



Wilma Kelly  
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## ADDENDUM # 1

**BID # 2500 NEW 2020 RAPID DEPLOYMENT VEHICLE**  
**BID OPENING: TUESDAY, OCTOBER 15, 2024**

Date: October 1, 2024

From: JoAnn Swain, Senior Buyer  
City of Alexandria Purchasing Department

Please accept this e-mail or fax, as our official notification changes in the bid specifications for the above mentioned bid.

### Instructions:

**Change 1: Page 18 of 22 on number 4.7.1 it should read; "Aluminum framed Beach seating for 5 persons with flip up seat and storage underneath 3 seats; or equivalent."**

**Change 2: Page 19 of 22 on number 4.9.1.1 it should read "Driver Side to have one continuous bench with room to seat 2 people; or equivalent."**

**Change 3: Page 19 of 22 on number 4.9.1.2 it should read "Passenger Side to have one continuous bench with room to seat 3 people; or equivalent."**

### Instructions:

**Please discard the original bid packet in its entirety and replace with new bid packet Pages 1A to 22A.**

Please be sure the above mentioned amended bid has been replaced before submitting your bid packet to the City Clerk's Office. Failure to replace bid packet as instructed above will be grounds for bid rejections.

If you have questions, please do not hesitate to give me a call at (318) 441-6182 or (318) 441-6180.

*JoAnn Swain*  
/js



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<p>Sealed bids will be received until <b>10:00 AM, Tuesday, October 15, 2024</b>, and publicly opened in the Council Chambers or Council Committee Room.</p>	<p>City of Alexandria Bid # <b>2500</b> Page: 1A of 22A Date Specifications Prepared: July 31, 2024</p>
<p><u>Bid Bond Requirements:</u> A bid bond or check for <u>N/A%</u> of the total amount of bid.</p> <p><u>Performance Bond Requirements:</u> In the event bid is accepted, a performance bond shall be required in the amount of <u>N/A%</u>.</p>	<p><b><u>Please file bid with the following:</u></b> <b><u>Donna Jones, City Clerk</u></b> City of Alexandria - City Hall 915 Third Street P.O. Box 71 Alexandria, LA 71309-0071 Phone: 318-449-5090</p>

**INTRODUCTION**

**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

It is the intent of the City of Alexandria to secure pricing for one (1) **New 2020 Model Rapid Deployment Vehicle**, for use by the City of Alexandria Police Department.

Unit shall be new and a 2020 model or current model year manufacture. Bid prices shall be for a complete unit ready for use. Each unit shall be equipped with the manufacturer’s equipment and accessories which are included as “standard” in the advertised and published literature for the unit. No such item of equipment shall be removed or omitted for the reason that it was not specified in the bid documents.

Sealed bid is to be delivered to the City of Alexandria – City Clerk, located at 915 Third Street, Alexandria LA 71301; prior to the 10:00 AM bid opening time on Tuesday, **October 15, 2024**. Questions concerning this bid should be directed to Tod Beaman, Police Department, email address [tod.beaman@cityofalex.com](mailto:tod.beaman@cityofalex.com); and must be received by **4:00 PM CST, Thursday, October 3, 2024**.

**BIDDERS ACKNOWLEDGE RECEIPT OF ADDENDUM #1 DATED OCTOBER 1, 2024**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**GENERAL CONDITIONS FOR BIDDERS - PLEASE READ CAREFULLY**

