commerce Foundation Inc.
- 19) To consider final adoption of an ordinance to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground

together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

To consider final adoption of an ordinance to declare surplus 20) certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.

21) Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website <u>www.cityofalexandriala.com</u>

### **ALEXANDRIA CITY COUNCIL**

### **REGULAR COUNCIL AGENDA**

### **TUESDAY, NOVEMBER 26, 2024**

### CITY COUNCIL CHAMBERS- 5:00 P.M.

### PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM

- A. CALL TO ORDER
- **B. INVOCATION**
- **C. PLEDGE OF ALLEGIANCE**
- **D. ROLL CALL**
- E. APPROVAL OF MINUTES TAKEN FROM A REGULAR MEETING HELD ON NOVEMBER 12, 2024.

### PROCEEDINGS OF THE COUNCIL OF THE CITY OF ALEXANDRIA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON NOVEMBER 12, 2024.

The Council of the City of Alexandria, Louisiana, met in a regularly scheduled meeting session in the City Council Chambers, on Tuesday, November 12, 2024 at 5:00 P.M. Those present were the Honorable Jim Villard, Lizzie Felter, Cynthia Perry, Gary Johnson, Chuck Fowler and Lee Rubin. Absent REDDEX Washington. Also present were Mayor Roy, City Attorney Jonathan Goins, Michael Caffery and Council Staff.

The Council of the City of Alexandria, State of Louisiana was duly convened as the governing authority of said City by the Honorable Jim Villard, who stated that the Council was ready for the transaction of business. The invocation was pronounced by Ms. Felter and the Pledge of Allegiance was led by Mr. Johnson.

### **APPROVAL OF MINUTES**

On a motion of Mr. Rubin and seconded by Mr. Fowler the minutes taken from a regular Council Meeting held on October 29, 2024 were unanimously approved by the Council.

### **CONSENT CALENDAR**

The Council next read all items found under the heading Consent Calendar and assigned them to committees.

Mr. Rubin moved for the introduction of all items appearing under the heading Consent Calendar.

Mr. Fowler seconded the motion. It was unanimously carried by the Council.

Bids were received for underground Electric Construction Unit and hourly pricing for the Electric Distribution Department.

Name of Bidder Preferred Electric - \$505,870.00 The above bid was referred to the Mayor and appropriate committee for tabulation and recommendation. The following ordinance was introduced by Mr. Rubin and seconded by Mr. Fowler to wit:

Bids were received for spare parts for DG Hunter Units 5-11 for Wartsila Electric Production Engines and Generators.

Name of Bidders

Wartsila North America Inc.

**4TAKT Engineers** 

Motor Service Huge

On a motion of Mr. Rubin and seconded by Mr. Fowler the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SPARE PARTS FOR DG HUNTER UNITS 5 THROUGH 11 FOR WARTSILA ELECTRIC PRODUCTION ENGINES AND GENERATORS AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Rubin and seconded by Mr. Fowler the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH LOTT OIL COMPANY FOR PETROLEUM PRODUCTS AND CHEMICAL ADDITIVES FOR WARTSILA ENGINES AT DG HUNTER POWER PLANT AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Rubin and seconded by Mr. Fowler the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR THE ROOF REPLACEMENT AT

THE FORMER WEISS AND GOLDRING BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

On a motion of Mr. Rubin and seconded by Mr. Fowler the following ordinance was introduced to wit:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE AND THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE FOUNDATION INC.

### **RESOLUTIONS**

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Mr. Johnson.

RESOLUTION NO. 0603-2024

RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE STATEWIDE FLOOD CONTROL/CAPITAL IMPROVEMENT PROJECT AUGUSTA AVENUE FAIRGROUND MACHINE SHOP FLOOD CONTROL.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

•---

**ABSENT:** Washington

This resolution was thereupon declared adopted on this the 12<sup>th</sup> day of November, 2024.

Mr. Fowler moved for the adoption of the following resolution, which was seconded by Ms. Felter.

### RESOLUTION NO. 0604-2024

RESOLUTION AUTHORIZING THE MAYOR TO DECLARE TUESDAY, DECEMBER 24, 2024, THURSDAY, DECEMBER 26, 2024 AND TUESDAY DECEMBER 31, 2024 AS A CITY HOLIDAY.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None

**ABSENT:** Washington

This resolution was thereupon declared adopted on this the 12<sup>th</sup> day of November, 2024.

### ORDINANCES FOR FINAL ADOPTION SUBJECT TO A PUBLIC HEARING

Upon request from the Administration and a motion of Mr. Fowler and seconded by Mr. Johnson, the following item was delayed for two weeks.

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I. AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

ABSENT: Washington

This ordinance was thereupon delayed for two weeks.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 176-2024 AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR TREATED WOOD POLES AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler.

NAYS: None.

ABSENT: Washington

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of November 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Fowler and seconded by Mr. Felter.

ORDINANCE NO. 177-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL RECEIVED FOR ADAMS PUMP STATION LINE RENOVATION AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Fowler, Rubin, Villard, Felter, Perry, Johnson.

NAYS: None.

\$ 2

ABSENT: Washington

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of November 2024.

The following ordinance, which was previously introduced and laid over for publication of notice and no objection having been filed thereto, was brought up for final adoption on a motion of Mr. Rubin and seconded by Mr. Fowler.

ORDINANCE NO. 178-2024

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE GREATER ALEXANDRIA ECONOMIC DEVELOPMENT AUTHORITY AND OTHER MATTERS WITH RESPECT THERETO.

The President called for any discussion, a vote was called for and resulted as follows:

YEAS: Rubin, Villard, Felter, Perry, Johnson, Fowler.

NAYS: None.

ABSENT: Washington

This ordinance was thereupon declared adopted on this the 12<sup>th</sup> day of November 2024.

There being no further business to come before the Council, on a motion properly seconded, the meeting adjourned.

### /S/ Jim Villard

President

ATTEST: /S/Donna P. Jones City Clerk

2

### F. CONSENT CALENDAR

in in

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for Electric Utility Right-of-Way Emergency Services.

> -Sec



### **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Finance / Purchasing

### Date: September 24, 2024

### Title: Requesting a resolution to advertise for Electric Utility Right-Of-Way Emergency Services

| Distribution Department.   | o advertise bids for Electric L<br>The successful bidder shall | Additional Information Attached<br>Utility Right-Of-WayEmergency Services for use by<br>perform this emergency service on an "as neede<br>n in effect for a period of twelve (12) months from | the Electric<br>d" basis for a |
|----------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget:                    |                                                                | Within Requires<br>Existing Amendment                                                                                                                                                         |                                |
| Account Number:            |                                                                | Expense Amount:                                                                                                                                                                               |                                |
| Account Line Item:         |                                                                | Remaining Amount:                                                                                                                                                                             |                                |
| Authorization:             | $\sum$                                                         | 5. Division Director                                                                                                                                                                          |                                |
| 2. Chief Operating Officer | <u> </u>                                                       |                                                                                                                                                                                               |                                |
| 3. City Attorney           | - KU                                                           | 6. Department Head                                                                                                                                                                            |                                |
| J-t-                       | <u></u>                                                        | 7. Purcheing Reen Dely                                                                                                                                                                        |                                |
| Council Staff<br>Review:   | Form                                                           | Information: Sufficient Insufficient                                                                                                                                                          |                                |
| Remarks:                   |                                                                |                                                                                                                                                                                               |                                |

SEP 7 2024

REGEN

#### **ADVERTISEMENT FOR BID**

#### CITY OF ALEXANDRIA, LOUISIANA UTILITY DIVISION

#### **BID # #2502– ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY SERVICES**

Separate sealed bids for, ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY SERVICES, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, November 26, 2024, and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <u>www.cityofalexandriala.com</u> under the heading "Business", and drop down to "RFP/RFQ/RFI/BIDS". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related developments and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Joann Swain, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-619-3412; email to joann.swain@cityofalex.com; and must be received by <u>4:00 PM, Thursday, November 14, 2024.</u>



#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

PLEASE PUBLISH THREE (3) TIMES:

Friday, October 18, 2024 Friday, October 25, 2024 Friday, November 1, 2024

#### Address for Courier or Overnight Delivery: City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor

Alexandria, LA 71301

Phone: 318-449-5090

Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

### **RESOLUTION NO. 0596-2024**

## **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR ELECTRIC UTILITY RIGHT-OF -WAY EMERGENCY SERVICES.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Electric Utility Right-Of-Way Emergency Services.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 26, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 15<sup>th</sup> day of October 2024.

<u>/s/ Donna P. Jones, MMC</u> City Clerk

### **ORDINANCE NO.**

### AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW **BID SUBMITTED FOR ELECTRIC UTILITY RIGHT-OF-WAY EMERGENCY SERVICES AND OTHER MATTERS WITH RESPECT** THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Electric Utility Right-of-Way **Emergency Services.** 

SECTION II: BE IT FURTHER ORDAINED, etc. that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

SECTION III: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION IV: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION V: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November, 2024

NOTICE PUBLISHED on the 29<sup>th</sup> day of November, 2024.

 $\sim R$ 

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of December, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for petroleum products.



### **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: FINANCE/PURCHASING

### Date: September 26, 2024

| Title: | RESOLUTION AUTHORIZING PERMISSION<br>BY VARIOUS CITY DEPARTMENTS | I TO ADVERTISE FOR PETROLEUM PRODUCTS FOR USE |
|--------|------------------------------------------------------------------|-----------------------------------------------|
| Evnla  | nation of Dronocal:                                              | Additional lafamatics All 1 1                 |

| oposal:                                                                                           | Additional Information Attached                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| elve (12) months from bid av<br>cations of bid specifications a<br>arnes, City of Alexandria Purc | roducts for use by various City departments. This bid will remain in<br>vard date.<br>are to be in written form only, either mailed, faxed, or emailed to<br>chasing Department, PO Box 71, Alexandria LA 71309-0071; Fax<br>x.com; and must be received by close of business on Thursday, |
| Neutral                                                                                           | Within Requires<br>Existing Amendment                                                                                                                                                                                                                                                      |
| bus                                                                                               | Expense Amount: N/A                                                                                                                                                                                                                                                                        |
|                                                                                                   | Remaining Amount: N/A                                                                                                                                                                                                                                                                      |
|                                                                                                   | 4. Finance Diferior<br>5. Division Director                                                                                                                                                                                                                                                |
|                                                                                                   | 6. Department Head                                                                                                                                                                                                                                                                         |
| 1                                                                                                 | 7. PurchesingAgent                                                                                                                                                                                                                                                                         |
| Form                                                                                              | Information: Sufficient                                                                                                                                                                                                                                                                    |
|                                                                                                   | to advertise for Petroleum Pr<br>elve (12) months from bid av<br>cations of bid specifications a<br>arnes, City of Alexandria Purc<br>ed to casey.barnes@cityofale:<br>Neutral<br>Dus                                                                                                      |

**Remarks:** 

RECEIVED

OCT 0 8 2024

Sala & Sond Jacob

#### **ADVERTISEMENT FOR BID**

### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

### **BID # 2503– PETROLEUM PRODUCTS**

Separate sealed bids for Petroleum Products will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until <u>10:00 AM CST CDT</u>, <u>TUESDAY</u>, November 26, 2024 and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <u>www.cityofalexandriala.com</u> under the heading "*Business*", and drop down to "*RFP/RFQ/RFI/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or emailed to the attention of Casey Barnes, City of Alexandria Purchasing Department, PO Box 71, Alexandria, LA 71309-0071; Fax 318-441-6185; email to <u>casey.barnes@cityofalex.com</u>; and must be received by <u>4:00 PM, Thursday, November 07, 2024.</u>

#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

#### Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES:

Friday, October 18, 2024 Friday, October 25, 2024 Friday, November 01, 2024

### **RESOLUTION NO. 0597-2024**

# **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR PETROLEUM PRODUCTS.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for petroleum products.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 26, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 15<sup>th</sup> day of October 2024.

/s/ Donna P. Jones, MMC City Clerk

### **ORDINANCE NO.**

### AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for petroleum products.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 26<sup>th</sup> day of November, 2024

**NOTICE PUBLISHED** on the 29<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of December, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the low bid submitted for elevator modernization at City Hall and Customer Service Building.

A.



### **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: PUBLIC WPRKS/MAINT. OF PUBLIC BLDGS. Date: 10-02-2024

**Title:** Resolution Authorizing Advertisement of Bids for the Elevator Modernization at City Hall and Customer Service Building

| Explanation of I                                                               | Proposal:                                                              |                    | Additional Information Attached                                                                               |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|
| * The City council is re<br>* Engineer's Cost Estir<br>* This Project includes | quested to authorize t<br>nate is \$550,000.00<br>the modernization of | the Advertisement  | Advertisement for bids.<br>of Bids for this project.<br>elevator at the Customer Service Building and one (1) |
| traction elevator at Cit                                                       | y Hall.                                                                |                    |                                                                                                               |
| Budget:                                                                        | Neutral                                                                | Within<br>Existing | Requires<br>Amendment                                                                                         |
| Account Number: 30                                                             | 0-052401-707000                                                        |                    | Expense Amount: \$550,000.00                                                                                  |
| Account Line Item: \$8                                                         | 38,552.00                                                              |                    | Remaining Amount: \$288,552.00                                                                                |
| Authorization:                                                                 |                                                                        |                    | 4. Finance Director                                                                                           |
| 1. Mayor                                                                       |                                                                        | >                  | 5. Division Director                                                                                          |
| 2. Chief Operating Officer                                                     |                                                                        |                    | 6. Department Head                                                                                            |
| 3. City Attorney                                                               |                                                                        | fm                 | Tiener ( - Cand<br>7. purchasing Agent                                                                        |
| Council Staff                                                                  | Form                                                                   |                    | Information: Sufficient                                                                                       |
| Review:                                                                        | Content                                                                |                    | Insufficient                                                                                                  |
| Remarks:                                                                       |                                                                        |                    |                                                                                                               |
|                                                                                |                                                                        |                    |                                                                                                               |

**OCT 0 8 2624** Gram Contraction

#### SECTION 00100

#### ADVERTISEMENT FOR BIDS

#### CITY OF ALEXANDRIA, LOUISIANA

#### ELEVATOR MODERNIZATION AT CITY HALL & CUSTOMER SERVICE BUILDING

Separate sealed bids for the <u>ELEVATOR MODERNIZATION AT CITY HALL & CUSTOMER</u> <u>SERVICE BUILDING</u> Project will be received by the City of Alexandria, Louisiana by the City Clerk, at the City Council Office, City Hall, 915 Third Street, Alexandria, Louisiana, 71301 until 10:00 a.m. (Central Time) on Tuesday, November 26, 2024 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

> PAN AMERICAN ENGINEERS, LLC (Design Professional) 1717 JACKSON STREET (71301) P. O. BOX 8599 (71306) ALEXANDRIA, LOUISIANA (318) 473-2100

The work is generally described as follows:

All work related to the project entitled "Elevator Modernization at City Hall and Customer Service Building". The modernization includes one (1) geared traction elevator at City Hall located at 915 3<sup>rd</sup> Street and one (1) hydraulic elevator at the Customer Service Building located at 625 Murray Street in Alexandria, Louisiana.

Copies of the bidding documents shall be obtained from the office of Pan American Engineers, LLC upon deposit of \$150.00 for each set of documents; or from the electronic bid submittal option as noted in the Advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to Louisiana Revised Statute (L.R.S.) 38:2212.E.(1), Bidders have the option to secure bidding documents and submit bids electronically. Bidding documents may be secured from Central Bidding. Electronic bids for this project may be submitted through Central Bidding. The Central Bidding web address is <u>www.CentralBidding.com</u>. To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.



A <u>Non-Mandatory Pre-Bid Conference</u> will be held at 10:00 a.m. on Wednesday, November 13, 2024 at the City of Alexandria Customer Service Building, 2<sup>nd</sup> Floor Conference Room, 625 Murray Street, Alexandria, LA 71301.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the Bidding Documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A.(1)(a), (b) and (c), or for Federally funded projects, must be listed as acceptable on the U.S. Department of Treasury Circular 570.

City of Alexandria is an equal opportunity employer.

City of Alexandria encourages all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities required special accommodations must contact the City of Alexandria no later than seven (7) days prior to bid opening.

City of Alexandria P. O. Box 71 Alexandria, Louisiana 71309 Jacques M. Roy, Mayor

PLEASE PUBLISH THREE (3) TIMES: FRIDAY, OCTOBER 18, 2024 FRIDAY, OCTOBER 25, 2024 FRIDAY, NOVEMBER 1, 2024

# **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for elevator modernization at City Hall and Customer Service Building.

BE IT FURTHER RESOLVED, etc., that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 26, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 15<sup>th</sup> day of October 2024.

<u>/s/ Donna P. Jones, MMC</u> City Clerk

### ORDINANCE NO.

### AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR ELEVATOR MODERNIZATION AT CITY HALL AND CUSTOMER SERVICE BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

1.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Elevator Modernization at City Hall and Customer Service Building.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 26<sup>th</sup> day of November, 2024

**NOTICE PUBLISHED** on the 29<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of December, 2024.

CITY CLERK

2 **\*** %

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to renew the existing contract with SCRD Wood Products, LLC for mixed debris removal and disposal services.

....





# AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: FINANCE/PURCHASING

## Date: November 08, 2024

# Title: ORDINANCE AUTHORIZING THE FIRST RENEWAL FOR MIXED DEBRIS REMOVAL & DISPOSAL SERVICES

| Explanation of Pr<br>Ordinance authorizing t<br>Mixed Debris Removal | he Mayor to renew t | he existing contra<br>The original cont | act with SCRD Wood   | <i>rmation Attached</i> <b>Products</b> , LLC at rates as proposed for warded on Ordinance 186-2023. |
|----------------------------------------------------------------------|---------------------|-----------------------------------------|----------------------|------------------------------------------------------------------------------------------------------|
| Please see attached.                                                 |                     |                                         |                      |                                                                                                      |
| Budget:                                                              | Neutral             | Within<br>Existing                      | Requires<br>Amendme  | ent                                                                                                  |
| Account Number: NA                                                   |                     |                                         | Expense Amount:      | NA                                                                                                   |
| Account Line Item: NA                                                |                     |                                         | Remaining Amoun      | t: NA                                                                                                |
| Authorization:                                                       |                     |                                         | 4 Finance Director   |                                                                                                      |
| 1. Mayor                                                             | $\geq$              |                                         | 5. Division Director |                                                                                                      |
| 2. Chief Openating Officer                                           |                     | VILL                                    | 6. Department Head   |                                                                                                      |
| 3. City Attorney                                                     | 2                   | _ <u></u>                               | 7. Purchasing Agent  | Filly                                                                                                |
| Council Staff<br>Review:                                             | Form                |                                         | Information:         | Sufficient                                                                                           |

**Remarks:** 

## **Mixed Debris Removal RFP #1796P**

ţ

**Bid Tabulation** 

| Bidder#1 SCRD Wood Products LLC | Year1  | \$10.00/Cubic Yard |
|---------------------------------|--------|--------------------|
|                                 | Year 2 | \$9.00/Cubic Yard  |
|                                 | Year 3 | \$8.50/Cubic Yard  |

1

All other bidders, CERES Environmental, Dynamic Group, and TFR Enterprises were deemed non responsive because their quotes did not include final disposal tipping fees causing their price to be non-competitive and unpredictable.

Recommendation

Award to SCRD Wood Products LLC

#### **ORDINANCE NO. 186-2023**

#### AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL RECEIVED FROM SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the lowest proposal received from SCRD Wood Products, LLC for mixed debris removal and disposal services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 28th day of November, 2023.

NOTICE PUBLISHED on the 1<sup>st</sup> day of December, 2023.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Fowler, Perry, Johnson, Rubin, Felter, Washington, Villard.

NAYS: None

ABSENT: None

**AND THE ORDINANCE** was declared adopted on this the 12<sup>th</sup> day of December, 2023 and final publication was made in the Alexandria Daily Town Talk on the 15<sup>th</sup> day of December, 2023.

