

## **REGULAR COUNCIL AGENDA**

**TUESDAY, JULY 9, 2024**

**CITY COUNCIL CHAMBERS- 5:00 PM**

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**PERSONS DESIRING TO ADDRESS THE COUNCIL SHALL INFORM THE PRESIDENT AT THE APPROPRIATE AGENDA ITEM**

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**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. PRESENTATION STRYK 11 U BASEBALL TEAM**

**F. APPROVAL OF MINUTES TAKEN FROM A MEETING HELD ON JUNE 25, 2024.**

### **G. CONSENT CALENDAR**

- 1) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for liquid chlorine one (1) ton cylinder for the Water and Wastewater Departments.
- 2) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for annual vehicle bid current model year.
- 3) Introduction of an ordinance authorizing the mayor to accept the low bid submitted for an articulating telescopic aerial device.
- 4) Introduction of an ordinance authorizing the mayor to renew the existing contract with ServiceMaster by Clark for janitorial services at the Utility Customer Service Building.
- 5) Introduction of an ordinance authorizing the mayor to renew the existing contract with U. S. Lawns Alexandria, LA for landscape maintenance services for Ninth Street Streetscape.

- 6) Introduction of an ordinance authorizing the mayor to renew the existing contract with Ted Finn, LLC for landscape maintenance services for Sixth Street and Johnston Parking Lot.
- 7) Introduction of an ordinance authorizing the mayor to accept the lowest proposal received from Transformation Janitorial Services for janitorial services for the Transit Buses and Passenger Transit Vans.
- 8) Introduction of an ordinance authorizing the mayor to renew the existing contract with E. Woolf Landscape for landscape maintenance services for Upper Third Streetscape.
- 9) Introduction of an ordinance authorizing the mayor to renew the service contract with Emerald Transformers, Power Electronics and MS-TN Transformers, Inc. for transformer repairs polemount and padmount for the Electric Distribution Department.
- 10) Introduction of an ordinance authorizing the mayor to enter into Supplemental Agreement No. 1 for Engineering Services for Louisiana Watershed Initiative Chatlin Lake Canal Backwater Overflow Relief Structure to Red River.
- 11) Introduction of an ordinance authorizing the mayor to accept the proposal received from Sol Powerlines, LLC for Overhead Electric Distribution maintenance services.
- 12) Introduction of an ordinance authorizing the mayor to execute Change Order No. 1 for Macarthur Drive Roadway Lighting Phase 5 Project.
- 13) Introduction of an ordinance authorizing the mayor to purchase a Polaris XP 1000 and related equipment and accessories from Polaris of Ruston and execute any and all documents/agreements necessary and other matters with respect thereto.

- 14) Introduction of an ordinance rezoning properties located at 3031 and 3105 Dawkins Street from SF-2 (Single Family District) to B-3 (General Business District) to allow for the expansion of commercial parking at the site for existing businesses.

## **H. RESOLUTIONS**

- 15) **RESOLUTION** to co-sponsor the CHRISTUS Cabrini Foundation Gleaux for the Girls on October 12, 2024.
- 16) **RESOLUTION** to co-sponsor the American Cancer Society Relay for Life in April 2025.
- 17) **RESOLUTION** confirming the reappointment of Donald Collins to serve an additional four-year term on the Alexandria Civil Service Board.

## **I. ORDINANCES FOR FINAL ADOPTION SUBJECT TO PUBLIC HEARING**

- 18) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase polemount transformers.
- 19) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for three phase padmount transformers.
- 20) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for spun prestressed wood pole equivalent concrete poles.

- 21) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for single phase padmount transformers.
- 22) To consider final adoption of an ordinance authorizing the mayor to accept the low bid submitted for Wastewater Treatment Plant Roadway Lighting Phase 2.
- 23) To consider final adoption of an ordinance authorizing the City Attorney to settle and compromise the matter "Andre B Milton V. City of Alexandria, et al." (9<sup>th</sup> Judicial District Court Civil Suit No. 269,713 A) and other matters with respect thereto.
- 24) Adjourn

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