1. Pursuant to LA R.S 38:2212.1. C.(1)(2), any manufacturer's preference in this proposal is descriptive, but non-restrictive, and is used only to indicate minimum requirement for type, grade and quality unless otherwise specified.
2. Pursuant to LA R.S. 38:2212 B.(1), the provisions and requirement of this bid shall not be considered as informalities and shall not be waived by the City of Alexandria. Therefore, conditions and specifications on this bid form shall be strictly enforced and any and all alterations, deviations, and non-compliance to said conditions and specifications, either on the bid form or by separate attachment, shall be grounds for immediate disqualification.
3. Preference shall be given to bidders quoting F.O.B. Destination (the City of Alexandria using department), FREIGHT PREPAID, unless otherwise requested.
4. Each bidder shall submit his proposal on the proposal form furnished by the City of Alexandria Purchasing Department. The complete bid package must be returned as issued by the City with all pages intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, shall result in the vendor's entire bid package being rejected.
5. Literature, brochures, and other related paperwork attached to the bid should be identified with the name of the bidder and bid item number.
6. In case of a mathematical discrepancy between unit price and extensions, the unit price shall prevail.
7. Pursuant to LA R.S. 38:2212 F., the bid specifications may contemplate a fixed escalation or de-escalation in accordance with the United States Bureau of Labor Statistic's Consumer Price Index or the Producer Price Index. Bids based on specifications which are subject to a recognized escalation index shall be legal and valid for any item of a public work, at the discretion of the City.
8. Pursuant to LA R.S. 38:2212.1. F., any public procurement unit may participate in a cooperative purchasing agreement with the City of Alexandria to acquire quantities of the above listed items under a contract with the City of Alexandria for items awarded by public bid, pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statutes of 1950, R.S. 39:1701 et seq.
9. The City of Alexandria reserves the right to award by item or by total bid, unless otherwise specified in the bid specifications. (Price(s) should be itemized.)
10. All erasures or corrections on the bid form must be initialed and the City of Alexandria may rely on the apparent authority represented by the initials.
11. The City of Alexandria reserves the right to reject for cause any and all bids or parts of bids, or accept bids most beneficial to the City.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**General Conditions for Bidders - Please Read Carefully (Continued)**

12. Any bid submitted which contains additions, conditional or alternate bids, or irregularities which may make the proposal incomplete, indefinite, or ambiguous as to its meaning, thus requiring clarification after the specified date and time of bid opening shall be rejected.
13. Bids shall be opened publicly in the City Council Chambers or Council Committee Room.
14. Cash discounts may be accepted, but SHALL NOT be considered in making award.
15. Regarding a bid for purchase of materials, supplies or services, not to include construction of any public works, a written notice of acceptance mailed or otherwise furnished to the successful bidder shall result in a binding contract without further action by either party.
16. When any bid is accepted for the construction or doing of any public works, a written contract shall be executed by and between the City of Alexandria and the Contractor. No contract shall be binding upon the City until it has been executed by the City and delivered to the successful bidder. Should the bidder to whom the contract is awarded fail to execute the contract, the award shall then be made to the next lowest responsible bidder, or re-advertised for public bid, said decision to be in the sole judgment of the City of Alexandria. This action may result in the loss of bidding privileges for a period of one (1) year.
17. The City of Alexandria shall schedule for payment the invoices for articles or services purchased under this bid within thirty (30) days after due and proper delivery accompanied by invoice.
18. The City of Alexandria is exempt from all sales taxes. A sales tax exempt form shall be furnished by the City of Alexandria Purchasing Department, if requested.
19. Bidder(s) awarded item(s) by the City of Alexandria shall be responsible for supplying all products at the awarded price(s). Failure may result in the City's cancellation of the remaining items awarded.
20. Regarding Service Contracts and Procurement Contracts, the terms of the contract shall be binding upon any and all parties involved until goods and supplies are delivered, services have been rendered, and/or work has been completed and accepted by the Mayor on behalf of the City of Alexandria and all payments required to be made to the Contractor have been made. However, a contract may be terminated under any and all of the following conditions:
  - (a) By mutual agreement and consent of each party upon thirty (30) days written notice to the other party;
  - (b) By the Mayor, on behalf of the City of Alexandria, as a consequence of the failure of the Contractor to comply with the terms and conditions of the contract or the progress or quality of work to be performed in a satisfactory manner, proper allowance being made for circumstances beyond the control of the Contractor; or
  - (c) By satisfactory completion of all services and obligations described in the contract.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**General Conditions for Bidders - Please Read Carefully (Continued)**