OR'S APPROVAL/VED

PRESIDENT

DELIVERED DEC 1 3 2023

RECEIVED DEC 1 4 2023

## **ORDINANCE NO.**

## AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE EXISTING CONTRACT WITH SCRD WOOD PRODUCTS, LLC FOR MIXED DEBRIS REMOVAL AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the existing contract with SCRD Wood Products, LLC for mixed debris removal and disposal services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 26<sup>th</sup> day of November, 2024.

**NOTICE PUBLISHED** on the 29<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_day of December, 2024.

CITY CLERK

6 1

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance to amend and reenact Chapter 13 of the Alexandria Code of Ordinances, Article V. "Ambulance Services", amending Sections 13-54, 13-55 and adding Section 13-56; to authorize the Rapides Parish Ambulance Service Advisory Board and the Rapides Parish Police Jury to select ambulance services for Rapides Parish and the City of Alexandria for emergency and non emergency transport and related services; providing for term, renewal and minimum criteria; requiring implementation and periodic meetings of the Rapides Parish Ambulance Service Advisory Board with representation from the city; mandating penalties and termination provisions in any ambulance services contract and the right of the city to withdraw authorization and participation if penalties or termination is not enforced.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

#### AGENDA ITEM FACT SHEET

#### Date: 11-19-24

**TITLE**: AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON EMERGENCY TRANSPORT AND RELATED SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY; MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED.

#### **EXPLANATION OF PROPOSAL**

In compliance with R.S. 33:479.1, for over twenty years the Parish of Rapides has had a contract in place to provide both emergency and non-emergency ambulance transport to a sole provider, whereas all municipalities of Rapides Parish authorized the Parish to contract for ambulance services to provide a sole provider system for ambulance services; the current ambulance contract is expiring and the Police Jury of Rapides Parish created an Ambulance Advisory Committee to review necessary parish ordinance amendments and a new request for proposal for ambulance services, said committee composed of volunteer members from the area hospitals, the health care provider system, fire chiefs, police chiefs, the municipalities, and the 911 system, and said committee has been holding public meetings for six months, including input from ambulance service providers interested in submitting a proposal. (Continued on page 2)

| COST/BUDGET DATE                                                                                                | ACCOUNT NUMBER<br>AMOUNT IN LINE ITE<br>AMOUNT OF EXPENS<br>AMOUNT REMAINING | E            |    |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|----|
| TIME DEADLINE:                                                                                                  | COUNCIL DISTRICT                                                             | -            |    |
| APPROVED BY:                                                                                                    | 5. Chief Operati                                                             | ng Officer_  | Ku |
| <ol> <li>Division Director</li> <li>City Attorney Definition</li> <li>Director of Finance Definition</li> </ol> | 6. Department H                                                              | ead          | _  |
| Review by: FormContent<br>Council Staff                                                                         | Information is:<br>Sufficient                                                | Insufficient |    |
|                                                                                                                 |                                                                              |              |    |
|                                                                                                                 |                                                                              | NOV 1.9 2623 |    |
|                                                                                                                 |                                                                              | CIM COURSEI. |    |

#### Page 2



The majority of the ambulance service providers who testified before the Ambulance Advisory Committee specifically requested a sole provider system for both emergency and non-emergency ambulance transport, due to financial and logistic considerations. The Ambulance Advisory Committee after careful consideration and input from citizens, healthcare officials, and the ambulance providers attending the committee meetings, has voted unanimously to recommend continuing with a sole provider for emergency and non-emergency ambulance transport in Rapides Parish. Upon the recommendation of the Ambulance Advisory Committee, the Rapides Parish Police Jury is considering adoption of a new set of parish ordinances providing for a sole

provider for emergency and non-emergency ambulance transport within the Parish of Rapides, as well as a zone map for response times within the parish and penalty and contract termination provisions. The proposed parish ordinance will provide for the creation of the Ambulance Service Advisory Board made up of representatives of stakeholders, including a city appointment (Fire Chief) to monitor contract compliance, response times and consider public complaints.

### **ORDINANCE NO. -2024**

AN ORDINANCE TO AMEND AND REENACT CHAPTER 13 OF THE **ALEXANDRIA CODE OF ORDINANCES, ARTICLE V. "AMBULANCE** SERVICES", AMENDING SECTIONS 13-54, 13-55 AND ADDING SECTION 13-56; TO AUTHORIZE THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD AND THE RAPIDES PARISH POLICE JURY TO SELECT AMBULANCE SERVICES FOR **RAPIDES PARISH AND THE CITY OF ALEXANDRIA FOR EMERGENCY AND NON-EMERGENCY TRANSPORT AND RELATED** SERVICES; PROVIDING FOR TERM, RENEWAL AND MINIMUM **CRITERIA; REQUIRING IMPLEMENTATION AND PERIODIC MEETINGS OF THE RAPIDES PARISH AMBULANCE SERVICE ADVISORY BOARD WITH REPRESENTATION FROM THE CITY;** MANDATING PENALTIES AND TERMINATION PROVISIONS IN ANY AMBULANCE SERVICES CONTRACT AND THE RIGHT OF THE CITY TO WITHDRAW AUTHORIZATION AND PARTICIPATION IF PENALTIES OR TERMINATION IS NOT ENFORCED AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby amends sections 13-54, 13-55 and adding section 13-56; to authorize the Rapides Parish Ambulance Service Advisory Board and the Rapides Parish Police Jury to select ambulance services for Rapides Parish and the city of Alexandria for emergency and non-emergency transport and related services; providing for term, renewal and minimum criteria; requiring implementation and periodic meetings of the Rapides Parish Ambulance Service Advisory Board with representation from the city; mandating penalties and termination provisions in any ambulance services contract and the right of the city to withdraw authorization and participation if penalties or termination is not enforced

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November 2024.

NOTICE PUBLISHED on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of \_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a contract with Blackout Power, LLC for Qualified Electric Line Worker Services.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Finance / Purchasing

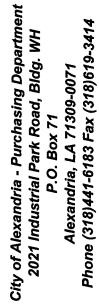
## Date: November 13, 2024

# Title: Ordinance Authorizing Mayor to Execute a Contract for Qualified Electric Lineworker Services

| for the Electric Distric   | per 12, 2024, one (1) quote were op   | Additional Information Attached<br>bened and read aloud for Qualified Electric Lineworker Service<br>st price for Straight and Overtime rates per hour. It is our<br>ble bidder, at rates as proposed. |
|----------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quoted prices shall b      | e held firm for twelve (12) months fr | rom quote award date.                                                                                                                                                                                  |
| Budget:                    | Neutral With<br>Exist                 |                                                                                                                                                                                                        |
| Account Number: HC         | 1-227200-605113                       | Expense Amount:                                                                                                                                                                                        |
| Account Line Item:         |                                       | Remaining Amount:                                                                                                                                                                                      |
| Authorization:             | $\rightarrow$                         | 4. Vinance Director<br>5. Division Director                                                                                                                                                            |
| 2. Chief Operating Officer |                                       | 6. Department Head                                                                                                                                                                                     |
| 3. Chy Attaney             | J. hu . p                             | 7. Purchasing Agent Ma Dely                                                                                                                                                                            |
| Council Staff<br>Review:   | Form<br>Content                       | Information: Sufficient                                                                                                                                                                                |
| Remarks:                   | ·····                                 |                                                                                                                                                                                                        |

RECEIVED

NOV 19 2024 City Council



| l<br>ker Services                                                |                                                    |                                         | Blackout Power LLC   | <br>ur: \$ 96.00                     | ÷ | ur: \$ 144.00 |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|----------------------|--------------------------------------|---|---------------|--|--|--|--|--|--|--|--|
| Bid Number & Name: #1868P Qualified Electric Lineworker Services | <u>Bid Date: Friday, November 8, 2024 @ 2:00PM</u> | Using Department: Electric Disbritution | Proposed Hourly Rate | Lineworker, Straight Time, Per Hour: |   |               |  |  |  |  |  |  |  |  |

## **ORDINANCE NO. -2024**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BLACKOUT POWER, LLC FOR QUALIFIED ELECTRIC LINE WORKER SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor enter into a contract with Blackout Power, LLC for Qualified Electric Line Worker Services for the Electric Distribution Department.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November, 2024.

**NOTICE PUBLISHED** on the \_\_\_\_\_ day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of \_\_\_\_\_ 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of \_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the lowest proposals received from Debris Tech and Tetra-Tech for emergency debris removal monitoring services.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

# Division/Department: FINANCE/PURCHASING

## Date: November 12, 2024

# Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES

| <b>Explanation of Proposal:</b>                                                                                                                                                                                                                                                |                                                                                                                                                 | Additional Infor                                                                                                                              | rmation Attached 🚺                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ordinance authorizing the Mayor to<br>On Wednesday, November 6, 2024<br>primary award be made to Debris T<br>This contract shall remain in effect fu<br>of funds and the ability of the succe<br>for a period of up to twenty-four (24<br>Proposals are available for review a | @ 2:00 PM, three (3) prop<br>ech and secondary award<br>or a period of twelve (12)<br>ssful bidder to honor quot<br>1) additional months, in tw | al for Emergency De<br>bosals were received<br>to Tetra-Tech at rate<br>months from bid aw<br>ted prices, the City re<br>velve (12) month ind | bris Removal Monitoring Services.<br>I. It is our recommendation that the<br>es as proposed.<br>vard date. Contingent upon availability<br>eserves the right to renew the contract |
| Budget:                                                                                                                                                                                                                                                                        | eutral Vithin<br>Existing                                                                                                                       | Requires<br>Amendme                                                                                                                           | nt                                                                                                                                                                                 |
| Account Number: 101-042400-646                                                                                                                                                                                                                                                 | 037                                                                                                                                             | Expense Amount:                                                                                                                               | N/A                                                                                                                                                                                |
| Account Line Item: Emergency Prep                                                                                                                                                                                                                                              | aredness                                                                                                                                        | Remaining Amount                                                                                                                              | :: N/A                                                                                                                                                                             |
| Authorization:                                                                                                                                                                                                                                                                 |                                                                                                                                                 | 4. Finance Dreetpr                                                                                                                            |                                                                                                                                                                                    |
| 1. Mayor                                                                                                                                                                                                                                                                       | 2                                                                                                                                               | 5. Division Director                                                                                                                          |                                                                                                                                                                                    |
| 2. Chief Operating Office                                                                                                                                                                                                                                                      | ICAL                                                                                                                                            | 6. Department Head                                                                                                                            |                                                                                                                                                                                    |
| 3. City Attorney<br>Dainfor Sut 1/6/                                                                                                                                                                                                                                           | . City Altoning                                                                                                                                 | 7. Purch fing gent                                                                                                                            | Folly                                                                                                                                                                              |
| Council Staff Form                                                                                                                                                                                                                                                             |                                                                                                                                                 | Information:                                                                                                                                  | Sufficient                                                                                                                                                                         |
| Review: Content                                                                                                                                                                                                                                                                |                                                                                                                                                 | ••••••                                                                                                                                        | Insufficient                                                                                                                                                                       |

**Remarks:** 

RECEIVED

NOV 19 2023 CETY COMMON,



RFP Opening: Wednesday, November 06, 2024

Reviewers:

- 1 Darren Green
- 2 Clayton Webb 3 Mike Wilkinson

| Respondent  | Price<br>(3 year<br>Total) | Cost<br>(0-30)                                 | Automated<br>Reporting<br>(0-15) | Technical<br>(0-15) | Staff Qualifications<br>(0-20) | Firm<br>Qualifications<br>(0-20)       | Total Points<br>(0-100) | Consolidated<br>Comments                                                                                                |
|-------------|----------------------------|------------------------------------------------|----------------------------------|---------------------|--------------------------------|----------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Thompson    | \$44,160                   |                                                |                                  |                     |                                |                                        |                         | Did not include lodging,<br>meals, and mileage in their<br>overall cost therefore we could<br>not evaluate their price. |
| 2 1         |                            | <u>utt ,                                  </u> |                                  |                     |                                |                                        |                         |                                                                                                                         |
| 3<br>Total  |                            |                                                |                                  |                     |                                | ·· · · · · · · · · · · · · · · · · · · |                         |                                                                                                                         |
| Tetra Tech  | \$55,413                   |                                                |                                  |                     |                                |                                        |                         | Excellent Submittal                                                                                                     |
|             |                            | 25                                             | 15                               | 15                  | 20                             | 20                                     | 95                      |                                                                                                                         |
| 2           |                            | 20                                             | 15                               | 20                  | 20                             | 20                                     | 06                      |                                                                                                                         |
| ſ           |                            | 28                                             | 13                               | 14                  | 18                             | 18                                     | 91                      |                                                                                                                         |
| Total       |                            |                                                |                                  |                     |                                |                                        | 276                     |                                                                                                                         |
| Debris Tech | \$52,650                   |                                                |                                  |                     |                                |                                        |                         | Excellent Submittal                                                                                                     |
|             |                            | 30                                             | 15                               | 15                  | 20                             | 20                                     | 100                     |                                                                                                                         |
| 2           |                            | 25                                             | 15                               | 15                  | 20                             | 20                                     | 95                      |                                                                                                                         |
| m           |                            | 28                                             | 14                               | 14                  | 19                             | 18                                     | 91                      |                                                                                                                         |
| Total       |                            |                                                |                                  |                     |                                |                                        | 286                     |                                                                                                                         |
|             |                            |                                                |                                  |                     |                                |                                        |                         |                                                                                                                         |

Recommendation: Award to (1) Debris Tech and (2) Tetra-Tech

## **ORDINANCE NO. -2024**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS FROM DEBRIS TECH AND TETRA-TECH FOR EMERGENCY DEBRIS REMOVAL MONITORING SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor accept the lowest proposals from Debris Tech (primary) and Tetra-Tech (secondary) for emergency debris removal monitoring services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November, 2024.

**NOTICE PUBLISHED** on the \_\_\_\_\_ day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of \_\_\_\_\_ 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of \_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to accept the lowest proposals received from Crowder Gulf and Ceres for disaster debris removal, reduction and disposal services.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: FINANCE/PURCHASING

## Date: November 12, 2024

# Title: ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSAL FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES

| Explanation o                                                      | of Proposal:                                                                                                                                                                                                          |                                                                          | Additional Info                                                                                                                                         | rmation Attached 🛛 🗸                                                                                                                   | ]                        |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| This contract shall<br>of funds and the al<br>for a period of up f | zing the Mayor to accept the<br>besday, November 6, 2024<br>ward be made to Crowder<br>remain in effect for a period<br>bility of the successful bide<br>to twenty-four (24) addition<br>to twenty-four (24) addition | Gulf and secor<br>od of twelve (12<br>der to honor qu<br>onal months. in | psal for Disaster Debri<br>e (5) proposals were<br>adary award to Ceres a<br>2) months from bid av<br>loted prices, the City r<br>twelve (12) month ind | s Removal, Reduction an<br>received. It is our recom<br>at rates as proposed.<br>vard date. Contingent up<br>eserves the right to rene | nd Disposal<br>mendation |
| Budget:                                                            | able for review at the Eng                                                                                                                                                                                            | Vithin                                                                   | Requires                                                                                                                                                |                                                                                                                                        | •••••                    |
| Duuget.                                                            |                                                                                                                                                                                                                       | Existin                                                                  | g Land Amendme                                                                                                                                          | nt                                                                                                                                     |                          |
| Account Number:                                                    | 101-042400-646037                                                                                                                                                                                                     |                                                                          | Expense Amount:                                                                                                                                         | N/A                                                                                                                                    |                          |
| Account Line Item:                                                 | Emergency Preparedness                                                                                                                                                                                                | i                                                                        | Remaining Amoun                                                                                                                                         | t: N/A                                                                                                                                 | <i>.</i>                 |
| Authorization                                                      | •                                                                                                                                                                                                                     |                                                                          | 4. Finpnce Director                                                                                                                                     | 1                                                                                                                                      |                          |
| 1. Mayor                                                           |                                                                                                                                                                                                                       | 5                                                                        | 5. Division Director                                                                                                                                    |                                                                                                                                        |                          |
| 2. Chief Operating Office                                          | er                                                                                                                                                                                                                    |                                                                          | 6. Department Head                                                                                                                                      |                                                                                                                                        |                          |
| ĴŬ                                                                 |                                                                                                                                                                                                                       | Y III                                                                    | o. Department redu                                                                                                                                      |                                                                                                                                        |                          |
| 3. City Attorney<br>Dail+                                          | fit s/b/o C                                                                                                                                                                                                           | ity Altom                                                                | 7. Purchesing Agent                                                                                                                                     | Tally                                                                                                                                  |                          |
| <br>Council Staff                                                  | Form                                                                                                                                                                                                                  | $\sim$                                                                   | Information:                                                                                                                                            | Sufficient                                                                                                                             |                          |
| Review:                                                            | Content                                                                                                                                                                                                               |                                                                          |                                                                                                                                                         |                                                                                                                                        |                          |
| Remarks:                                                           |                                                                                                                                                                                                                       |                                                                          |                                                                                                                                                         | وي کي کي کر کي کي کي کي کي کي کي کي کي کر کي کر                                                    | •••••                    |
|                                                                    |                                                                                                                                                                                                                       |                                                                          |                                                                                                                                                         | RECEIVED                                                                                                                               |                          |
|                                                                    |                                                                                                                                                                                                                       |                                                                          |                                                                                                                                                         | NOV 19 2024                                                                                                                            |                          |
|                                                                    |                                                                                                                                                                                                                       |                                                                          |                                                                                                                                                         | CITY COUNCIL                                                                                                                           |                          |



Reviewers:

- 1 Darren Green
- 2 Clayton Webb 3 Mike Wilkinson

| Respondent                | Price (3 vr avo) | Cost   | Technical | Financial (0- | Financial (0- Oualifications (0- | Total Dointe | Comments                          |
|---------------------------|------------------|--------|-----------|---------------|----------------------------------|--------------|-----------------------------------|
|                           |                  | (0-40) | (0-20)    | 20)           | 20)                              | (0-100)      |                                   |
| Crowder Gulf 1            | \$2,912,915      | 40     | 20        | 20            | 20                               |              | Has current contract. Did         |
| 2                         |                  | 30     | 15        | 20            | 20                               | 100<br>85    | cleanup after Laura in 2020       |
| ß                         |                  | 35     | 18        | 18            | 18                               | 8 8          |                                   |
| Total                     |                  |        |           |               |                                  | 274          |                                   |
| DRC 1                     | \$2,059,050      | 20     | 20        | 20            | 15                               |              | Numerous lawsuits.                |
| 7                         |                  | 20     | 15        | 15            | 20                               | Ļ            | Unit prices for debris collection |
| <del>с</del>              |                  | 20     | 18        | 18            | 18                               | c 02         | are well below national           |
|                           |                  |        |           |               |                                  | 74           | averages                          |
| Total                     |                  |        |           |               |                                  | 219          |                                   |
| Ceres                     | \$2,762,161      |        |           |               |                                  |              |                                   |
|                           |                  | 40     | 15        | 50            | 20                               | 95           |                                   |
| 2                         |                  | 30     | 10        | 20            | 20                               | 80           |                                   |
| m                         |                  | 35     | 18        | 17            | 18                               | 88           |                                   |
| Total                     |                  |        |           |               |                                  | EYC          |                                   |
| CTC 1                     | \$1,809,960      | 20     | 20        | 20            | 20                               |              | Unit prices for debris collection |
| 2                         |                  | 20     | 15        | 15            | 15                               | 75           | are well below national           |
|                           |                  |        |           |               |                                  | 20           | averages                          |
| m                         |                  | 20     | 17        | 17            | 17                               | 71           |                                   |
| Total                     |                  |        |           |               |                                  | 216          |                                   |
| TFR 1                     | \$1,234,433      | 20     | 20        | 20            | 15                               |              | Unit prices for debris collection |
| 3                         |                  | 20     | 15        | 15            | 20                               | 75           | are well below national           |
|                           |                  |        |           |               |                                  | 70           | averages                          |
| m                         |                  | 50     | 17        | 18            | 17                               | 72           |                                   |
| Total                     |                  |        |           |               |                                  | 217          |                                   |
| December 1 - Hanne Office |                  |        |           |               |                                  |              |                                   |

Recommendation: Offer Contract to (1) Crowder Gulf and (2)Ceres

## **ORDINANCE NO. -2024**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST PROPOSALS FROM CROWDER GULF AND CERES FOR DISASTER DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor accept the lowest proposals from Crowder Gulf (primary) and Ceres (secondary) for disaster debris removal, reduction and disposal services.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 26<sup>th</sup> day of November, 2024.

**NOTICE PUBLISHED** on the \_\_\_\_\_ day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of \_\_\_\_\_ 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of \_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a contract to purchase a  $106.66 \times 106.66$  site, tract or parcel of ground located at Sixth Street and Desoto Street from Steth, LLC and otherwise providing with respect thereto.



This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

#### AGENDA ITEM FACT SHEET

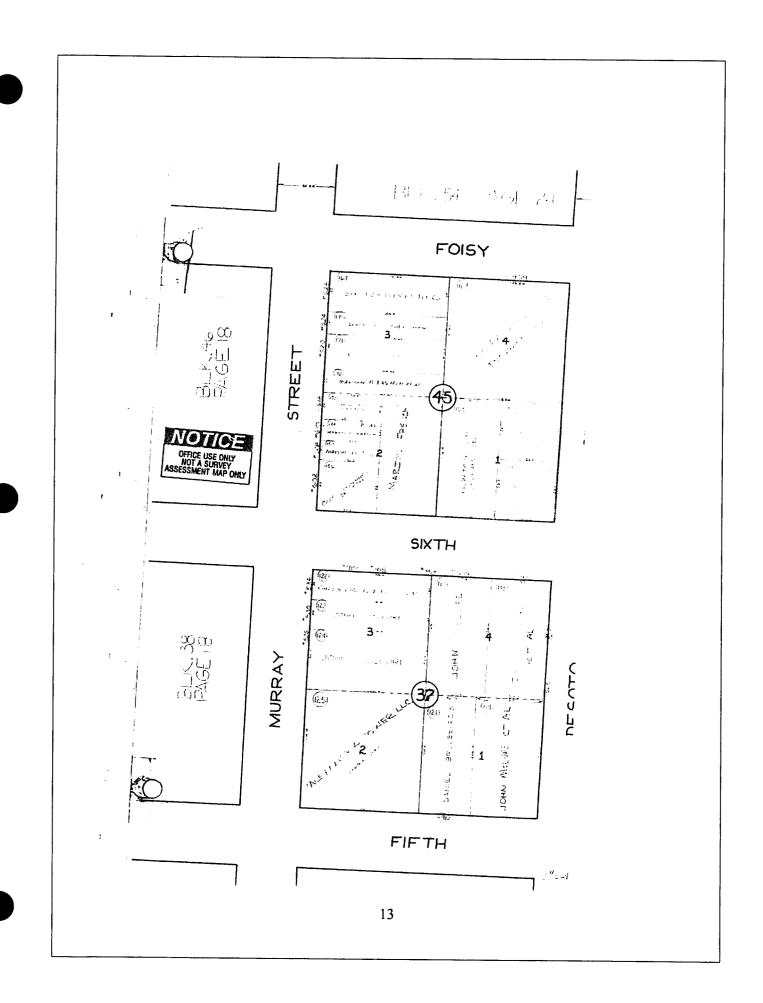
Date: 11-19-24

**TITLE:** AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 x 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC, AND OTHERWISE PROVIDING WITH RESPECT THERETO.

### **EXPLANATION OF PROPOSAL**

A downtown parking lot is currently available for purchase which would provide additional needed employee parking for the Customer Service Building. A purchase price of \$140,000.00 has been offered to the city.

| соят/виддет<br>300-260608-707101-0                                            | ACCOUNT NUMBER "Land Acquisitions – capital"<br>AMOUNT IN LINE ITEM \$202,104<br>AMOUNT OF EXPENSE \$140,000<br>AMOUNT REMAINING \$62,104 |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| TIME DEADLINE:                                                                | COUNCIL DISTRICT -                                                                                                                        |
| APPROVED BY:<br>1. Mayor<br>2. Division Director<br>3. City Attorney Dailorth | 5. Chief Operating Officer Will<br>6. Department Head                                                                                     |
| 4. Director of Finance                                                        | Information is:<br>Sufficient Insufficient                                                                                                |
|                                                                               | RECEPTED<br>Nov 19 2023                                                                                                                   |
|                                                                               | CITY CONSOL                                                                                                                               |



## **ORDINANCE NO. -2024**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE A 106.66 X 106.66 SITE, TRACT OR PARCEL OF GROUND LOCATED AT SIXTH STREET AND DESOTO STREET FROM STETH, LLC AND OTHERWISE PROVIDING WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a contract to purchase a 106.66 X 106.66 site, tract or parcel of ground located at Sixth Street and Desoto Street from Steth, LLC.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November, 2024.

**NOTICE PUBLISHED** on the <u>day of November</u>, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of \_\_\_\_\_ 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of \_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

Introduction of an ordinance authorizing the mayor to enter into a professional service agreement for General Utility Regulatory Compliance, System Analysis and Design Professional Services.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Utilities

Date: November 18, 2024

| Explanation of Pro                                             | oposal:                                                                    |                                                                   | Additional Infor                                                           | mation Attached                                                                                                               |
|----------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| contract. One RFQ<br>GDS Associates, In<br>to award the profes | proposal was re-<br>ic. proposal, the<br>ssional services<br>experience wi | eceived by GE<br>Utilities Divi<br>contract to G<br>th the Alexan | y the Utilities D<br>S Associates, In<br>ision is recomm<br>DS Associates, | Pivision for the subject<br>ac. After review of the<br>ending for the council<br>Inc. GDS Associates,<br>tem and has provided |
| Budget:                                                        | Neutral                                                                    | Within<br>Existing                                                | Requires<br>Amendme                                                        | nt                                                                                                                            |
| Account Number: 401-2                                          | 18500-531110                                                               |                                                                   | Expense Amount:                                                            | \$300,000 estimated                                                                                                           |
| Account Line Item: Profe                                       | ssional Fees                                                               |                                                                   | Remaining Amount                                                           | : \$                                                                                                                          |
| Authorization:                                                 |                                                                            | $\sum$                                                            | 4. Finance Director<br>5. Division Director                                |                                                                                                                               |
| 2. Chief Operating Office                                      | $\sim$                                                                     | (III                                                              | 6. Department Head                                                         | lon/l                                                                                                                         |
| 3. Cut Allerney                                                | boild.                                                                     |                                                                   | 7. Purchasing Agent                                                        |                                                                                                                               |
| Council Staff                                                  |                                                                            |                                                                   |                                                                            |                                                                                                                               |

**Remarks:** 



October 10, 2024

The City of Alexandria is requesting statements of qualifications from interested firms or design professionals to enter into a contract with the City for **GENERAL UTILTY REGULATORY COMPLIANCE, DESIGN AND OTHER RELATED PROFESSIONAL SERVICES** for the Alexandria Utilities System. The design professional will be selected for such work to be approved and the appropriate fee shall be negotiated.

Pertinent qualification information desired will at a minimum consist of:

A. Specialized experience and technical competence of the firm for the following services:

• Perform comprehensive review and analysis of city utility system, including the utility compliance program;

• Assist the City with the continued operation of the AUS in energy markets consulting, utility system facilities planning, utility system finance and economic analysis, power and energy forecasts, transmission system analysis, and rates and regulatory support

• Assist the City in electric reliability compliance, including the NERC Critical Infrastructure Protection (CIP) systems; including writing and amending policies and procedures and providing training for subject matter experts for the Electric Distribution and Electric Production departments.

Other services to be provided include the following:

- Energy marketing consulting
- Utility system facilities planning
- Utility system finance and economic analysis
- Power and energy forecasts
- Rates and regulatory support
- Transmission enterprise services
- Transmission and policy regulations
- Resource planning
- Consulting engineer's report for bond issues
- Management Consulting Services and Procurement (RFP)
- Fuel supply and regulation
- Transmission system interconnect and load flow analysis
- Performance testing and start-up services
- Utility system facilities planning and design
- Transmission design and distribution planning
- Regional Transmission Organization power markets pricing and consulting
- Transm1ss1on transactions and valuation
- Asset Management
- Review of cost-of-service and revenue enhancement options
- Risk management
- Environmental services and permitting

- Review and analysis of power supply and natural gas supply billing
- Audit of existing and review of proposed Utilities Division contracts
  - Negotiations of contracts with perspective suppliers
  - Due diligence reviews
  - Utility system master planning
  - Reports on utility system conditions and operations
  - Serve as engineer of record on certain utility projects
- B. Capacity to perform the work within time limitations.
- C. Past experience on contracts with the City of Alexandria and/or past experience with utility systems of a similar size.
- D. Evidence of Liability Insurance with a minimum limit of \$1,000,000. (The selected consulting firm, design professional, or company will be required to show evidence of Liability Insurance in the amount of \$2,000,000 prior to commencing work.)
- E. Evidence of a good faith effort to comply with the City's AFEAT Program.

Under the City's AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program), participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.
- B. Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.
- C. Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.
- D. Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.
- E. Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit www.diversityinaction.org. Good faith compliance with the City's AFEAT Program will be a consideration during the evaluation of

responses. Evidence of good faith compliance and/or letters of engagement with potential subcontractors shall be submitted with the RFQ response.

**Selection Factors** 

Proposals will be scored out of 100 total points based on the following factors:

- 1. Experience of the firm or sub-consultant with similar work. (35 points)
- 2. Capacity of the firm to complete the work in a proper and timely manner given the firm's current workload, staff availability, resources, and commitment. **(25 points)**
- 3. Past experience on contracts with the City of Alexandria and/or past experience with utility systems of a similar size. (30 points)
- 4. Evidence of a good faith effort to comply with the City's AFEAT Program. (10 points)

Qualification statements will be received until 12:00 P.M., November 14, 2024, Director of Utilities Office, 915 North Third Street, Alexandria, LA 71301 or emailed to marcus.connella@cityofalex.com.

Requests For Qualifications (RFQ) for Professional Engineering Services from a Licensed Professional Engineering Firm to advise, design and evaluate the Alexandria Utility System for regulatory compliance and system needs.

Questions:

Questions regarding this request shall be directed to the City of Alexandria (COA) at:

Marcus Connella Utilities Director (318) 449-5010 Marcus.Connella@cityofalex.com

Statements of Qualification:

Five (5) hardcopy statements of qualification and one (1) electronic copy must be received by the CoA by 12:00 p.m. on November 14, 2024. All copies of the statements must be plainly identified as "GENERAL UTILTY REGULATORY COMPLIANCE, DESIGN AND OTHER **RELATED PROFESSIONAL SERVICES**" for Alexandria Utilities System and delivered or mailed to:

City of Alexandria Utility Department Attn: Mr. Marcus Connella, Director of Utilities 915 Third Street Alexandria, LA 71301

### AGREEMENT FOR PROFESSIONAL/CONSUL TING SERVICES BETWEEN THE CITY OF ALEXANDRIA AND GDS ASSOCIATES, INC.

THIS AGREEMENT, effective the 1st day of January 2025, made and entered into on the days and dates below shown, by and between the City of Alexandria, herein represented by Jacques M. Roy, Mayor (herein sometimes referred to as the "City"), and GDS ASSOCIATES, INC. (herein sometimes referred to as "Professional").

### WITNESSETH

WHEREAS, the City desires to continue to operate the AUS in accordance with all enabling legislation, including Ordinance 179-2016; and

WHEREAS, continued operation of the AUS shall include the ability to undertake a comprehensive review and analysis of its utility system, including the utility compliance program; and

WHEREAS, the City desires to engage the services of an engineering firm to assist the City with the continued operation of the AUS in energy markets consulting, utility system facilities planning, utility system finance and economic analysis, power and energy forecasts, transmission system analysis, and rates and regulatory support; and

WHEREAS, the City desires to use persons with appropriate experience to perform these functions with specific regard to projects of city-wide impact; and

WHEREAS, the Director of Utilities and City Attorney, recommend this Agreement, with City Attorney having certified this Consultancy meets the Administration's three-way test of being value-adding, addressing a niche that civil service does not and is not suited to address currently, and meeting an articulable need; and

WHEREAS, more particularly, this determination to recommend this Agreement considered the policy of the Administration to---{i) ensure the city has permanent personnel for services of continuing need; (ii) ensure the city has access and control of the programming and operations at all times; (iii) ensure that if consultants are used there exists the following: (A) a declared need for professional services certified to be outside the scope of what the city can provide; (B) a declaration such services are not more appropriately committed to civil service; (C) a declaration the services fulfill a particular, specialized need which must be addressed; and (D) a declaration the consultancy is limited to the city's needs and not open-ended; and

WHEREAS, GDS ASSOCIATES, INC. has considerable, unique, and leading experience and has provided certain professional and/or consulting services of the nature requested herein; and

WHEREAS, the City desires to undertake this consultancy under the auspices and supervision of the office of the Mayor as instructed by the Divisions of Utilities and Legal, which instruction shall be final and binding in all respects including but not limited to performance parameters, confidentiality, interpretation of existing law, policy, and strategy, unless violative of codes of professional conduct, ethical rules, or this contract; and

WHEREAS, GDS ASSOCIATES, INC., a professional engineering consultant firm, is therefore qualified to do the work required by this agreement for the City of Alexandria given its extensive background.

NOW THEREFORE, the City of Alexandria and GDS Associates, Inc. for the considerations and under the conditions set forth agree as follows:

- I. Scope of Service to be performed by Professional under the auspices and supervision of the office of the Mayor:
  - A. Assist the City in electric reliability compliance, including the NERC Critical Infrastructure Protection (CIP) systems; including writing and amending policies and procedures and providing training for subject matter experts for the Electric Distribution and Electric Production departments.
  - B. In addition to the above listed duties the Professional will do the following as authorized by the office of the Mayor:
    - a. Energy marketing consulting
    - b. Utility system facilities planning
    - c. Utility system finance and economic analysis
    - d. Power and energy forecasts
    - e. Rates and regulatory support
    - f. Transmission enterprise services
    - g. Transmission and policy regulations
    - h. Resource planning
    - 1. Consulting engineer's report for bond issues
    - J. Management Consulting Services and Procurement (RFP)
    - k. Fuel supply and regulation
    - 1. Transmission system interconnect and load flow analysis
    - m. Performance testing and start-up services
    - n. Utility system facilities planning and design
    - o. Transmission design and distribution planning
    - p. Regional Transmission Organization power markets pricing and consulting
    - q. Transm1ss1on transactions and valuation
    - r. Asset Management
    - s. Review of cost-of-service and revenue enhancement options
    - t. Risk management
    - u. Environmental services and permitting
    - v. Review and analysis of power supply and natural gas supply billing
    - w. Audit of existing and review of proposed Utilities Division contracts

- x. Negotiations of contracts with perspective suppliers
- y. Due diligence reviews
- z. Utility system master planning
- aa. Reports on utility system conditions and operations
- bb. Serve as engineer of record on certain utility projects
- II. Professional shall request a task order prior to engaging in any services for City. A task order shall provide requisite authorization for work performed under this Agreement.
- III. The City Agrees to:
  - A. Compensation:
    - 1. This Agreement covers professional services for GDS Associates, Inc. for which compensation will be at the rates on the GDS Associates, Inc. Fee Schedule as described in Attachment "A" attached hereto and which is incorporated herein and made a part hereof.
    - 2. GDS Associates, Inc. shall submit itemized invoices for services rendered on or before the 5th day of each month. Payment by the City of Alexandria shall be made in accordance with policies of the City of Alexandria Itemized invoices shall include detailed description of work performed by professional(s) at rate provided for in Attachment "A." Any ambiguity as to work performed that has not been authorized by the City shall not be compensated.
  - B. Reimburse all reasonable out of pocket expenses, including costs of photography, travel, printing, and video production, but not including gasoline or vehicle expenses which are included in the hourly rate on local travel. Out of town travel, if authorized by the mayor's office, shall be compensated at the standard government rate or the standard rates established by the City of Alexandria.
  - C. Provide administrative contact persons as liaison between the City and GDS Associates, Inc., who may include the Chief of Operations, Director of Utilities and members of the Legal Division.
  - D. Provide GDS Associates, Inc. with all criteria and necessary information for completion of projects, including furnishing GDS Associates, Inc. with all existing studies, reports, and other data available to City pertinent to each project.
  - E. Review and examine all Services provided by GDS Associates, Inc. to City and, when necessary, obtain counsel, whether legal or otherwise, in connection with decisions made pursuant to or collateral to such Services.

IV. Assignability:

GDS Associates, Inc. shall not assign any interest in this contract, and shall not transfer any interest without prior written consent of the City of Alexandria.

V. Acknowledgement of Exclusion of Workman's Compensation Coverage:

GDS Associates, Inc. herein expressly agrees and acknowledges that its company and its employees are Independent Contractors as defined in R. S. 23:1020(5) and, as such, it is expressly agreed and understood between the parties that the City of Alexandria shall not be liable to the Professional for any benefits or coverages provided by the Workman's Compensation Laws of the State of Louisiana.

VI. Waiver of Sick and Annual Benefits

It is expressly agreed and understood between the parties entering into this professional services contract, that GDS Associates, Inc., acting as an independent contractor and its employees, shall not receive sick and annual benefits from the City of Alexandria.

- VII. Duration of this Agreement:
  - A. This Agreement shall be valid beginning January 1, 2025, and ending December 31, 2027, unless terminated earlier by either party in accordance with this contract.
  - B. Either party to this Contract may terminate the Contract by giving the other party written notice of said intention to terminate at least ten (10) days before the date of termination or termination sought if before the term expires. Upon receipt of such notice, all actions on behalf of the City shall cease and a proper accounting for time, activity, and status of items shall be rendered forthwith to ensure no detriment to the City occurs. This Agreement is therefore terminable at the will of either party, without the need for cause.
  - C. For purposes of this section, the Mayor of the City of Alexandria is authorized to terminate this contract without further Council approval.
- VIII. Amendment of Agreement:

This Agreement may be amended by written mutual consent of the respective parties, without further council approval unless it be to modify the object of the agreement or modify the rate of compensation; additions to scope shall be permitted by amendment, including extensions set forth by Section VII. For the consideration and under the conditions set forth above, GDS Associates, Inc. has agreed to perform the specified services for the City of Alexandria.

IX. Indemnification

GDS Associates, Inc. may be asked to maintain sufficient professional and general liability insurance and provide continuing proof of same to the City. If requested by the City, the Professional must do so within ten (10) days as a continued condition to this Agreement at the

Professional's expense. At all times hereunder, the Professional further agrees to defend, indemnify, and hold harmless the City of Alexandria, its officers, agents, employees, and assigns from and against any and all claims, actions or causes of action, damages and labilities arising out of Professional's negligent acts, errors, or omissions in performing the contract services.

### X. Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the transactions contemplated by this Agreement, and it supersedes all prior oral or written agreements, commitments, or understandings with respect to the matters provided for in this Agreement.

### XI. Governing Law

This Agreement, the rights and obligations of the parties and any claims or disputes relating thereto shall be governed by and construed in accordance with the laws of the State of Louisiana. The parties agree that the venue of any lawsuit brought pursuant to this contract shall be in the 9<sup>th</sup> Judicial District, Rapides Parish, Louisiana.

### XII. Severability

The invalidity, illegality or unenforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

### XIII. Non-Appropriation

The City shall not be in default of this Agreement in the event the City Council fails to appropriate the necessary funds for the payments. ("Non- Appropriation Event"). The continuation of this Agreement is contingent upon the appropriation of funds by the City Council to fulfill the terms/requirements of the Agreement. The City Council shall make an annual good faith effort to appropriate all funds sufficient to pay all amounts due pursuant to the Agreement. If the City Council, after a good faith effort, fails to appropriate sufficient monies to provide for the continuation of the Agreement, or if such appropriation is reduced by the veto of the Mayor or by any other lawful means, and the effect of such reduction is to provide insufficient monies for the continuation of the Agreement, the contract shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated.