If the contract is terminated for any of the terms and conditions authorized in sub-paragraph (b) above, Contractor shall be formally notified in writing by the City of Alexandria Purchasing Department by means of certified mail informing him of cancellation of the contract, giving specific reasons for said cancellation. Contractor shall have the right to appeal to the City Council within ten (10) days from the date that said notification is placed in the U.S. Mail. Contractor's appeal shall be accomplished by means of a letter addressed to the City Council and delivered to the City Clerk, stating that an appeal to the decision of cancellation is desired. The City Council shall thereafter hold a hearing on the appeal, giving all parties the opportunity to present any and all evidence concerning the decision of cancellation. After hearing the appeal, the city Council may, by a majority vote, sustain, modify, or reverse the findings for said decision and shall provide, if requested by Contractor, a written determination of its findings.

21. Contractors submitting bids for Public Works construction projects in excess of \$1.00 must show his Contractor's License Number on the front of the bid envelope, except for certain projects for which a Contractor's License Number is not required by the State Contractor's Licensing Board. Failure to comply with this directive shall result in automatic bid rejection, furthermore, any Contractor who submits a bid for a type of construction for which he is not properly licensed shall be acting in violation of LA R.S. 37:2163, and shall be subject to all provisions for violation and penalties thereof. Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the State of Louisiana's Roster of Licensed Contractors, may do so by including a letter of proof of ownership from the parent company with the submitted bid package. The letter must be signed as per LA R.S. 38:2212 B.(5)(a)(b)(c) (see Item #22 below).

22. All bids submitted via USPS (registered or certified), overnight courier or hand delivered, shall be signed by hand and in ink by an authorized company representative per LA R.S. 38:2212 B.(5)(a)(b)(c), which states:

(c)(i) Evidence of agency, corporate, or partnership authority shall be required for submission of a bid to the division of administration or the State of Louisiana. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:

(aa) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of State, or the signature on the bid is that of any member of a partnership or partnership in commendam listed in the most current partnership records on file with the Secretary of State.

(bb) The signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity and the bid is accompanied by a corporate resolution, certification as to the corporate principle, or other documents indicating authority which are acceptable to the public entity.

(cc) The corporation, partnership, or other legal entity has filed in the appropriate records of the Secretary of State in which the public entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the Secretary of State shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**General Conditions for Bidders - Please Read Carefully (Continued)**

23. In-State preferences shall not apply to procurements involving federal funds.
24. Pursuant to LA R.S. 38:2212 O.(2)(a)(b), any modifications of plans and specifications will be made through an addendum. No addendum shall be issued within seventy-two (72) hours of the bid opening, excluding weekends and legal holidays, without the extension of the bid opening date. An extension of at least seven (7) but no more than thirty (30) working days is required but, re-advertising is not required. The addendum shall be transmitted by any one of the following methods: (1) facsimile transmission; (2) e-mail; (3) by hand; or (4) posted on the City of Alexandria's website ([www.cityofalexandrialala.com](http://www.cityofalexandrialala.com)) and posted on Central Bidding's website ([www.centrauctionhouse.com](http://www.centrauctionhouse.com)) if applicable.
25. All Federal Transit Administration (FTA) funded procurements, including operating assistance funding contracts, are to follow the Master Agreement, to include all applicable federal clauses.
- a. Any bidder that is found listed on the Federal Government's *System for Award Management* (SAM) website, at [www.sam.gov/portal/sam](http://www.sam.gov/portal/sam) , under the advanced search feature for *Excluded Parties List System* (EPLS), shall automatically be rejected for the award of this bid, by Category and/or in its entirety. This applies to any portion of the bid that is a procurement funded by FTA.
26. Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. Inquiries about the *AFEAT* Program should be directed to the Division of Finance. As a part of its RFP response, each Bidder ***shall*** submit documentation of its bona fide effort to secure subcontractors that meet the City's *AFEAT* goals. Each bidder ***shall*** also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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***Alexandria Fairness, Equality, Accessibility and Teamwork Program (AFEAT)***