### XIV. Notices

All notices demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

President GDS ASSOCIATES, INC. Suite 800 1850 Parkway Place Marietta, Georgia 30067-8237

City Attorney City of Alexandria P.O. Box 71 Alexandria, LA 71309-0071

Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

This Agreement is signed in duplicate originals. The undersigned represents and warrants that he or she has all rights and authority to enter into this Agreement on behalf of Professional and to bind Professional to the terms set forth above.

WITNESS:

CITY OF ALEXANDRIA

JACQUES M. ROY, MAYOR

Date

GDS ASSOCIATES, INC.

CHRIS DAWSON, GDS ASSOCIATES, INC.

Date

Page 6 of 6

WITNESS:

# AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT FOR GENERAL UTILITY REGULATORY COMPLIANCE, SYSTEM ANALYSIS AND DESIGN PROFESSIONAL SERVICES AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Professional Services Agreement for general utility regulatory compliance, system analysis and design professional services.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 26<sup>th</sup> day of November, 2024.

NOTICE PUBLISHED on the \_\_\_\_\_ day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

AND THE ORDINANCE was declared adopted on this the \_\_\_\_\_ day of \_\_\_\_\_ 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

**<u>RESOLUTION</u>** confirming the dates of the Alexandria City Council Meetings in the year 2025.

# NOTICE

# OF

# ALEXANDRIA CITY COUNCIL MEETINGS YEAR 2025

Notice is hereby given that the Alexandria City Council will meet on the following dates in the Year 2025.

January 14 and 28

February 11 and 25

March 11 and 25

April 8, 22

May 6 and 20



June 3 and 17

July 1, 15 and 29

August 12 and 26

September 9 and 23

October 7, 21

November 4 and 18

December 2, 16 and 30

Notice is hereby given that all Council meetings begin at 5:00 P.M. and are held in the Alexandria City Council Chambers, First Floor of City Hall 915 Third Street, Alexandria, Louisiana.

# /S/ Donna P. Jones

**CITY CLERK** 



**RESOLUTION** authorizing advertisement for bids for bulk fuel for vehicles and equipment for use by various departments.



# AGENDA ITEM FACT SHEET

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

# Division/Department: FINANCE/PURCHASING

# Date: November 18, 2024

# Title: Resolution Authorizing Permission to Advertise for Bulk Fuel for Vehicles and Equipment

| <b>Explanation of Proposal:</b><br>We request permission to advertise for Bu                     | Additional Information Attached                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This contract shall remain in effect for a pe<br>availability of funds and the ability of the si | riod of twelve (12) months from bid award date. Contingent upon the uccessful bidder(s) to honor their bid prices, the City reserves the right to up to twenty-four (24) months, in twelve (12) month increments. |
| Budget:                                                                                          | Within Requires<br>Existing Amendment                                                                                                                                                                             |
| Account Number: Various                                                                          | Expense Amount: N/A                                                                                                                                                                                               |
| Account Line Item: N/A                                                                           | Remaining Amount: N/A                                                                                                                                                                                             |
| Authorization:                                                                                   | . Finance Director                                                                                                                                                                                                |
| 1. Mayor                                                                                         | 5. División Diverter                                                                                                                                                                                              |
| 2. Chief Operating Officer                                                                       | 6. Department Head                                                                                                                                                                                                |
| James B. Co ler                                                                                  | 7. Purchasing Agent                                                                                                                                                                                               |
| Council Staff Form                                                                               | Information: Sufficient Insufficient                                                                                                                                                                              |
| Remarks:                                                                                         |                                                                                                                                                                                                                   |
|                                                                                                  |                                                                                                                                                                                                                   |
|                                                                                                  |                                                                                                                                                                                                                   |

#### **ADVERTISEMENT FOR BID**

#### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

### BID # 2508 - Fuel - Bulk for Vehicles and Equipment

Separate sealed bids for, Fuel – Bulk for Vehicles and Equipment, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until <u>10:00</u> <u>AM CST CDT, TUESDAY, January 21, 2025</u> and then at said office publically opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <u>www.cityofalexandriala.com</u> under the heading "*Business*", and drop down to "*RFP/RFQ/RF1/BIDS*". There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

# PLEASE PUBLISH THREE (3) TIMES:

Friday, December 13, 2024 Friday, December 20, 2024 Friday, December 27, 2024

#### Address for Courier or Overnight Delivery: City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor Alexandria, LA 71301 Phone: 318-449-5090

#### Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

**RESOLUTION NO.** 

## **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR BULK FUEL FOR VEHICLES AND EQUIPMENT FOR USE BY VARIOUS DEPARTMENTS.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for bulk fuel for vehicles and equipment for use by various departments.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on January 14, 2025.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this the 26<sup>th</sup> day of November, 2024.

<u>/s/ Donna P. Jones</u> City Clerk

# G. ORDINANCES FOR FINAL ADOPTION

# SUBJECT TO PUBLIC HEARING

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

| Division/Department: Utilities / Water                                                                                                                                                        | Date: August 22, 2024                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                                                                                                                                                                                        | nt for Bids for the Kisatchie 24" Bypass - Phase I                                                                                                                                                      |
| <b>Explanation of Proposal:</b><br>To authorize the Advertisement for Bids for the co<br>42" D.I. pipe from intersection of Bayou Bouef to<br>includes 3,200 L.F. of 24" PVC and HDPE water r | Additional Information Attached<br>onstruction of a 24" bypass pipe parallel to the existing<br>the valve station on east side of US 165 south. The project<br>nains, valves, tie-ins and related work. |
|                                                                                                                                                                                               | thin Requires<br>isting Amendment                                                                                                                                                                       |
| Account Number: 411-752206-707000-0                                                                                                                                                           | Expense Amount: \$1,595,000 \$ 1, 380, 075<br>(Estimated)                                                                                                                                               |
| Account Line Item: Kisatchie 24" Bypass - Phase I                                                                                                                                             | Remaining Amount: \$ <del>0.00</del> \$ 1, 3 8 در 0 7 5 . 0                                                                                                                                             |
| Authorization:                                                                                                                                                                                | 4. Finance Divid                                                                                                                                                                                        |
|                                                                                                                                                                                               |                                                                                                                                                                                                         |
| . Mayer                                                                                                                                                                                       | 5. Division Director                                                                                                                                                                                    |
| P. Chief Operating Officer                                                                                                                                                                    | Man Conthe                                                                                                                                                                                              |
| P. Chief Operating Officer                                                                                                                                                                    | 6. Department Head                                                                                                                                                                                      |
| 68                                                                                                                                                                                            | Man Conthe                                                                                                                                                                                              |
| 2. Chief Operating Officer<br>2. City Attorney                                                                                                                                                | 6. Department Head                                                                                                                                                                                      |

and the second se

SEP 1.0 2024 CHARACTERICAL

### ORDINANCE NO. 58-2022

An ordinance authorizing the mayor to accept the proposal submitted by Meyer, Meyer, Lacroix and hixson for the American Rescue plan act psa and other matters with respect thereto

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor to accept the proposal submitted by Meyer, Meyer, LaCroix and Hixson for the American Rescue Plant Act PSA.

SECTION II: BE IT FURTHER ORDAINED, ekcy!that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 5<sup>th</sup> day of April, 2022.

NOTICE PUBLISHED on the 8th day of April, 2022.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Rubin, Fowler, Washington, Porter, Davidson, Villard, Perry.

NAYS: None

<u>;</u>];

ABSENT: None

AND THE ORDINANCE was declared adopted on this the 19<sup>th</sup> day of April, 2022 and final publication was made in the Alexandria Daily Town Talk on the 22<sup>nd</sup> day of April, 2022.

CITY CLERK -1.j.

PRESIDENT

MAYOR'S APPROVAL/VETO

BELIVERED APR 20 2022:

1 CONTRACTOR 20 202002

RECEIVED APR 2.1 2022

### **ADVERTISEMENT FOR BIDS**

Separate sealed bids will be received by the Council of the City of Alexandria, Louisiana at the City Council Meeting Chambers, Alexandria City Hall, 915 Third Street, until 10:00 A.M. local time on Tuesday, October 29, 2024 and then at said office publicly opened and read aloud for:

### **KISATCHIE 24" BYPASS – PHASE 1**

The Bidding Documents may be examined at the office of the Engineer:

### MEYER, MEYER, LACROIX & HIXSON, INC. TELEPHONE (318) 448-0888 100 ENGINEER PLACE ALEXANDRIA, LOUISIANA 71303

Bidding documents on a USB flash drive may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

The contract will be awarded to the lowest responsible, responsive bidder with the right reserved by the City to reject any or all Bids for just cause as defined by LA R.S. 2214(B). No bidder may withdraw his bid within 45 days after the actual date of opening thereof.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside of the State.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shall be executed by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall be licensed in the classification of Municipal and Public Works Construction.

Bids must be filed prior to the above hour and date with the undersigned at City Hall.

Bidders have the option to submit bids electronically. Bidders seeking to submit bids electronically shall register online at www.centralauctionhouse.com. Bidders choosing to submit electronic bids online will be charged a fee by electronic bidding website. Additionally, contractors shall obtain a digital signature certificate prior to submitting bids online. Electronic bids shall be accompanied by the bid security and power-of-attorney required by this solicitation.

Bidders electing to submit bids electronically shall follow procedures as established by the electronic bidding website. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electronic bid bond providers, or other interruptions shall not be accepted. The City of Alexandria is not responsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of the either the internet or the electronic bidding service. Telephone or facsimile bids are invalid and shall not receive consideration.

Address for <u>Postal Delivery</u> Ms. Donna Jones, City Clerk 915 Third Street Alexandria, LA 71301

ISI DONNA JONES CITY CLERK Address for <u>Courier or Overnight Delivery</u> Ms. Donna Jones, City Clerk 915 Third Street Alexandria, LA 71301 Phone (318) 449-5047

Address for <u>Electronic Delivery</u> www.centralauctionhouse.com

PLEASE PUBLISH: September 20, 27, and October 4, 2024

# **RESOLUTION NO. 0588-2024**

# **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR KISATCHIE 24" BYPASS PHASE 1.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for Kisatchie 24" Bypass Phase I.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on October 29, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 17<sup>th</sup> day of September, 2024.

/s/ Donna P. Jones, MMC City Clerk

to " and

# ORDINANCE NO.

# AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR KISATCHIE 24" BYPASS PHASE I. AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Kisatchie 24" Bypass Phase I.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

**NOTICE PUBLISHED** on the 1<sup>st</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:



YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Underground Electric Construction Unit and Hourly Pricing for the Electric Distribution Department.

31



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Finance / Purchasing

# Date: November 13, 2024

# Title: Request an Ordinance for Bid Award Recommendation for Underground Electric Construction Unit/Hourly Pricing

| therefore, it is our re<br>as bid. This bid shall<br>availability of funds a | ber 12, 2024, at 10:00 A<br>c Construction Unit/Hou<br>commendation to awar<br>remain in effect for a p | Irly Pricing. Bids and the Bids and Bigger B | cket was received<br>are to be awardec<br>ric, Inc., at the uni<br>2) months from a<br>dy rates as bid. the | formation Attached<br>, opened and read aloud for<br>d to the lowest responsible bidder<br>t/hourly manhour and equipment rates<br>ward date. Contingent upon the<br>e City reserves the right to renew the |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget:                                                                      | Neutral                                                                                                 | Within<br>Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Require<br>Amend                                                                                            |                                                                                                                                                                                                             |
| Account Number: 🕂                                                            | 51-227200-6                                                                                             | 05113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Expense Amoun                                                                                               | t:                                                                                                                                                                                                          |
| Account Line Item:                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Remaining Amo                                                                                               | unt:                                                                                                                                                                                                        |
| Authorization:                                                               | $\geq$                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. Finance Director<br>5. Division Director                                                                 | M                                                                                                                                                                                                           |
| 2. Chief Operating Officer                                                   | DM                                                                                                      | KU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Department Head<br>7. Purchasing Agent                                                                   | a Keller                                                                                                                                                                                                    |
| Council Staff<br>Review:                                                     | Form<br>Content                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information                                                                                                 | Sufficient                                                                                                                                                                                                  |

**Remarks:** 

REGENCED

NOV 10 2523 CETY CORINGEL

City of Alexandria PO Box 71 (915 3rd Street) Alexandria, LA 71309-0071 Bid 2501 Underground Electric Construction Unit & Hourly Pricing Open Date: Tuesday, November 12, 2024 @ 10:00 AM CDT

|         |                 | Section 1 - Prima | ry Risers    |                 |                |           |
|---------|-----------------|-------------------|--------------|-----------------|----------------|-----------|
|         | Evaluation Qty. |                   | Hourly Price |                 | Extended Price |           |
| Drawing | Install         | Retire            | Install      | Retire          | Install        | Retire    |
| UA1     | 9               | 2                 | 4,000.00     | 2,500.00        | 36,000.00      | 5,000.00  |
| UC1     | 1               | 1                 | 6,500.00     | 3,250.00        | 6,500.00       | 3,250.00  |
| M2-1U   | 10              |                   | 100.00       |                 | 1,000.00       |           |
|         |                 |                   |              | Totals:         | 43,500.00      | 8,250.00  |
|         |                 |                   | Tot          | tal, Section 1: | \$             | 51,750.00 |

# Preferred Electric, Inc LA #25666

|         | Sec                          | ction 2 - Trenchin | g and Boring |                 |           |           |
|---------|------------------------------|--------------------|--------------|-----------------|-----------|-----------|
|         | Evaluation Qty. Hourly Price |                    | Price        | Extended Pric   |           |           |
| Drawing | Install                      | Retire             | Install      | Retire          | Install   | Retire    |
| UR2     | 1,000                        |                    | 7.50         |                 | 7,500.00  |           |
| UR2B    | 1,200                        |                    | 16.00        |                 | 19,200.00 |           |
| UR4     | 500                          |                    | 9.00         |                 | 4,500.00  |           |
| UR4B    | 1,750                        |                    | 20.00        |                 | 35,000.00 |           |
|         |                              |                    |              | Totals:         | 66,200.00 |           |
|         |                              |                    | To           | tal, Section 2: | \$        | 66,200.00 |

| Section 3 - Hourly Pricing |                  |                   |                |
|----------------------------|------------------|-------------------|----------------|
| Drawing                    | Evaluation Hours | Hourly Price      | Extended Price |
| URD Foreman                | 1,040            | 74.00             | 76,960.00      |
| URD Lineman                | 1,040            | 68.00             | 70,720.00      |
| Operator                   | 1,040            | 62.00             | 64,480.00      |
| Laborer                    | 1,040            | 48.00             | 49,920.00      |
| Pickup w/Trailer           | 1,040            | 26.00             | 27,040.00      |
| Mini Excavator             | 1,040            | 50.00             | 52,000.00      |
| Digger Derrick             | 520              | 50.00             | 26,000.00      |
| URD Puller                 | 416              | 50.00             | 20,800.00      |
| -                          |                  |                   | -              |
|                            |                  | Total, Section 3: | \$ 387,920.00  |

| Bid | Evaluation |
|-----|------------|
|-----|------------|

| Total, Section 1:        | \$  | 51,750.00  |
|--------------------------|-----|------------|
| Total, Section 2:        | _\$ | 66,200.00  |
| Total, Section 3:        | \$  | 387,920.00 |
| Total Evaluted Base Bid: | \$  | 505,870.00 |



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Finance / Purchasing

# Date: September 10, 2024

# Title: Request to advertise for Underground Electric Construction Hourly Pricing

| Distribution Departn<br>upon the availability | ion to advertise for Unde<br>nent. This contract shall n | emain in effect fo<br>tor to honor bid | Additional Information Autors<br>onstruction Hourly Pricing ser<br>twelve (12) months from bic<br>rices, the City reserves the rig<br>2) month increments. | rvices for use by the Electric |
|-----------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget:                                       | Neutral                                                  | Within<br>Existing                     | Requires<br>Amendment                                                                                                                                      |                                |
| Account Number:                               |                                                          |                                        | Expense Amount:                                                                                                                                            |                                |
| Account Line Item:                            |                                                          |                                        | Remaining Amount:                                                                                                                                          |                                |
| Authorization:                                |                                                          |                                        | 5. Division Director                                                                                                                                       |                                |
| 2. Chief Operating Officer                    |                                                          | VIII                                   | 5. Department Head                                                                                                                                         |                                |
| 3. City Altorney                              |                                                          | <u></u>                                | Purchaging Agent                                                                                                                                           | ty                             |
| Council Staff<br>Review:                      | Form<br>Content                                          |                                        | Information: Sufficien<br>Insufficie                                                                                                                       |                                |
| Remarks:                                      |                                                          |                                        |                                                                                                                                                            |                                |
|                                               |                                                          |                                        |                                                                                                                                                            | SEP 1 6 2024                   |
|                                               |                                                          |                                        |                                                                                                                                                            | CITY COLDER                    |

### **ADVERTISEMENT TO BID**

CITY OF ALEXANDRIA, LOUISIANA UTILITY DIVISION

### **BID# 2501 - UNDERGROUND ELECTRIC CONSTRUCTION UNIT & HOURLY PRICING**

Separate sealed bids and electronically submitted bids for, **Underground Electric Construction Unit & Hourly Pricing**, will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until **10:00 AM CDT, Tuesday, November 12, 2024**, and then at said office publicly opened and read aloud. Complete bid documents may be examined at the following location:

#### CITY OF ALEXANDRIA - ELECTRIC DISTRIBUTION DEPARTMENT 1015 NORTH THIRD STREET - ALEXANDRIA, LA 71301 PHONE (318) 473-1301

Copies may be obtained at the City of Alexandria's website, <u>www.cityofalexandriala.com</u>, under the heading "Business", and drop down to "RFP/RFQ/Bids".

Pursuant to LA R.S. 38:2212(E)(1 - 7) and R.S. 38:2212.1(B)(4)(a), vendors/contractors have the option to submit their bids and *Bid Bonds*, electronically. To view bids, download, and receive bid notices by email, your company/agency will need to register with **Central Bidding** at their website <u>www.centralauctionhouse.com</u>. If you need help registering or with completing an electronic bid, please call 1-225-810-4814 (M-F) 8 AM to 7 PM CST.

Pursuant to Section 10.6 of the City of Alexandria Code of Ordinances, all Bidders shall be licensed in the classification of **Electric Work (Statewide)** as prescribed by the Louisiana State Licensing Board for Contractors.

A *Bid Bond* in the amount of five percent (5%) of the Total Lump Sum Base Bid is required. The successful Bidder will be required to furnish *Performance* and *Payment Bonds* in the amount of one hundred percent (100%) of Total Lump Sum Base Bid.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Joann Swain, City of Alexandria – Purchasing Department, P.O. Box 71, Alexandria, LA 71309-0071; e-mail joann.swain@cityofalex.com; and must be received by 4:00 P.M., CDT, Thursday, October 31, 2024.

| Address for Postal Delivery:                                                                    | Address for Courier of Overnight<br>Delivery:                                                                              | Address for Electronic Bid<br>Submission: |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| CITY OF ALEXANDRIA, LA<br>MS. DONNA JONES, CITY CLERK<br>PO BOX 71<br>ALEXANDRIA, LA 71309-0071 | CITY OF ALEXANDRIA, LA<br>MS. DONNA JONES, CITY CLERK<br>915 THIRD STREET<br>ALEXANDRIA, LA 71301<br>PHONE: (318) 449-5047 | www.centralauctionhouse.com               |
| PLEASE PUBLISH THREE (3) TIMES:                                                                 | October 4, 2024<br>October 11, 2024<br>October 18, 2024                                                                    |                                           |

### **RESOLUTION NO. 0593-2024**

### **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR UNDERGROUND ELECTRIC CONSTRUCTION UNIT AND HOURLY PRICING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for underground electric construction unit and hourly pricing for the Electric Distribution Department

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 12, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 1<sup>st</sup> day of October 2024.