Dear Vendor:

Under the City's *AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program)*, participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. *Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- B. *Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.*
- C. *Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.*
- D. *Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.*
- E. *Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.*

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit [www.diversityinaction.org](http://www.diversityinaction.org) . Should you have any questions or comments, please do not hesitate to contact our Finance Department at 318-449-5091 or our Purchasing Department at 318-441-6180.

As a part of its RFP response, each Bidder ***shall*** submit documentation of its bona fide effort to secure subcontractors that meet the City's AFEAT goals. Each bidder ***shall*** also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**BID SPECIFICATIONS**

**SCOPE:** The following bid specifications are for one (1), **New 2020 Model Rapid Deployment Vehicle**, for use by the City of Alexandria Police Department.

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and to establish general quality levels only, they are not intended to be restrictive.

Prospective bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items as stated. Bidder should indicate in the space provided below, under "*Bidder's Response*:", the necessary information to indicate he/she is conforming with the bid specifications for each item as written. If Bidder is in complete compliance with each bid specification item as written, please write "Comply" in the space provided; if not, please indicate in this space, the necessary information on the product you are proposing. Each specification response is necessary to ensure the proper evaluation and tabulation of this bid. If each "*Bidder's Response*" section is not filled in or completed, your bid may be rejected.

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**1.0 General:**

**Bidder's Response:**

1.1 No bid may be withdrawn for at least thirty (30) days after the scheduled closing time for the receipt of bids. Quoted price shall remain firm until product(s) have been accepted by the City of Alexandria as delivered.

\_\_\_\_\_

1.2 Body shall be new, un-used, and a 2020 model or newer model year manufacture, and equipment furnished shall be manufactured in the USA.

\_\_\_\_\_

1.3 Where applicable, quotes for "optional" equipment shall be listed in the appropriate spaces provided on the bid specifications "Price Page". Option quotes shall not be a basis for bid award and shall not be included in the total bid price.

\_\_\_\_\_

1.4 One copy of the Parts Manual, Service Manual, and Operator's Manual for all products listed in these bid specifications, to include sub-contracted components, shall be furnished by the successful bidder at the time of delivery. CD versions of manuals are acceptable.

\_\_\_\_\_

1.5 Each bidder is requested to submit, attached to the bid, complete descriptive literature on body being quoted. Any item(s) appearing in the manufacturer's regularly published specifications as "standard" equipment are



**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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assumed to be included in the bidder's proposal.

**1.0 General: (Continued)**

**Bidder's Response:**

1.6 Each respective bidder shall be responsible for insuring that his/her product meets or exceeds specifications as described herein.

**2.0 Product Warranty:**

2.1 Successful bidder should furnish complete warranty information for product(s) being quoted, to include all sub-contracted components installed by vendor as well as vendor warranted components.

2.2 Warranty work that cannot be performed at the City of Alexandria Motor Pool shall be performed at the dealer's repair facility that is listed on the Price Page of this bid packet . The transportation to and from the dealer's facility shall be the responsibility of the successful bidder with NO cost incurred by the City of Alexandria.

2.3 Warranty shall be for a period of one (1) year, minimum.

2.4 Components that have been installed on the quoted product and are not designated as sub-contracted by the successful bidder, shall be covered under the minimum one (1) year warranty as specified in this bid specification, with all warranty work for these components being the sole responsibility of the successful bidder.