/s/ Donna P. Jones, MMC City Clerk

- <u>1</u>

TE A

## **ORDINANCE NO.**

### AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR UNDERGROUND ELECTRIC CONSTRUCTION UNIT AND HOURLY PRICING FOR THE ELECTRIC DISTRIBUTION DEPARTMENT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Underground Electric Construction Unit and Hourly Pricing.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**THIS ORDINANCE** was introduced on the 12<sup>th</sup> day of November, 2024

NOTICE PUBLISHED on the 15<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for spare parts for DG Hunter Units 5 through 11 for Wartsila Electric Production Engines and Generators.



# **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

SEP 2 4 2623

CIVE J.

Division/Department: Utilities / Electric Production

### Date: September 24, 2024

# Title: Resolution Authorizing Advertisement for Price Proposals for Spare Parts for the DG Hunter Units 5 through 11 - Wartsila for Electric Production

| spare parts as necessary for the overhaul and re<br>Electric Production Engines and Generators. Th<br>Purchases would be made on an as-needed bas | Additional Information Attached<br>oid proposal for Wartsila Units 5 through 11. Bids are for<br>outine maintenance for the City's seven (7) Wartsila<br>ne bid is structured to receive pricing for 469 parts.<br>sis using the low bid price for each unit. Priced for units<br>00; all on an as-needed basis and procured under this<br>ow bidder for each Spare Part. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                   | ithin Requires<br>Requires Amendment                                                                                                                                                                                                                                                                                                                                      |
| Account Number: 411-721902-707000                                                                                                                 | Expense Amount: Estimated \$1,300,000                                                                                                                                                                                                                                                                                                                                     |
| Account Line Item: DG Hunter #5-11 Major Maintenand                                                                                               | ce Remaining Amount: \$4,165,961.60                                                                                                                                                                                                                                                                                                                                       |
| Authorization:                                                                                                                                    | 4. Finance Director                                                                                                                                                                                                                                                                                                                                                       |
| 1. Mayor                                                                                                                                          | 5. Division Director<br>Marca Comb                                                                                                                                                                                                                                                                                                                                        |
| 2. Chief Operating Officer                                                                                                                        | 6. Department Head                                                                                                                                                                                                                                                                                                                                                        |
| 3. city Attorney                                                                                                                                  | 7. Purchasing Agent                                                                                                                                                                                                                                                                                                                                                       |
| Council Staff Form<br>Review: Content                                                                                                             | Information: Sufficient<br>Insufficient                                                                                                                                                                                                                                                                                                                                   |
| Remarks:                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |

#### CITY OF ALEXANDRIA BID SPECIFICATIONS FOR: DG HUNTER UNITS 5-11 – SPARE PARTS - ELECTRIC PRODUCTION

#### I. ADVERTISEMENT FOR BID

### CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT

### DG HUNTER UNITS 5-11 – SPARE PARTS ELECTRICAL DISTRIBUTION (2024 PACKAGE)

Separate sealed bids for DG HUNTER UNITS 5-11 – SPARE PARTS (2024 PACKAGE), will be received by the CITY OF ALEXANDRIA at the CITY COUNCIL MEETING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA, LOUISIANA, until <u>10:00 AM CST CDT</u>, <u>TUESDAY</u>, <u>NOVEMBER 12</u>, 2024, and then at said office publicly opened and read aloud.

Complete bid packet, bid specifications may be obtained at the City of Alexandria's website, <u>www.cityofalexandriala.com</u> under the heading *"Business"*, and drop down to *"RFP/RFQ/RFI/BIDS"*. There is no charge to download bid documents from the City's website.

Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the <u>option</u> to submit their bids electronically. Please find bid related documents and place electronic bids at <u>www.centralbidding.com</u>. For questions regarding the electronic bidding process, please call Central Bidding at 225-810-4814.

Questions and/or request for clarification of bid specifications are to be in written form only, either mailed or emailed to Thomas C. David, Jr., Pan American Engineers, 1717 Jackson Street, Alexandria, LA 71301; Emailed to: <u>Tom@paealex.com</u> and must be received within ten (10) calendar days of the scheduled receipt of bids.

#### Address for Postal Delivery:

City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071

### Address for Courier or Overnight Delivery:

City of Alexandria Donna Jones, City Clerk 915 Third Street, 1<sup>st</sup> Floor Alexandria, LA 71301 Phone: 318-449-5047

#### Address for Electronic Bid Submission:

www.centralbidding.com

Phone: 225-810-4814

PLEASE PUBLISH THREE (3) TIMES: Friday, October 4, 2024 Friday, October 11, 2024 Friday, October 18, 2024

### **RESOLUTION NO. 0594-2024**

### **RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR SPARE PARTS FOR DG HUNTER UNITS 5 THROUGH 11 FOR WARTSILA ELECTRIC PRODUCTION ENGINES AND GENERATORS.**

**BE IT RESOLVED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes advertisement for bids for spare parts for DG Hunter Units 5 through 11 for Wartsila Electric Production Engines and Generators.

**BE IT FURTHER RESOLVED, etc.,** that the City Clerk proceed with the advertisement according to law, with bids to be opened on November 12, 2024.

**PASSED AND ADOPTED** at Alexandria, Louisiana, this 1<sup>st</sup> day of October 2024.

.....

<u>/s/ Donna P. Jones, MMC</u> City Clerk

. .

# **ORDINANCE NO.**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR SPARE PARTS FOR DG HUNTER UNITS 5 THROUGH 11 FOR WARTSILA ELECTRIC PRODUCTION ENGINES AND GENERATORS AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to accept the low bid submitted for Spare Parts for DG Hunter Units 5 through 11 for Wartsila Electric Production Engines and Generators.

**SECTION II: BE IT FURTHER ORDAINED, etc.** that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2024/2025 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12<sup>th</sup> day of November, 2024

. . . . .

**NOTICE PUBLISHED** on the 15<sup>th</sup> day of November, 2024.

×. -

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to renew the contract with Lott Oil Company for Petroleum Products and Chemical Additives for Wartsila Engines at DG Hunter Power Plant.

20



## **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Finance / Purchasing

## Date: October 24, 2024

Title: For an Ordinance to renew Petroleum Products & Chemical Additives for Wartsila Engines

| #189-2022. This c                             | authorizing the Mayor to renew for the form the | Additional Information Attached<br>he third (3) year with Lott Oil Company for Petroleum Products &<br>Power Plant. This contract was originally awarded by Ordinance<br>November 29, 2024 to November 29, 2025. Bid Price(s) shall<br>m bid award date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vithin Requires<br>xisting Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Account Number:                               | 401-227100-520503<br>Operating Chemicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Expense Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Account Line Item:                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Remaining Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Authorization                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. Finance Director<br>5. Division Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Chief Operating Office<br>3. City Attorney | - Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Department Head<br>7. Purchogne Agent<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutatolication<br>Mutato |
| Council Staff<br>Review:                      | Form<br>Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Information: SufficientInsufficient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**Remarks:** 

#### **ORDINANCE NO. 189-2022**

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE LOW BID SUBMITTED FOR PETROLEUM PRODUCTS AND CHEMICAL ADDITIVES FOR WARTSILA ENGINES AT D. G. HUNTER POWER PLANT AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the Mayor to accept the low bid submitted by Lott Oil Company for petroleum products and chemical additives for Wartsila Engines at D. G. Hunter Power Plant.

**SECTION II: BE IT FURTHER ORDAINED, etc.**, that the Mayor of the City of Alexandria be authorized to pay said low bidder from the 2022/2023 budget and to each and every other act or deed needed or necessary to consummate said transaction.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 15th day of November, 2022.

NOTICE PUBLISHED on the 18th day of November, 2022.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS: Rubin, Fowler, Washington, Porter, Davidson, Villard, Perry.

NAYS: None

ABSENT: None

**AND THE ORDINANCE** was declared adopted on this the 29<sup>th</sup> day of November, 2022 and fipal-publication was made in the Alexandria Daily Town Talk on the 2<sup>nd</sup> day of Determber, 2022.

(Q) 66K

MAYOR'S

APPROVAL/VETO

PRESIDENT

DELIVERED NOV 30 2022

City of Alexandria - Purchasing Department 2021 Industrial Park Road, Bldg. WH P.O. Box 71 Alexandria, LA 71309-0071 Phone (318)441-6182 Fax (318)619-3412

# **BID TABULATION**

Bid No. & Name: #2392- Petroleum Products & Chemical Additives for Wartsila Engines Bid Date: Tuesdav, November 15, 2022: 10:00 AM CST

<u>Bid Date: Tuesday, November 15, 2022: 10:00 AM CST</u> Using Department: Electric Production Department

|                                                                                                    | TOTT OIL | <b>MCCARTNEY OIL</b> |
|----------------------------------------------------------------------------------------------------|----------|----------------------|
| Bid Item #1 - Mobil Pegasus™ 805 <u>ONLY (</u> Bulk) - Estimated Annual<br>Usage 8,500 Gallons:    | \$12.40  | 18.85                |
|                                                                                                    |          |                      |
| Bid Item #4 - CorrShield* NT4200 (55 Gallon Drum or Tote) -<br>Estimated Annual Usage 100 Gallons: | BN       | B                    |
|                                                                                                    |          |                      |
|                                                                                                    |          |                      |
|                                                                                                    |          |                      |
|                                                                                                    |          |                      |

## **ORDINANCE NO.**

## AN ORDINANCE AUTHORIZING THE MAYOR TO RENEW THE **CONTRACT WITH LOTT OIL COMPANY FOR PETROLEUM PRODUCTS AND CHEMICAL ADDITIVES FOR WARTSILA ENGINES** AT DG HUNTER POWER PLANT AND OTHER MATTERS WITH **RESPECT THERETO.**

SECTION I: BE IT ORDAINED by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to renew the contract with Lott Oil Company for petroleum products and chemical additive for Wartsila Engines at DG Hunter Power Plant.

SECTION II: BE IT FURTHER ORDAINED, etc., that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

SECTION III: BE IT FURTHER ORDAINED, etc., that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

SECTION IV: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12<sup>th</sup> day of November, 2024

**NOTICE PUBLISHED** on the 15<sup>th</sup> day of November, 2024.

THIS ORDINANCE having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:



YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a Professional Service Agreement for the roof replacement at the former Weiss and Goldring Building.



## **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Planning

Date: November 15, 2024

Title: Request to Award Professional Services Agreement: Roof Replacement at the Former Weiss and Goldring Building

| Former Weiss and Goldring<br>required professional servic<br>estimate only). Basic and ac | ublished a Request for Qu<br>Building. On November<br>tes for the project. The est<br>dditional professional ser<br>he Planning Department I | 12, 2024, the A/E Sel<br>timated cost of constr<br>vices are estimated to<br>to enter into a Profes | r professional services f<br>ection Committee selec<br>ruction for this project in<br>b be approximately \$40 | ormation Attached for the Roof Replacement at the the design of the Roof Replacement at the ted Pan American Engineers to provide the sapproximately \$400,000 (preliminary 0,000. |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget:                                                                                   | Neutral                                                                                                                                      | Within<br>Existing                                                                                  | Requires<br>Amendm                                                                                            | ent                                                                                                                                                                                |
| Account Number: 300                                                                       | -051103-707000                                                                                                                               |                                                                                                     | Expense Amount:                                                                                               |                                                                                                                                                                                    |
| Account Line Item:                                                                        |                                                                                                                                              |                                                                                                     | Remaining Amour                                                                                               | nt:                                                                                                                                                                                |
| Authorization:<br>1. Mayor<br>2. Chief Operating Officer                                  | $\geq$                                                                                                                                       | )                                                                                                   | 4. Finance Director<br>5. Division Director<br>6. Department Head                                             | noque                                                                                                                                                                              |
| 3. Gity Attorney                                                                          | I Co                                                                                                                                         | Yuk                                                                                                 | - 7. Purchasing Agent                                                                                         |                                                                                                                                                                                    |
| Council Staff<br>Review:                                                                  | Form                                                                                                                                         |                                                                                                     | Information:                                                                                                  | Sufficient<br>Insufficient                                                                                                                                                         |
| Remarks:                                                                                  |                                                                                                                                              |                                                                                                     |                                                                                                               |                                                                                                                                                                                    |

RECEIVED

NOV 10 2024 CITY COMPICIE.



## **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

Division/Department: Planning

Date: October 22, 2024

Title: Request to Convene A/E Selection Committee for Project: Roof Replacement at the Former Weiss and Goldring Building

| <b>Explanation of Proposal:</b><br>The Planning Department published a Req<br>professional services for the design of the F<br>Goldring Building. The estimated cost of co<br>\$400,000 (preliminary estimate only). Basi<br>estimated to be approximately \$40,000. Fo<br>Qualifications: Pan American Engineers; KS<br>Ashe, Broussard, Weinzettle. Pan America | Roof Replacement at the Former Weiss and<br>onstruction for this project is approximately<br>c and additional professional services are<br>our firms submitted Statements of<br>SA; Marrero, Couvillon & Associates; and |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget: Neutral Within Existin                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          |
| Account Number: 300-051103-707000                                                                                                                                                                                                                                                                                                                                 | Expense Amount:                                                                                                                                                                                                          |
| Account Line Item:                                                                                                                                                                                                                                                                                                                                                | Remaining Amount: 656, 987.5/                                                                                                                                                                                            |
| Authorization:<br>1. Mayor<br>2. Chief Operating Officer                                                                                                                                                                                                                                                                                                          | 4. Finance Dire to A<br>5. Division Director<br>Dollard Charles                                                                                                                                                          |
| 3. City Attorney                                                                                                                                                                                                                                                                                                                                                  | 6. Department Head<br>7. Purchasing Agent                                                                                                                                                                                |
| Council Staff Form                                                                                                                                                                                                                                                                                                                                                | Information: Sufficient<br>Insufficient                                                                                                                                                                                  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |

RECEIVEN

OCT 2 2 2024

CHY COURSEL

|       |    |    |    | KSA |              |                     |
|-------|----|----|----|-----|--------------|---------------------|
|       |    |    |    |     |              | Firm                |
|       | 23 | 23 | 21 | 25  | (0-25 pts.)  | Firm Experience     |
|       | 24 | 20 | 20 | 25  | ┢━┿          | Project Manager     |
|       | 10 | 8  | œ  | 5   | (0-10 pts.)  | Key Staff           |
|       | œ  | 8  | 7  | 5   | (0-10 pts.)  | Available Resources |
| Total | 28 | 24 | 25 | 30  | (0-30 pts.)  | Project Methodology |
| 347   | 93 | 83 | 81 | 06  | (0-100 pts.) | Summation           |

|       |    |    |    | Ashe, Broussard, Weinzettle | Firm                               |
|-------|----|----|----|-----------------------------|------------------------------------|
|       | 24 | 21 | 22 | 25                          | Firm Experience Pro<br>(0-25 pts.) |
|       | 25 | 20 | 23 | 25                          | Project Manager<br>(0-25 pts.)     |
|       | 10 | 7  | 8  | 5                           | Key Staff<br>(0-10 pts.)           |
|       | 9  | 7  | 8  | 5                           | Available Resources<br>(0-10 pts.) |
| Total | 30 | 24 | 28 | 30                          | Project Methodology<br>(0-30 pts.) |
| 356   | 86 | 79 | 89 | 90                          | Summation<br>(0-100 pts.)          |

|       |    |    |    | Pan American Engineers | Firm                               |
|-------|----|----|----|------------------------|------------------------------------|
|       | 25 | 24 | 22 | 25                     | Firm Experience<br>(0-25 pts.)     |
|       | 25 | 21 | 22 | 25                     | Project Manager<br>(0-25 pts.)     |
|       | 10 | g  | œ  | 10                     | Key Staff<br>(0-10 pts.)           |
|       | 9  | 9  | œ  | 10                     | Available Resources<br>(0-10 pts.) |
| Total | 30 | 26 | 27 | 30                     | Project Methodology<br>(0-30 pts.) |
| 375   | 66 | 89 | 87 | 100                    | Summation<br>(0-100 pts.)          |

|       |    |    |    | Marrero, Couvillon & Associates |              | Firm                            |
|-------|----|----|----|---------------------------------|--------------|---------------------------------|
|       | 24 | 21 | 22 | 25                              | (0-25 pts.)  | Firm Experience Project Manager |
|       | 24 | 20 | 22 | 25                              | (0-25 pts.)  | Project Manager                 |
|       | 9  | 8  | 8  | 5                               |              | Key Staff                       |
|       | g  | 7  | 7  | 5                               | (0-10 pts.)  | Available Resources             |
| Total | 29 | 23 | 25 | 30                              | (0-30 pts.)  | <b>Project Methodology</b>      |
| 348   | 95 | 79 | 84 | 90                              | (0-100 pts.) | Summation                       |

| Firm                            | Firm Experience Project Manager | Project Manager | Key Staff   | Available Resources | Project Methodology | Summation    |
|---------------------------------|---------------------------------|-----------------|-------------|---------------------|---------------------|--------------|
|                                 | (0-25 pts.)                     | (0-25 pts.)     | (0-10 pts.) | (0-10 pts.)         | (0-30 pts.)         | (0-100 pts.) |
| Marrero, Couvillon & Associates | 25                              | 25              | 5           | 5                   | 30                  | 90           |
|                                 | 22                              | 22              | 8           | 7                   | 25                  | 84           |
|                                 | 21                              | 20              | 8           | 7                   | 23                  | 79           |
|                                 | 24                              | 24              | 9           | Q                   | 29                  | 95           |

Project: Roof Replacement at Former Weiss and Goldring Building Request for Qualifications

## Request for Qualification Statement

Weiss & Goldring Roofing Project

| Conractor                                         | Date RFQS was sent | Method | Received |
|---------------------------------------------------|--------------------|--------|----------|
| Tonie Alaniz<br>ELOS Company                      | September 26, 2024 | Email  |          |
| Michele Steib<br>RHH Architects                   | September 30, 2024 | Email  |          |
| William Tudor<br>Alliance Design Group            | September 30, 2024 | Email  |          |
| lennifer Glynn<br>Marrero, Couvillon & Associates | September 30, 2024 | Email  | Yes      |
| Fom David<br>Pan American Engineers               | September 30, 2024 | Email  | Yes      |
| Scott Chappuis<br>Moliere Chappuis Architects     | September 30, 2024 | Email  |          |
| lim Weinzettle<br>Ashe, Broussard, Weinzettle     | October 3, 2024    | Email  | Yes      |
| Ashton Grffin<br>KSA                              | October 9, 2024    | Email  | Yes      |
| Bobbie Hill<br>Concordia                          | October 9, 2024    | Email  |          |
| isa Smith<br>ECS Southeast                        | October 14, 2024   | Email  |          |

## **ORDINANCE NO.**

## AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT FOR THE ROOF REPLACEMENT AT THE FORMER WEISS AND GOLDRING BUILDING AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Professional Service Agreement for the Roof replacement at the former Weiss and Goldring.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12<sup>th</sup> day of November, 2024

NOTICE PUBLISHED on the 15<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

. 7.

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance authorizing the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and The Central Louisiana Regional Chamber of Commerce and The Central Louisiana Regional Chamber of Commerce Foundation Inc.