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**VEHICLE SPECIFICATIONS**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

1.0 DIMENSIONS:	<b>Bidder's Response:</b>
1.1 LENGTH; MIMIMUM	
1.1.1 Overall exterior length: 21'-11.9"	<hr/>
1.2.1 Interior length: 14'-4.2" (load space)	<hr/>
1.2 WIDTH; MIMINUM	
1.2.1 Overall exterior width: 8-1.4" (excluding mirrors)	<hr/>
1.2.2 Interior width: 3"-9.4" (between wheelhouse)	<hr/>
1.3 HEIGHT; MINIMUM	
1.3.1 Overall exterior height: 9'-1.4"	<hr/>
1.3.2 Interior height: 6'-9"; Minimum	<hr/>
1.4 WHEELBASE;	
1.4.1 Wheelbase: 148"; Minimum	<hr/>
1.5 WEIGHT;	
1.5.1 GVWR: 10,360 lbs.; Minimum	<hr/>
1.5.2 GAWR, Front: 4,130 lbs.; Minimum	<hr/>
1.5.3 GAWR, Rear: 7,275 lbs.; Minimum	<hr/>
1.5.4 CGWR, 13,000 lbs.; Minimum	<hr/>
2.0 CHASSIS (FORD TRANSIT HIGH ROOF 350-148" WB DRW)	
2.1 New 2020 Year Ford Transit 350 High Roof HD - 148" WB Chassis Dual Real Wheel	<hr/>

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

2.0 CHASSIS (FORD TRANSIT HIGH ROOF 350-148” WB DRW) (CONTINUED)	<b>Bidder’s Response:</b>
2.2 AIRBAGS	
2.2.1 Dual Stage driver and passenger front airbags.	_____
2.3 ALTERNATOR	
2.3.1. 12-volt DC; Minimum	_____
2.3.2 Heavy-duty 250-amp; Minimum	_____
2.4 AXLES	
2.4.1 Front	_____
2.4.1.1 Independent	_____
2.4.2 Rear	_____
2.4.2.1 Approximately 3.73 ratio	_____
2.5. BATTERY	
2.5.1. 12-volt DC; Minimum	_____
2.6. BRAKES	
2.6.1. 4-wheel hydraulic disc with ABS	_____
2.6.2. Non-asbestos lining	_____
2.7. ENGINE	
2.7.1. 3.5L Ecoboost V6; or Equal	_____
2.7.2. 310 HP @ 5,500 RPM; Minimum	_____
2.7.3. 400 lb./ft. @ 2,500 RPM; Minimum	_____

CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE

**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

2.0 CHASSIS (FORD TRANSIT HIGH ROOF 350-148” WB DRW) (CONTINUED)	<b>Bidder’s Response:</b>
2.7.4. 3,497 cc displacement; or equal	_____
2.7.5. 50 state emissions	_____
2.7.6. Cruise control	_____
2.8. FUEL	
2.8.1. 25-gallons; Minimum	_____
2.8.2. Gas	_____
2.9. INSTRUMENTS & CONTROLS	
2.9.1. Speedometer	_____
2.9.2. Odometer	_____
2.9.3. Trip odometer	_____
2.9.4. Tachometer	_____
2.9.5. AM/FM with audio input jack stereo player	_____
2.9.5.1. Four (4) front speakers	_____
2.10. KEYS	
2.10.1. Two (2) full sets of keys provided with chassis	_____
2.11. STEERING; or Equivalent	
2.11.1. Power-assist	_____
2.11.2. Rack-pinion	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

2.0 CHASSIS (FORD TRANSIT HIGH ROOF 350-148” WB DRW) (CONTINUED)	<b>Bidder’s Response:</b>
2.11.3. Manual tilt steering column	_____
2.11.4. 4-spoke wheel	_____
2.12. SUSPENSION; OR EQUIVALENT	
2.12.1. Front	_____
2.12.1.1. Independent MacPherson struts	_____
2.12.1.2. Stabilizer bar	_____
2.12.2. Rear	_____
2.12.2.1. Leaf springs	_____
2.12.2.2. Heavy duty gas shock absorbers	_____
2.13. TIRES	
2.13.1. 195/75 R16C; or equal	_____
2.13.2. All season; or equal	_____
2.14. TRANSMISSION; OR EQUIVALENT	
2.14.1. 6-speed automatic SelectShift with overdrive	_____
2.15. WHEELS; OR EQUIVALENT	
2.15.1. 16” - Silver steel; or equal.	_____