2



## **AGENDA ITEM FACT SHEET**

*This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.* 

| Division/Dep                                                           | artment: Community S                                                                       | Services                                                                                                        | Date: October 21, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title: Alexar                                                          | dinance authorizing the May<br>ndria and The Central Louisia<br>ber of Commerce Foundatior | ina Regional Chamber of                                                                                         | ative Endeavor Agreement between the City of<br>Commerce and The Central Louisiana Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| An Ordinance a<br>and The Centra<br>Foundation, In<br>other joint purj | Il Louisiana Regional Chambe<br>c. To participate in various p                             | er into a Cooperative Ende<br>er of Commerce and The C<br>programs related to econo<br>community appearance, pl | <i>litional Information Attached</i> avor Agreement between the City of Alexandria<br>entral Louisiana Regional Chamber of Commerc<br>mic development, tourism, civic, recreation and<br>romotion of citizen engagement, and<br>te project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Budget:                                                                | Neutral                                                                                    | Within Existing                                                                                                 | Requires<br>Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Account Numbe                                                          | ?r:                                                                                        | Expen                                                                                                           | se Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Account Line Ite                                                       | m:                                                                                         | Remai                                                                                                           | ning Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Authorizati                                                            | R                                                                                          | 4. Final<br>5. Divis<br>6. Depo                                                                                 | nce fire for for for the formed in the forme |
|                                                                        |                                                                                            | ·····                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. City Attorney                                                       | - 2                                                                                        | 7. Purci                                                                                                        | hasing Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

RECEIVED

NOV 0 5 2024

CITY COUNCIL

#### <u>COOPERATIVE ENDEAVOR AGREEMENT BETWEEN</u> <u>CITY OF ALEXANDRIA, LOUISIANA</u> <u>AND</u> <u>THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE, INC.</u> <u>AND THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE</u> <u>FOUNDATION, INC.</u>

This **COOPERATIVE ENDEAVOR AGREEMENT** (hereinafter sometimes referred to as the "Agreement") is made and entered into this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2024, by and between **THE CITY OF ALEXANDRIA**, a political subdivision created, organized and existing under the laws of the State of Louisiana, represented herein by the duly elected Mayor of the City of Alexandria, Jacques M. Roy, (hereinafter sometimes referred to as the "City");

#### AND

THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE, INC., (hereinafter referred to as "Chamber"), an association of local businesspeople designed to promote and protect the interests of its members., represented herein by Deborah Randolph, the Executive Director, duly authorized by resolution;

#### AND

THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE FOUNDATION, INC., (hereinafter referred to as "Foundation"), a philanthropic arm of the Central Louisiana Regional Chamber of Commerce, represented herein by Deborah Randolph, the Executive Director, duly authorized by resolution.

#### ARTICLE 1 RECITALS

WHEREAS, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides that "for a public purpose, the state and its political subdivisions... may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual";

WHEREAS, the City is authorized by Louisiana law to provide social, cultural and recreational opportunities for its citizens;

WHEREAS, Ordinance No. \_\_\_\_\_-2024, which was adopted in accordance with the Charter of the City of Alexandria, Louisiana, authorizes this Cooperative Endeavor Agreement;

WHEREAS, the CHAMBER operates within the City of Alexandria, Louisiana to provide many economic development opportunities through business partnerships that service the citizens and residents and that otherwise provides for the general welfare of the region;

WHEREAS, the Foundation serves as the philanthropic arm of the CHAMBER to provide funding and support for educational programs, health initiatives, Chamber approved causes, and community beautification projects.

WHEREAS, the City, the CHAMBER, and the Foundation desire to offer citizens opportunities to participate in various programs related to economic development, tourism, civic, recreation and other joint purposes, including; improving community appearance, promotion of citizen engagement, and environmental stewardship through a Keep Louisiana Beautiful Affiliate project and;

WHEREAS, the CHAMBER and Foundation are willing to provide administrative assistance to the City at certain reasonable times for programs and functions vital to the economic well being of the City's citizens and residents and to promote economic development, tourism, civic, recreation and other worthwhile programs and activities which from time to time will provide advantages to the City and community proportionate to the expenses incurred with defined deliverables that are jointly concurred in by the City, CHAMBER, and Foundation which the latter are willing to accomplish with their own funds and personnel with necessary financial and other assistance from the City; and,

WHEREAS, the CHAMBER, the Foundation and the City have determined that this Cooperative Endeavor Agreement is in the best interests of the public and furthers the general objectives of the CHAMBER, the Foundation, and the City; most particularly, The Mayor and administration have declared cleaning up Alexandria a fundamental goal of the city in this immediate term. CleanAlex shall promote economic development, fight blight and crime as part of SAFEALEX, and assist other divisions in promoting other related initiatives toward making our city beautiful and cleaning up trash;

NOW, THEREFORE, be it agreed by and between the CHAMBER, the Foundation and the City that parties agree to from time to time share in the administration and expense of programs and opportunities for economic development, tourism, civic, recreation and other joint purposes for the public purposes described including; improving community appearance, promote citizen engagement, and environmental stewardship, for as long as the City and CHAMBER can accomplish recognized goals and programs within the auspices of cooperative endeavors allowed by political subdivisions and commensurate with deliverables and proportionality recognized by the State and its political subdivisions and the City and the CHAMBER agree to fund and administer programs that jointly serve the citizens and residence and for the mutual benefits to be received by CHAMBER and the public, the City and the CHAMBER agree as follows:

#### ARTICLE 2 PROJECT SPECIFIC SCOPE & DELIVERABLES

2.1 <u>Deliverables of CHAMBER.</u> CHAMBER shall provide the following Keep Louisiana Beautiful Affiliate Project ("Project") deliverables:

2.1.1 Research and seek permanent funding to sustain the Keep Louisiana Beautiful Alexandria Affiliate beyond the term of this Agreement.

2.1.2 Collaborate with the City to market the Keep Louisiana Beautiful Alexandria Affiliate.

2.1.3 Provide funding for programming as outlined in Article I that is not specifically listed in Article II.

- 2.2 CHAMBER shall maintain day-to-day oversight of the Keep Louisiana Beautiful Alexandria Affiliate and provide direct supervision of Keep Louisiana Beautiful Alexandria Affiliate for the purposes described in the Agreement. CHAMBER shall maintain management responsibility; provided, however, the City Contract Monitor is informed of and has access to programming and the administration of funds and with respect to programming.
- 2.3 <u>Deliverables of Foundation</u>. Foundation shall make diligent and appropriate performance efforts to achieve the outcomes as agreed to between Foundation and the Office of the Mayor, CHAMBER and/or the Contract Monitor. Foundation agrees to perform the services as provided and shall use its best efforts to render the services and provide the deliverables throughout the term of this Agreement. The Project Scope of Services to be performed under this Agreement is outlined in Section 4.6 and Attachment A, which is incorporated into this Agreement.
- 2.4 **<u>Deliverables of the City.</u>** The City shall provide the following deliverables:

2.4.1 Provide \$30,000 (Thirty Thousand and NO/dollars) in a 12 (twelve months) increment, unless this Agreement is terminated pursuant to Article 5. The payments are to be divided into equal monthly payments.

2.4.1.1 Provide payment to Chamber in consideration of services provided in Attachment A for a period of 12 (twelve months).

2.4.1.2 Reimburse all reasonable out of pocket expenses if authorized by the mayor's office, compensated at the standard government rate or the standard rates

established by the city of Alexandria.

2.4.2 Provide funding for additional programs as outlined in Article I that is not specifically listed in Article II.

2.4.3 Provide use of city-owned facilities, property and services in furtherance of the Keep Louisiana Beautiful Alexandria Affiliate upon reasonable notice to the City for request of said facilities, property and services. Determination will be made by Contract Monitor and/or representative of the Division of Public Works as to availability of facilities, property and services.

2.4.4 The City shall provide for maintenance costs associated with said facilities, except as otherwise agreed between the parties.

2.4.5 Collaborate with the CHAMBER to market the Keep Louisiana Beautiful Alexandria Affiliate.

#### <u>ARTICLE 2A</u> <u>GENERAL SCOPE & DELIVERABLES</u>

- 2A.1 The City may provide from time to time to CHAMBER and/or Foundation the use of certain property and improvements as may be beneficial to CHAMBER and/or Foundation to carry out Article I intended programs.
- 2A.2 The City, when requested by CHAMBER and/or Foundation, may agree to provide certain funding in amounts as the City may choose to deliver for the cost and administration of programs, events and opportunities to enhance public use for economic development, tourism, civic, recreation and other joint purposes and may provide such other services as may be required for improved access, safety, public enjoyment and provide for public accommodation. The City is permitted, but not required, to provide necessary services for health and safety, construct such improvements, as in the opinion of the City may be from time to time required for improved safety and enjoyment of the public. CHAMBER and/or, through its duly authorized representative, and the Mayor may also apportion cost of programs to each other if deemed necessary, or the city may, at its option, contribute the cost of programs to be administered and monitored by CHAMBER and/or.
- 2A.3 CHAMBER and/or Foundation, when requested by the City, may agree to provide certain funding in amounts as the CHAMBER and/or Foundation may chose to deliver for the cost and administration of programs, events and opportunities to enhance public use for economic development, tourism, civic, recreation and other joint purposes and may provide such other services as may be required for improved access, safety, public enjoyment and provide for public accommodation. CHAMBER and/or Foundation is not required to fund programs when the City chooses to provide funding but may offer

such administrative support for the implementation of programs jointly agreed to between the parties with CHAMBER and/or Foundation administering funds advanced from time to time by the City subject to such terms and conditions as the City in its sole discretion directs.

- 2A.4 All endeavors undertaken from time to time shall be approved jointly by the Mayor of the City and the Executive Director of CHAMBER and/or Foundation in writing and such approval document shall form a part of this agreement from time to time provided. The Endeavor Document shall specify the respective dollar contribution of the parties and outline the proportionate obligations and deliverables related to the endeavor.
- 2A.5 The City may, as set out herein, from time to time request CHAMBER and/or Foundation to fund and administer programs, facilities or matters the parties jointly and in concert deem appropriate for economic development, tourism, civic, recreation and other joint purposes, for public purposes at such times, dates and hours as provided herein. Availability of a particular facility may be confirmed with the Mayor's representative if a City facility is necessary. The City and Chamber and/or Foundation may agree on proportionate funding from either or both entities as the respective parties may from time to time agree to in writing. Written agreements, executed by the Mayor and Executive Director(s) respectively of the participating bodies may from time to time be annexed to this agreement for specific programs, funding and associated responsibilities for programs related hereto.

#### ARTICLE 3 CONTRACT MONITOR

- 3.1 The Contract Monitor for this contract is the Community Services Director for the City of Alexandria, or their designee.
- 3.2.1 Monitoring Plan: During the term of this Agreement, Contracting Party shall discuss with City's Contract Monitor the progress and results of the project, ongoing plans for the continuation of the project, any deficiencies noted, and other matters relating to the project. Contract Monitor shall review and analyze Contracting Party's Plan to ensure Contracting Party's compliance with contract requirements.
- 3.2.2 The Contract Monitor shall also review and analyze the Contracting Party's written Progress Reports and any work product for compliance with the Scope of Services; and shall:
  - 1. Compare the Reports to Goals/Results and Performance Measures outlined in this contract to determine the progress made;
  - 2. Contact Contracting Party to secure any missing deliverables;
  - 3. Maintain telephone and/or e-mail contact with Contracting Party on contact activity and, if necessary, make visits to the Contracting Party's site in order to review the progress and completion of the Contracting Party's services, to assure that performance goals are

being achieved, and to verify information when needed.

3.3 Between required performance reporting dates, Contracting Party shall inform Contract Monitor of any problems, delays or adverse conditions that will materially affect the ability to attain program objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project results by established time schedules and goals. Contracting Party's disclosure shall be accompanied by a statement describing the action taken or contemplated by the Contracting Party, and any assistance that may be needed to resolve the situation.

#### ARTICLE 4 ADDITIONAL TERMS

- 4.1 <u>Limited City Services.</u> The City is providing only certain services/assets to the CHAMBER and Foundation. This Agreement in no way creates a joint venture between the City, CHAMBER and Foundation.
- 4.2 Independent Contractor and Liability. It is agreed that City is interested only in the results obtained and that CHAMBER and Foundation shall perform the duties pursuant to this Agreement as Independent Contractors. CHAMBER and Foundation are, for all purposes arising out of this Agreement, an independent contractor, and shall not be deemed employees of the City. It is expressly understood and agreed that CHAMBER and Foundation shall in no event be entitled to any benefits to which City's employees are entitled, including, but not limited to, overtime, any retirement benefits, workers' compensation benefits, and injury leave or other leave benefits. Foundation further acknowledges that it is solely responsible for maintenance and payment of any and all taxes and insurance and the like that may be required by federal, state or local law with respect to any sums paid hereunder.
- 4.3 <u>Indemnification and Hold Harmless.</u> CHAMBER and Foundation agree to indemnify, save, and hold-harmless the City, its officers, agents, contractors and employees, from any and all claims, costs, liabilities, causes of action, rights of action, including attorney's fees and court costs, that can be asserted by CHAMBER and Foundation or any third person and Professional(s) or party(ies) participating with or associated in any way with CHAMBER and Foundation arising out of or in any way connected with or related to the performance, malperformance, and/or the nonperformance of CHAMBER and Foundation arising out of the use of the City owned property or CHAMBER and Foundation services provided under this Agreement.

4.3.1 CHAMBER and Foundation shall exonerate, indemnify, and hold harmless the City from and against, and shall assume full responsibility for, payment of all federal, state, and local taxes or contributions imposed or required under unemployment insurance, Social Security, and income tax laws, with respect to any CHAMBER and/or Foundation employee or any such employees of CHAMBER and Foundation as may be engaged in the performance of this Agreement. The City and its agents and

employees shall not be, nor be held liable for any liabilities, penalties, or forfeitures or for any damages to goods, properties, or effects of employee(s) of CHAMBER and Foundation, or of any other persons whatsoever, nor for any personal injury caused by or resulting from any negligent act or omission of employee(s) of CHAMBER and Foundation. Employee(s) of CHAMBER and Foundation further agree to indemnify and hold harmless the City and the City's agents and employees against and from any and all of the foregoing liabilities, and any and all costs or expenses incurred by either City on account of any claim therefor.

- 4.4 <u>City's Trademark Property.</u> The City of Alexandria names, logos and seals are trademarked property of the City, and may not be used in any film, video, photograph or other product created under this Agreement without the express prior written permission of the City's Public Information Officer or authorized designee. The Public Information Officer's office is at City Hall, 915 Third Street, 2nd Floor, Alexandria, Louisiana 71301. Contractor agrees to comply with this restriction.
- 4.5 <u>Credit Required By City Ordinance.</u> Chamber and Foundation shall insure recognition of the role of the City of Alexandria in providing services through this Agreement. All activities, facilities, and items used pursuant to this Agreement shall be prominently labeled as to funding source. In addition, Chamber and Foundation will include a reference to the support provided herein all publications made possible with funds made available under this Agreement. Chamber and Foundation agree that the City or authorized designee shall determine whether the Ordinance applies after reviewing their proposed use of the property, any requests made by Chamber and/or Foundation to waive City fee(s), and any other factors as required by the Ordinance. Chamber and/or Foundation agree to abide by the determination of the City or authorized designee.
- 4.6 It is expressly understood that CHAMBER and Foundation may utilize a third party to perform services related to but beyond the Scope of Services enumerated in Attachment A. Specifically, CHAMBER and Foundation will work to create and market a Keep Louisiana Beautiful Alexandria Affiliate. It is the intention of CHAMBER, Foundation and the City that the Keep Louisiana Beautiful Alexandria Affiliate Alexandria Affiliate will serve as a model that may be implemented throughout Central Louisiana.

#### ARTICLE 5 TERMINATION

5.1 **For Cause.** The City may terminate this Agreement for cause based upon the failure of CHAMBER and Foundation to comply with the terms and/or conditions of the Agreement, provided that the City shall give CHAMBER and Foundation written notice specifying CHAMBER and Professional's failure to comply with the terms and/or conditions of this Agreement. If within thirty (30) days after receipt of such notice, CHAMBER and Foundation shall not have either corrected such failure or, if it cannot be corrected within thirty (30) days, begun in good faith to correct said failure and thereafter proceeded diligently to complete such correction, then the City may, at its sole option,

place CHAMBER and Foundation in default of this Agreement this Agreement shall terminate on the date specified in such notice. CHAMBER and Foundation may exercise any rights available to it under Louisiana law to terminate for cause upon the failure of the City to comply with the terms and conditions of this Agreement, provided that CHAMBER and Foundation shall give the City written notice specifying the City's failure and a reasonable opportunity for the City to cure such defect(s).

5.2 **For Convenience.** The City of the CHAMBER and Foundation may terminate this Agreement at any time by giving thirty (30) days written notice to the respective party. Upon receipt of notice to terminate, CHAMBER and Foundation shall, unless the notice directs otherwise, immediately discontinue the work and events at least to the extent there is any expectation of participation by the City under the terms and conditions of this Agreement.

#### ARTICLE 6 OWNERSHIP

6.1 All records, documents and/or other materials delivered or transmitted to CHAMBER and Foundation by the City shall remain the property of the City, and shall be returned by CHAMBER and Foundation to the City, at CHAMBER and Professional's expense, at termination or expiration of this Agreement. All records, reports, documents, or other material related to this Agreement and/or obtained or prepared by CHAMBER and Foundation in connection with the performance of the services contracted herein may become the property of the City, and may, upon request, be returned by CHAMBER and Foundation to the City at CHAMBER and Professional's expense at the termination or expiration of this Agreement.

#### <u>ARTICLE 7</u> ASSIGNABILITY

7.1 CHAMBER and Foundation shall not assign any interest in this Agreement and shall not transfer any interest in same (whether by assignment or novation) to any other person and Professional/party without prior written consent of the City.

#### ARTICLE 8 FINANCIAL DISCLOSURE AND AUDIT

8.1 CHAMBER and Foundation in consideration of the receipt of public funds or services from the City, which receipt is hereby acknowledge, shall be subject to any audit in accordance with applicable Louisiana law or any audit as required by the City. CHAMBER and Foundation shall make all books and records available on demand for audit by the City, its auditors, the Louisiana Legislative Auditor or any other auditor as required by law. CHAMBER and Foundation acknowledge that any commingling of public funds with other funds does not avoid the audit obligation of either CHAMBER and Foundation or the City and all funds and programs may be audited as required by the City or the Louisiana Legislative Auditor or any other auditor as required by law.

- 8.2 **Option to Audit.** It is hereby agreed that the Legislative Auditor of the State of Louisiana and/or the City auditors shall have the option of auditing all records and accounts of Chamber and Foundation that relate to this Agreement.
- 8.3 <u>Audit of Contractor/Subcontractor.</u> Any contractor or subcontractor paid under this Agreement shall maintain all books and records pertaining to this Agreement for a period of three (3) years after the date of final payment under the prime contract and any subcontract entered into under this Agreement.
- 8.4 <u>Records and Fiscal Control.</u> All payroll and financial records pertaining in whole or in part to this Agreement shall be clearly identified and readily accessible to the City. Such records and documents shall be retained for the period of time as required by Louisiana law or any other applicable law. Any records and documents that are the subject of audit findings shall be retained for a longer period of time until such audit findings are resolved.
- 8.5 <u>Access to Records.</u> The City and its duly authorized representatives shall have access to the books, documents, papers and records of CHAMBER and Foundation that are pertinent to this Agreement.

#### <u>ARTICLE 9</u> <u>AMENDMENTS IN WRITING</u>

9.0 This Agreement constitutes the entire understanding between the parties and supersedes any prior discussions, negotiations, or representations among them regarding the subject matter. Any alteration, variation, modification, or waiver of provisions of this Agreement shall be valid only when it has been reduced to writing, executed by all parties and approved by the Mayor of the City and/or the Contract Monitor. Any requests by City for additional services of CHAMBER and/or Foundation which are not entailed in the scope of this Agreement must be confirmed in writing and executed by both parties.

#### ARTICLE 10 TERM OF CONTRACT

10.0 The Effective Date of this Agreement shall be the date on which all parties have signed this Agreement and shall remain in effect from the date of its execution and shall terminate three (three) years after execution date, unless terminated earlier pursuant to Article 5 of this Agreement with notice being provided as stated in Article 13. Further, this Agreement shall have two (2) annual renewal options. If an annual renewal option is exercised it will extend this Agreement for an additional one (1) year period upon agreement by all parties. All such renewals shall be in writing and executed by both parties, and such renewals shall be at the discretion of the Mayor and without the necessity of further council approval.

#### ARTICLE 11 DISCRIMINATION CLAUSE

11.0 CHAMBER and Foundation agrees to abide by the requirements of the following: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, the Federal Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Act of 1975, and the CHAMBER and Foundation agrees to abide by the requirements of the Americans with Disabilities Act of 1990. CHAMBER and Foundation agree not to discriminate in its employment practices, and will render services under this Agreement without regard to race, color, religion, sex, sexual orientation, national origin, veteran status, political affiliation, or disabilities. Any act of discrimination committed by the CHAMBER and Professional, or failure to comply with these statutory obligations when applicable shall be grounds for termination of this Agreement.

## <u>ARTICLE 12</u> SERVERABILITY

12.1 The invalidity, illegality or enforceability of any portion of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void.

#### ARTICLE 13 NOTICES

13.1 All notices, demands, requests, or other communications which may be or are required to be given by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by first class, registered or certified mail, return receipt requested, postage prepaid, sent by overnight express mail, postage prepaid, return receipt requested or transmitted by telegram or facsimile, addressed as follows:

Central Louisiana Regional Chamber of Commerce Attn: Executive Director 1118 3<sup>rd</sup> Street Alexandria, Louisiana 71301 Central Louisiana Regional Chamber of Commerce Foundation, Inc. Attn: Executive Director 1118 3<sup>rd</sup> Street Alexandria, Louisiana 71301

City of Alexandria Office of the Mayor P.O. Box 71 Alexandria, LA 71309-0071

13.2 Each party may designate by notice in writing a new address to which any further notice, demand, request or communication shall thereafter be so given, served or sent. Notice shall be deemed given for all purposes at such times as it is delivered to addressee (with the return receipt, the delivery receipt, or with respect to a facsimile, the answer back being deemed conclusive evidence of such delivery) or at such time as delivery is refused by the addressee upon presentation.

#### <u>ARTICLE 14</u> GOVERNING LAWAND JURISDICTION

14.1 It is the intention of the parties to this Agreement that all questions concerning the intention, validity, or meaning of this Agreement shall be construed and resolved according to the laws of the State of Louisiana. All parties to this Agreement hereby agree that, in any action relating to this Agreement shall be exclusively filed, prosecuted, and defended before the 9<sup>th</sup> Judicial District Court, Parish of Rapides.

#### ARTICLE 15 <u>NON-APPROPRIATION&NON-</u> <u>ACCELERATION</u>

- 15.1 Notwithstanding any other provision of this Agreement, the City shall not be obligated for payment hereunder or by any provision of this Agreement unless and until the funds are appropriated in the City of Alexandria's budget.
- 15.2 CHAMBER and Foundation acknowledge and agree that this Agreement is not subject to any acceleration.

#### ARTICLE 16 **NO IMPLIED WAIVER**

16.1 Either party's failure to insist in any one or more instances upon strict performance by the other party of any of the terms of this Agreement shall not be construed as a waiver of any continuing or subsequent failure to perform or delay in performance of any term hereof.

THUS DONE AND SIGNED in duplicate originals this \_\_\_\_\_ day of \_\_\_\_\_ 2024, before the undersigned competent witnesses.

WITNESSES:

The Central Louisiana Regional Chamber of Commerce, Inc.

By:

Executive Director

NOTARY PUBLIC Notary No.

The undersigned represents and warrants that he or she has all rights and authority to enter into this Agreement on behalf of Contractor and to bind Contractor to the terms set forth above.

THUS DONE AND SIGNED in duplicate originals this \_\_\_\_\_ day of \_\_\_\_\_ 2024, before the undersigned competent witnesses.

WITNESSES:

The Central Louisiana Regional Chamber of Commerce Foundation, Inc.

By: \_\_\_\_\_\_Executive Director

NOTARY PUBLIC Notary No. \_\_\_\_\_ The undersigned represents and warrants that he or she has all rights and authority to enter into this Agreement on behalf of Contractor and to bind Contractor to the terms set forth above.

| THUS DONE AND SIGNI | ED in duplicate witnesses. | originals on this                             | day of | , 20 |
|---------------------|----------------------------|-----------------------------------------------|--------|------|
| VITNESSES:          |                            |                                               |        |      |
|                     | The C                      | City of Alexandria                            |        |      |
|                     | By:                        |                                               |        |      |
|                     |                            | Mayor Jacques M.                              | Roy    |      |
|                     | NTO THE REAL               |                                               |        |      |
|                     | NOTARY F<br>Notary No      | OBLIC                                         |        |      |
|                     |                            |                                               |        |      |
|                     |                            | ter en se |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     | r                          |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |
|                     |                            |                                               |        |      |

## **ORDINANCE NO.**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE CITY OF ALEXANDRIA AND THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE AND THE CENTRAL LOUISIANA REGIONAL CHAMBER OF COMMERCE FOUNDATION INC. AND OTHER MATTERS WITH RESPECT THERETO.

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby authorizes the mayor to enter into a Cooperative Endeavor Agreement between the City of Alexandria and the Central Louisiana Regional Chamber of Commerce and the Central Louisiana Regional Chamber of Commerce Foundation Inc.

**SECTION II: BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION V: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 12<sup>th</sup> day of November, 2024

**NOTICE PUBLISHED** on the 15<sup>th</sup> day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

S 2

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of November, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of November, 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

1

| $\mathbb{R}^{\mathbb{Z}}_{+}$ | p. | F  | Ţ | » ŗ |      |  |
|-------------------------------|----|----|---|-----|------|--|
| I Car                         |    | 2. | ŝ | 4,  | 4.12 |  |

OCT 2 2 2024

## CITY COUNCIL

This fact sheet is the basis for a decision by the City Council. Please insure that the information is clear, concise and current.

#### October 21, 2024

**Finance/ Purchasing** 

#### Title:

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS WITH CHIRD PARTIES: FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITI DES AND PEI ATED PIGHTS IN AGREEMENTS WITH CONTRAL PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THEDETO

| the Port. Various existing se                  | ervitudes will be retained a | and all is consistent w | artin Marietta is necessary and consistent with the proposed s<br>th a public purpose and economic development. |
|------------------------------------------------|------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|
| Budget:                                        | Neutral                      | Within<br>Existing      | Requires<br>Amendment                                                                                           |
| Account Number:                                |                              |                         | Expense Amount:                                                                                                 |
| Account Line Item:                             |                              |                         | Remaining Amount:                                                                                               |
| Authorization:                                 | >                            |                         | 4. Fihance Director                                                                                             |
| 2. Chief Operating Officer<br>3. City Attorney |                              | KMA                     | 6. Department Heid<br>7. Purchasing Agent                                                                       |



#### ORDINANCE NO.

AN ORDINANCE TO DECLARE SURPLUS A CERTAIN CITY OWNED 8.231 ACRE TRACT, PARCEL AND LOT OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED ADJACENT TO INDUSTRIAL PORT ROAD BEING A PORTION OF TRACT B-1 AS PER PLAT **RECORDED IN PLAT BOOK 30 AND PAGE 63 RECORDS OF RAPIDES PARISH SITUATED IN SECTIONS TEN AND ELEVEN, TOWNSHIP 4 NORTH, RANGE 1 WEST, SOUTHWESTERN LAND** DISTRICT, CITY OF ALEXANDRIA; AUTHORIZING AN APPRAISAL OF PROPERTIES; TO AUTHORIZE THE MAYOR ON BEHALF OF THE **CITY TO SELL THE 8.231 ACRE TRACT TO THE CENTRAL** LOUISIANA REGIONAL PORT FOR FAIR MARKET VALUE AND A MINIMUM PRICE OF \$20,776 AN ACRE; AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, INCLUDING AN ACT OF SALE, WITH THE PORT UNDER REASONABLE TERMS AND CONDITIONS; **AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS** WITH THIRD PARTIES; FURTHER AUTHORIZING THE MAYOR TO GRANT SERVITUDES AND RELATED RIGHTS IN AGREEMENTS WITH CENTRAL LOUISIANA REGIONAL PORT RELATED TO THE SALE AND TRANSACTION; AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTY DECLARED SURPLUS AND OTHERWISE TO **PROVIDE WITH RESPECT THERETO.** 

- 12 "

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby to declare surplus a certain city owned 8.231 Acre Tract, Parcel and Lot of ground together with improvements located adjacent to Industrial Port Road being a portion of Tract B-1 as per Plat Recorded in Plat Book 30 and page 63 records of Rapides Parish situated in Sections Ten and Eleven, Township 4 North, Range 1 West, Southwestern Land District, City of Alexandria; authorizing an appraisal of properties; to authorize the mayor on behalf of the city to sell the 8.231 Acre Tract to the Central Louisiana Regional Port for fair market value and a minimum price of \$20,776 an acre; authorizing the mayor to execute agreements, including an Act of Sale, with the Port under reasonable terms and conditions; authorizing the mayor to execute related agreements with third parties; further authorizing the mayor to grant servitudes and related rights in agreements with Central Louisiana Regional Port related to the sale and transaction; and otherwise authorizing the mayor to execute related agreements to enable the city to sale property declared surplus and otherwise to provide with respect thereto.

**SECTION II BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29th day of October.

**NOTICE PUBLISHED** on the 1<sup>st,</sup> 8<sup>th</sup>, 15<sup>th</sup> 2nd day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of December 2024.



PRESIDENT

MAYOR'S APPROVAL/VETO

To consider final adoption of an ordinance to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.



# AGENDA ITEM FACT SHEET

This fact sheet is the basis for a decision by the City Council. Please ensure that the information is clear, concise, and current.

ONT OF MELL

**Division / Department: Planning** 

#### Date October 18, 2024:

#### Title:

AN ORDINANCE TO DECLARE SURPLUS CERTAIN CITY OWNED TRACTS, PARCELS AND LOTS OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED IN LOTS FIVE (5), SIX (6) AND TEN (10) OF POWER CENTER, A SUBDIVISION OF TRACT 1A OF A PORTION OF METROCENTER AND BEING PROPERTIES COMMONLY REFERRED TO AS THE CITY CALL CENTER (1421 WIMBLEDON DRIVE) AND THE INCUBATOR (1501 WIMBLEDON DRIVE) PROPERTIES AND RELATED TRACTS AND PARCELS; AUTHORIZING APPRAISALS OF PROPERTIES; TO AUTHORIZE THE MAYOR AND ADMINISTRATION TO MARKET AND OFFER FOR SALE TRACTS, PARCELS AND LOTS WITH IMPROVEMENTS FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR TO EXECUTE BINDING PURCHASE AGREEMENTS WITH THIRD PARTY PURCHASERS AND FIXING THE MINIMUM PRICE AND TERMS OF SALE RELATED THERETO AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTIES DECLARED SURPLUS AND OTHERWISE TO PROVIDE WITH RESPECT THERETO.

| Explanation of Proposal:<br>The administration recommends the City surplus properties on Wimbledon that no<br>The Incubator Building and the former Call Center could be returned to private ow<br>and back on the tax role.<br>Supporting documents attached. |              | Additional Information Attached<br>o longer serve current purpose.<br>wnership. It's in the City's best interest to get properties back into commerce |                      |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| Budget:                                                                                                                                                                                                                                                        | C Neutral    | Within<br>Existing                                                                                                                                    | Requires Amendment   |              |
| Account Number:                                                                                                                                                                                                                                                |              |                                                                                                                                                       | Expense Amount:      | \$           |
| Account Line Item:                                                                                                                                                                                                                                             |              |                                                                                                                                                       | Remaining Amount     | \$           |
| Authorization:                                                                                                                                                                                                                                                 | $\sum$       |                                                                                                                                                       | 4. Finance Difector  |              |
| 1. Mayor                                                                                                                                                                                                                                                       | ×            |                                                                                                                                                       | 5. Division Director | nd Dhu       |
| 2. Chief Operating (                                                                                                                                                                                                                                           | Officer      |                                                                                                                                                       | 6. Department Hea    |              |
| 3. City Attorney                                                                                                                                                                                                                                               | -2_          |                                                                                                                                                       | 7. Purchasing Ager   | nt           |
| Council Staff:<br>Review:                                                                                                                                                                                                                                      | From Content |                                                                                                                                                       | Information:         | Sufficient   |
| Remarks:                                                                                                                                                                                                                                                       |              |                                                                                                                                                       |                      | received     |
|                                                                                                                                                                                                                                                                |              |                                                                                                                                                       |                      | OCT 2 2 2024 |

### SUBJECT SITE

The site is level and well drained with an elevation slightly above the grade of the street. Street drainage is by subsurface open curb and gutter along Wimbledon Drive.

| Location:                                                                                                                                                                                                                                                                                                                                                                           | 1501 Wimbledon Drive, Alexandria, LA                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| Shape:                                                                                                                                                                                                                                                                                                                                                                              | Rectangular with offset                                                                                                       |  |
| Grade:                                                                                                                                                                                                                                                                                                                                                                              | Slightly above road grade                                                                                                     |  |
| Streets:                                                                                                                                                                                                                                                                                                                                                                            | Hard surfaced – concrete curb and gutter                                                                                      |  |
| Flood Zone:                                                                                                                                                                                                                                                                                                                                                                         | The site is located in "AE" (100 year flood plain) and "X" (500 year flood plain) per FIRM Map No. 220146 0015 F dated 9-3-97 |  |
| Available Utilities:                                                                                                                                                                                                                                                                                                                                                                | Utilities available per public water, gas, electricity, sewer and South Central Bell telephone.                               |  |
| Zoning:                                                                                                                                                                                                                                                                                                                                                                             | "C-2" Commercial                                                                                                              |  |
| Any Adverse<br>Conditions:                                                                                                                                                                                                                                                                                                                                                          | There are no known adverse conditions that would effect the marketability of the subject.                                     |  |
| Conforming to<br>Neighboring<br>Properties:                                                                                                                                                                                                                                                                                                                                         | The use of the property at its highest and best use would conform with surrounding sites.                                     |  |
| Restrictions of Use:                                                                                                                                                                                                                                                                                                                                                                | The appraiser is not aware of any private deed restrictions that would affect the marketability of the subject.               |  |
| Site Improvements:                                                                                                                                                                                                                                                                                                                                                                  | Hard surfaced parking lot in need of repair.                                                                                  |  |
| Assessment Parcel #: 2404307635000201                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |  |
| Taxes:                                                                                                                                                                                                                                                                                                                                                                              | Exempt                                                                                                                        |  |
| Assessed Area:                                                                                                                                                                                                                                                                                                                                                                      | 3.476 acres - 151,414.56 SF                                                                                                   |  |
| The building is on a 3.476 acre parcel as shown on the attached plat and described in the assessment. The City also owns the adjacent property that is 5.768 acres in size that is improved with another building. This appraisal is based on the 3.476 acre site as described. If additional land is to be included I will address the request and make any necessary adjustments. |                                                                                                                               |  |

12|Page

## SUBJECT IMPROVEMENTS

| Type Use: | Multiple offices with some unfinished space that was previously used for |  |  |
|-----------|--------------------------------------------------------------------------|--|--|
|           | light manufacturing – assemblage type business.                          |  |  |

Area: 38,649 SF and approximately 12,000 SF in unfinished space but has a full HVAC system.

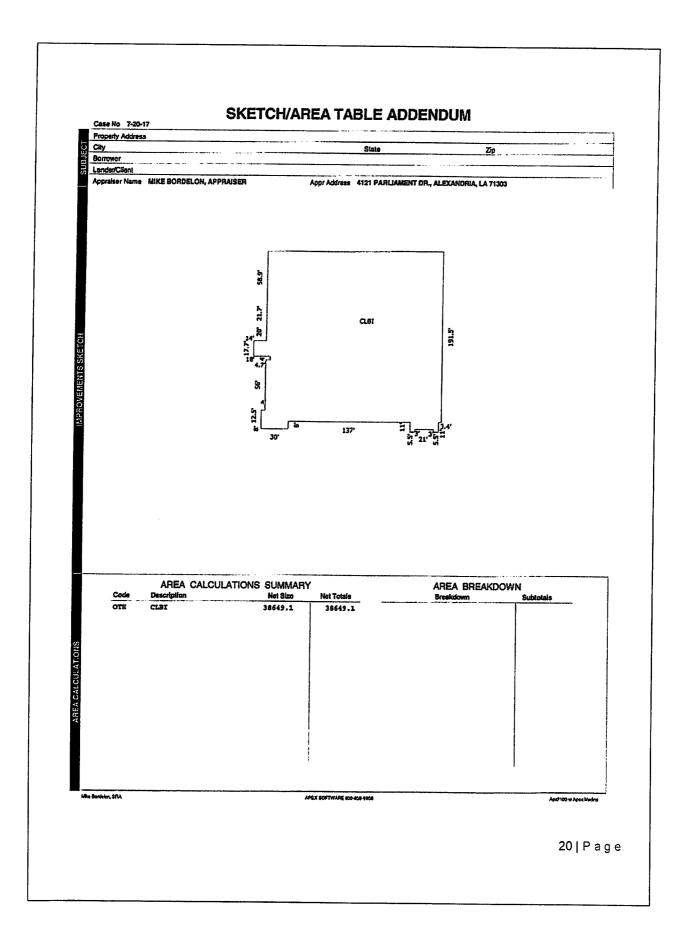
| Foundation:     | Reinforced Concrete slab |  |
|-----------------|--------------------------|--|
| Exterior Walls: | Masonry                  |  |
| Roof:           | Built up                 |  |
| Doors:          | Masonry storefront       |  |
| Windows:        | Fixed Glass              |  |
| Landscaping:    | Average                  |  |

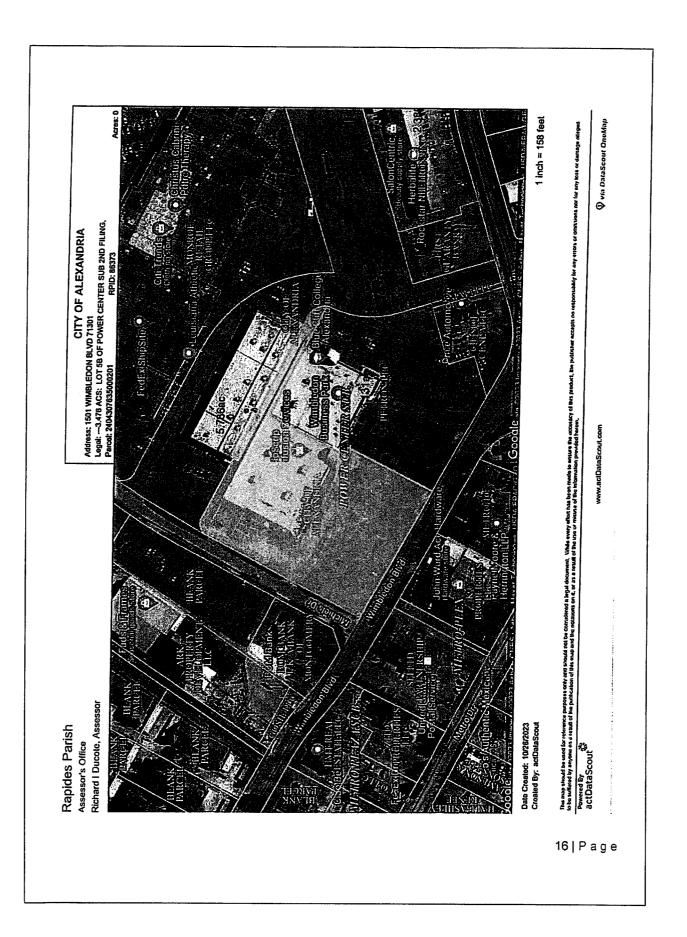
#### **INTERIOR**

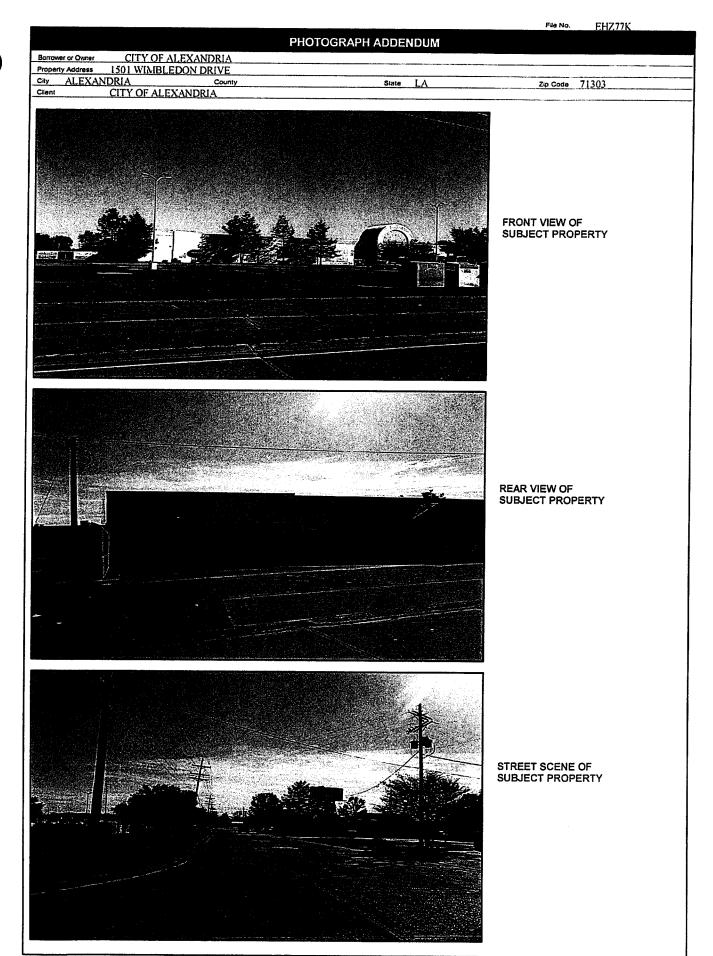
| Walls:             | Painted masonry and drywall                  |
|--------------------|----------------------------------------------|
| Floors:            | Carpet, tile or equal                        |
| Ceilings:          | Suspended acoustical                         |
| HVAC:              | Central                                      |
| Condition:         | Average                                      |
| Partitions:        | Multiple                                     |
| Effective Age:     | 30 years+/-                                  |
| Parking – Walks:   | Concrete                                     |
| Site Improvements: | Hard surfaced parking lot- average condition |

The building was originally built for retail use as a large department store it was converted to its present use as a city owned business development center. At one time the concept did attract some tenants but appeal declined over time. The multiple office space ranges from small single office to larger rooms that have multiple uses. Due to the size of the building multiple rooms and layout there is some functional utility issues. Finishes are considered good with average to good quality.