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

3.0 BODY (FORD TRANSIST 350 HD-148” WB)

**Bidder’s Response:**

3.1. BODY CONSTRUCTION; OR EQUIVALENT

3.1.1. Bumpers

\_\_\_\_\_

3.1.1.1. Front

\_\_\_\_\_

3.1.1.1.1. OEM front bumper; or equal

\_\_\_\_\_

3.1.1.2. Rear

\_\_\_\_\_

3.1.1.2.1. Black door step-bumper

\_\_\_\_\_

3.1.2. Grille

\_\_\_\_\_

3.1.2.1. Black with black surround; or equal

\_\_\_\_\_

3.1.3. Paint

\_\_\_\_\_

3.1.3.1. Shadow black; or equivalent

\_\_\_\_\_

3.1.4. Structure

\_\_\_\_\_

3.1.4.1. Unibody construction

\_\_\_\_\_

3.1.4.2. Front, rear, and side rails welded to  
floor pan, crossmembers, and torque boxes

\_\_\_\_\_

3.1.4.3. High-strength and boron steel

\_\_\_\_\_

3.2. BODY OPENINGS

3.2.1. Doors

\_\_\_\_\_

3.2.1.1. Driver & Passenger side sliding door in load area

\_\_\_\_\_

3.2.1.2. Two (2) rear side swing doors

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**3.0 BODY (FORD TRANSIST 350 HD-148” WB)**

**Bidder’s Response:**

**3.3. DRIVER/PASSENGER AREA - GENERAL**

3.3.1. Exterior mirrors

\_\_\_\_\_

3.3.1.1. Short arm

3.3.1.2. Powered

\_\_\_\_\_

3.3.2. HVAC

3.3.2.1. Front air conditioning

\_\_\_\_\_

3.3.3. Lighting; or equivalent

3.3.3.1. Halogen headlights with black trim

\_\_\_\_\_

3.3.3.2. Rear - high mount center stop light

\_\_\_\_\_

3.3.3.3. All lights in compliance with FMVSS 108

\_\_\_\_\_

3.3.4. Seats - driver/passenger; or equivalent

3.3.4.1. Charcoal Black upholstery

\_\_\_\_\_

3.3.4.2. 3-point seat belts

\_\_\_\_\_

3.3.4.3. Reclining bucket seats with adjustable headrest

\_\_\_\_\_

3.3.5. Windshield wipers; or equivalent

3.3.5.1. Fixed interval wiper

\_\_\_\_\_

**4. CONVERSION**

**4.1. FLOOR**

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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4.1.1. Blackdot vinyl floor covering; or equal \_\_\_\_\_

**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**4. CONVERSION (CONTINUED)**

**Bidder’s Response:**

**4.2. WALLS**

4.2.1. Gray carpeted Wall finish; or equivalent \_\_\_\_\_

4.2.2. Wall to floor transition finish to be carpeted; or equivalent \_\_\_\_\_

4.2.3. Wall to ceiling transition finish to be carpeted light bar; \_\_\_\_\_

4.2.4. Internal walls to be carpeted; or equivalent \_\_\_\_\_

**4.3. CEILING**

4.3.1. Ceiling finish to be carpeted \_\_\_\_\_

**4.4. ELECTRICAL**

**4.4.1. DC Electrical System**

4.4.1.1. Wiring is designed for minimum 12-volt DC negative ground system and rated for anticipated load \_\_\_\_\_

4.4.1.2. Any splice points shall be readily accessible \_\_\_\_\_

4.4.1.3. Additional wiring shall be labeled at all Termination points \_\_\_\_\_

4.4.1.4. All wires crimped to factory specifications and shrink wrapped if exposed to the outdoor elements \_\_\_\_\_

4.4.1.5. Wiring shall be supported every 16-24" centers with insulated clamps or non-conductive raceway \_\_\_\_\_

4.4.1.6. Wire bundles will be tied and trimmed with nylon ties every 8-12" \_\_\_\_\_

4.4.1.7. All wires will be a minimum of 6" away from any heat source \_\_\_\_\_



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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**4.4 ELECTRICAL (CONTINUED)**