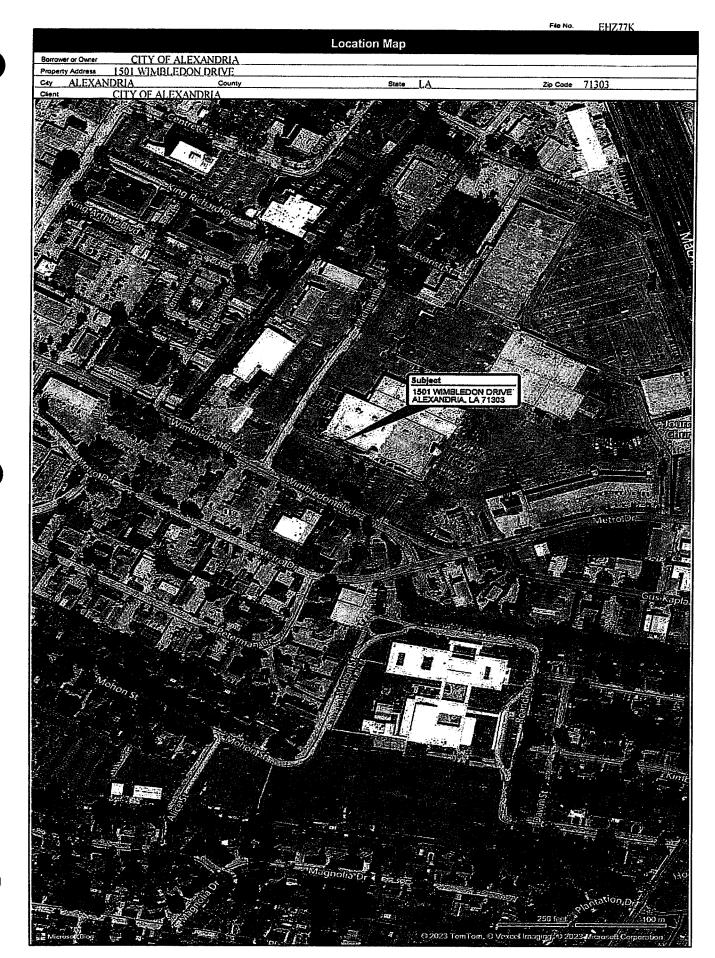
19|Page







Mike Bordelon, SRA



Mike Bordelon, SRA

#### SUBJECT SITE

The site is level and well drained with an elevation slightly above the grade of the street. Street drainage is by subsurface open curb and gutter along Wimbledon Drive.

| Location:                                                                              | 1421 Wimbledon Drive, Alexandria, LA                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Access:                                                                                | Michiels Drive and Wimbledon Drive                                                                                                                                                                                                |
| Shape:                                                                                 | Irregular                                                                                                                                                                                                                         |
| Grade:                                                                                 | Slightly above road grade                                                                                                                                                                                                         |
| Streets:                                                                               | Hard surfaced – concrete curb and gutter                                                                                                                                                                                          |
| Topography:                                                                            | Sloping                                                                                                                                                                                                                           |
| Drainage:                                                                              | Appears adequate                                                                                                                                                                                                                  |
| View:                                                                                  | Commercial use view                                                                                                                                                                                                               |
| Flood Zone:                                                                            | The site is located in "AE" (100 year flood plain) and "X" (500 year flood plain) per FIRM Map No. 220146 0015 F dated 9-3-97                                                                                                     |
| Available Utilities:                                                                   | Utilities available per public water, gas, electricity, sewer and telephone.                                                                                                                                                      |
| Zoning:                                                                                | "C-2" Commercial                                                                                                                                                                                                                  |
| Any Adverse<br>Conditions:                                                             | There are no known adverse conditions that would effect the marketability of the subject.                                                                                                                                         |
| Conforming to<br>Neighboring<br>Properties:                                            | The use of the property at its highest and best use would conform with surrounding sites.                                                                                                                                         |
| Restrictions of Use:                                                                   | The appraiser is not aware of any private deed restrictions that would affect the marketability of the subject.                                                                                                                   |
| Site Improvements:                                                                     | Hard surfaced parking lot in need of repair.                                                                                                                                                                                      |
| Assessment Parcel #:                                                                   | 2404333101001001                                                                                                                                                                                                                  |
| Taxes:                                                                                 | Exempt                                                                                                                                                                                                                            |
| Assessed Area:                                                                         | 5.768 acres - 247,334 SF                                                                                                                                                                                                          |
| Site improvements:                                                                     | Site improvements are limited to parking lots and some open sidewalks. The parking lot is in poor condition and is in need of repair. It appears the ownership is used by others for ingress/egress from their buildings as well. |
| n en handelen en Anton Anton Balanda de menorem en | 12   P a g e                                                                                                                                                                                                                      |

## SUBJECT IMPROVEMENTS

Type Use: Large vacant open area building that was previously used as a Call center and IT development center

Past Use: Call center and IT development

Heated Area: 42,333 SF +/-

Foundation:Reinforced Concrete slabExterior Walls:Masonry – StuccoRoof:Built upDoors:Commercial glass gradeWindows:Fixed GlassLandscaping:Average – minimum

#### **INTERIOR**

| Walls:             | Painted masonry and drywall                         |
|--------------------|-----------------------------------------------------|
| Floors:            | Carpet, tile or equal                               |
| Ceilings:          | Suspended acoustical                                |
| HVAC:              | Central                                             |
| Condition:         | Average                                             |
| Effective Age:     | 30 years+/-                                         |
| Parking – Walks:   | Concrete                                            |
| Site Improvements: | Hard surfaced driveways, parking in need of repair. |
| Other:             | Sprinkle system                                     |
|                    |                                                     |

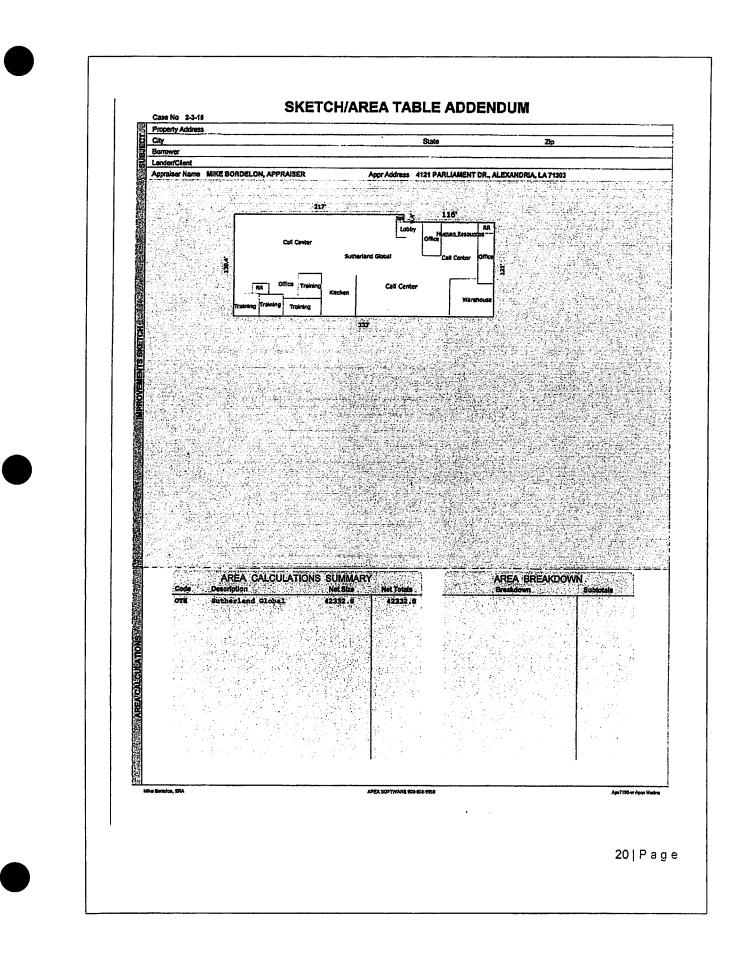
The building was converted to its present use many years ago and has a large open area work space and some partitioned offices, etc.

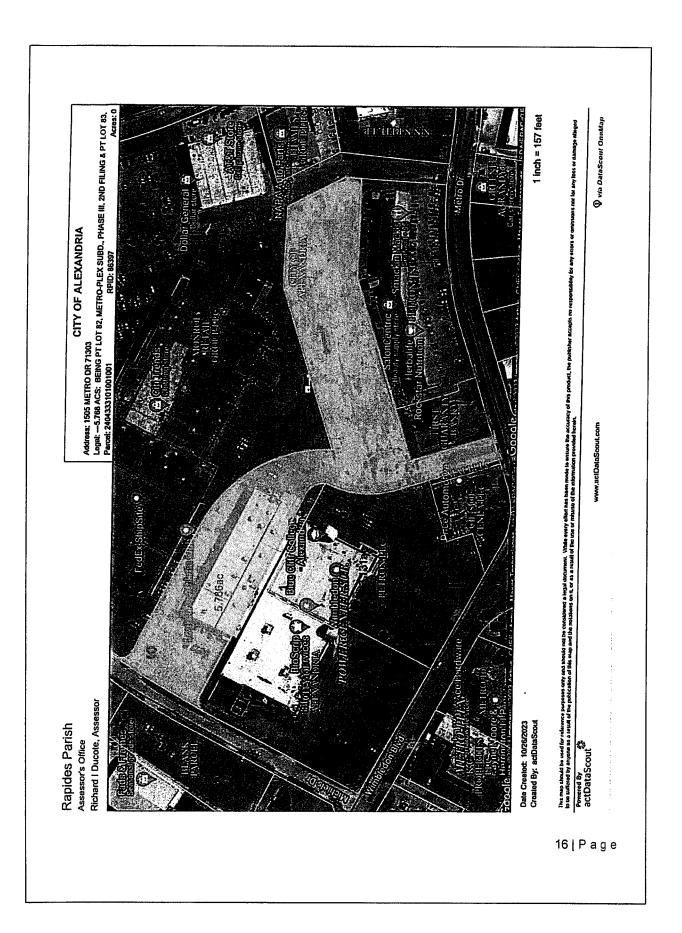
The overall condition is average to good but does have some deferred maintenance. The open floor plan isn't considered truly functional but could possibly be divided into smaller units because of the design and the long front wall. It is under one utility metering system.

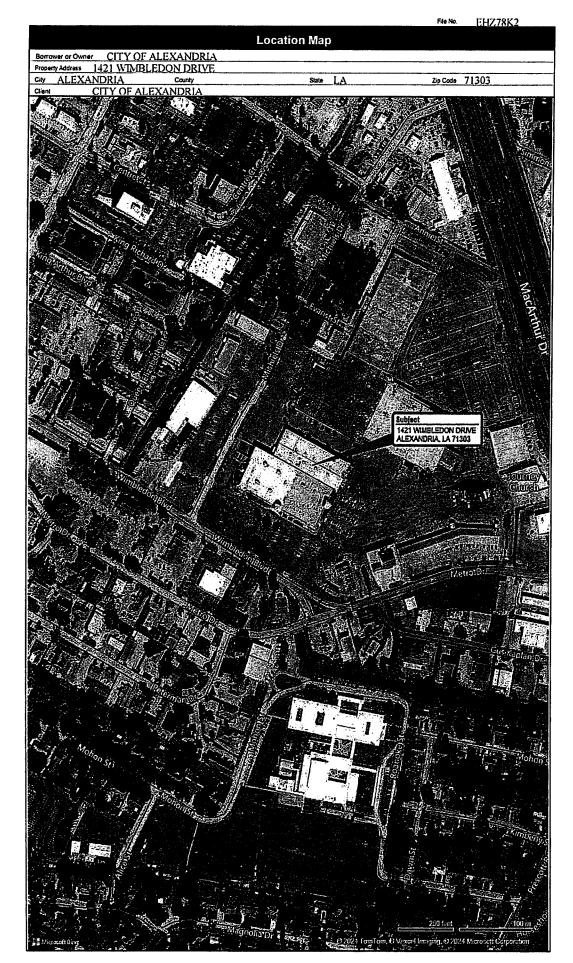
There is evidence of a small roof leak. According to the owner the roof is 12 years +/- old and is maintained.

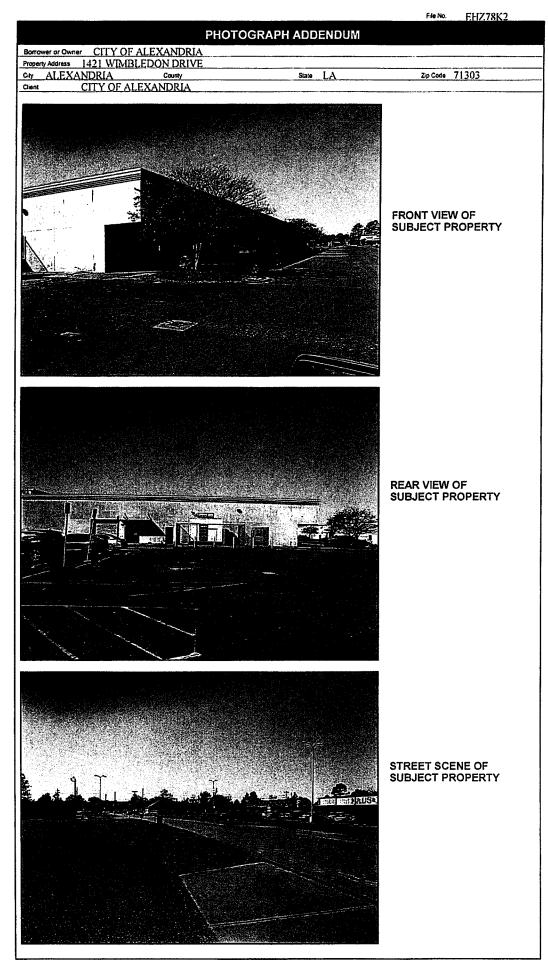
5.8447-94444-00-04444444-0-1-0-0

19|Page









Mike Bordelon, SRA

## **ORDINANCE NO.**

AN ORDINANCE TO DECLARE SURPLUS CERTAIN CITY OWNED **TRACTS, PARCELS AND LOTS OF GROUND TOGETHER WITH IMPROVEMENTS LOCATED IN LOTS FIVE (5), SIX (6) AND TEN** (10) OF POWER CENTER, A SUBDIVISION OF TRACT 1A OF A PORTION OF METROCENTER AND BEING PROPERTIES COMMONLY REFERRED TO AS THE CITY CALL CENTER (1421 WIMBLEDON DRIVE) AND THE INCUBATOR (1501 WIMBLEDON **DRIVE) PROPERTIES AND RELATED TRACTS AND PARCELS; AUTHORIZING APPRAISALS OF PROPERTIES; TO AUTHORIZE THE** MAYOR AND ADMINISTRATION TO MARKET AND OFFER FOR SALE TRACTS, PARCELS AND LOTS WITH IMPROVEMENTS FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR TO EXECUTE **BINDING PURCHASE AGREEMENTS WITH THIRD PARTY** PURCHASERS AND FIXING THE MINIMUM PRICE AND TERMS OF SALE RELATED THERETO AND OTHERWISE AUTHORIZING THE MAYOR TO EXECUTE RELATED AGREEMENTS TO ENABLE THE CITY TO SALE PROPERTIES DECLARED SURPLUS AND OTHERWISE TO **PROVIDE WITH RESPECT THERETO.** 

**SECTION I: BE IT ORDAINED** by the Council of the City of Alexandria, Louisiana, in legal session convened, that the Council hereby to declare surplus certain city owned tracts, parcels and lots of ground together with improvements located in Lots Five (5), Six (6) and Ten (10) of Power Center, a Subdivision of Tract 1A of a portion of Metrocenter and being properties commonly referred to as the City Call Center (1421 Wimbledon Drive) and the Incubator (1501 Wimbledon Drive) properties and related tracts and parcels; authorizing appraisals of properties; to authorize the mayor and administration to market and offer for sale tracts, parcels and lots with improvements for fair market value; authorizing the mayor to execute binding purchase agreements with third party purchasers and fixing the minimum price and terms of sale related thereto and otherwise authorizing the mayor to execute related agreements to enable the city to sale properties declared surplus and otherwise to provide with respect thereto.

**SECTION II BE IT FURTHER ORDAINED, etc.,** that this ordinance shall become effective upon signature by the Mayor; or, if not signed or vetoed by the Mayor, upon expiration of the time for ordinances to become law without signature by the Mayor.

**SECTION III: BE IT FURTHER ORDAINED, etc.,** that if any provision or item of this ordinance or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of this ordinance or hereby declared severable.

**SECTION IV: BE IT FURTHER ORDAINED, etc.,** that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

THIS ORDINANCE was introduced on the 29<sup>th</sup> day of October.

**NOTICE PUBLISHED** on the 1<sup>st,</sup> 8<sup>th</sup>, 15<sup>th</sup> 2nd day of November, 2024.

**THIS ORDINANCE** having been submitted in writing, introduced and published, was then submitted to a final vote as a whole, the vote thereon being as follows:

YEAS:

NAYS:

ABSENT:

**AND THE ORDINANCE** was declared adopted on this the \_\_\_\_\_ day of December, 2024 and final publication was made in the Alexandria Daily Town Talk on the \_\_\_\_\_ day of December 2024.

CITY CLERK

PRESIDENT

MAYOR'S APPROVAL/VETO

## Adjourn

Alexandria City Council meetings and Council committee meetings are broadcast live and may be viewed live by the public on Optimum Cable Channel 4. A rebroadcast may be viewed on Optimum Cable Channel 4 and the City of Alexandria, LA website <u>www.cityofalexandriala.com</u>