**Bidder’s Response:**

4.4.1.8. All exterior wiring to be covered with corrugated nylon conduit for added protection

\_\_\_\_\_

4.4.1.9. A plastic or rubber grommet shall be used to protect the wires from chafing and abrasions where wires pass through metal

\_\_\_\_\_

4.4.1.10. Two (2) 6 slot ATC fuse panels with attached ground stud shall be mounted under passenger seat

\_\_\_\_\_

4.4.1.10.1. One (1) panel shall be wired to adjustable timer 4.4.1.10.2. One (1) panel shall be wired to ignition

\_\_\_\_\_

4.4.1.11. One (1) timer module mounted under passenger Seat

\_\_\_\_\_

4.4.1.12. One (1) disconnect solenoid mounted under passenger seat

\_\_\_\_\_

4.4.1.13. Circuit breakers are sized for component load and manufacturer specifications

\_\_\_\_\_

4.4.1.14. Minimum 12 volt main breaker within 18” of battery

\_\_\_\_\_

**4.5. HEATING & AIR CONDITIONING**

4.5.1. Engine driven split system - heat and air conditioning mounted to interior roof

\_\_\_\_\_

4.5.1.1. Control switches shall be mounted in headliner between driver and passenger seats

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**4.6 LIGHTING**

**Bidder's Response:**

4.6.1. Ceiling lights

4.6.1.1. Four (4) Surface mount round Red/ White LED lights; or equivalent

\_\_\_\_\_

4.6.1.1.1. Lights shall be controlled from light and siren controller

\_\_\_\_\_

4.6.2. Emergency Lights and Equipment

4.6.2.1. One (1) Light and controller and control head

\_\_\_\_\_

4.6.2.1.1. One (1) light controller to be mounted under passenger seat

\_\_\_\_\_

4.6.2.1.2. One (1) light and siren control head to be mounted center dash board within reach of driver seat

\_\_\_\_\_

4.6.2.2. One (1) 100 watt siren speaker to be mounted behind grill

\_\_\_\_\_

4.6.2.3. Six (6) Hideaway led lights; or equivalent

\_\_\_\_\_

4.6.2.3.1. One (1) Clear hideaway led in driver brake lens; or equivalent

\_\_\_\_\_

4.6.2.3.2. One (1) Clear hideaway led in passenger brake lens; or equivalent

\_\_\_\_\_

4.6.2.3.3. One (1) Blue hideaway led in driver reverse lens; or equivalent

\_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**4.6 LIGHTING (CONTINUED)**

**Bidder’s Response:**

4.6.2.3.4. One (1) Blue hideaway led in passenger reverse lens; or equivalent

\_\_\_\_\_

4.6.2.3.5. One (1) Clear hideaway led in driver front corner lens; or equivalent

\_\_\_\_\_

4.6.2.3.6. One (1) Clear hideaway led in passenger front corner lens; or equivalent

\_\_\_\_\_

4.6.2.3.7. Two (2) Red/ Blue/ White light heads; Or equivalent

\_\_\_\_\_

4.6.2.3.8. One (1) light head behind grill on upper driver side; or equivalent

\_\_\_\_\_

4.6.2.3.9. One (1) light head behind grill on upper passenger side; or equivalent

\_\_\_\_\_

**4.7. INTERIOR CONSTRUCTION**

4.7.1. Aluminum framed Bench seating for 5 persons with flip up seat and storage underneath 3 seats; or equivalent

\_\_\_\_\_

4.7.2. Lockers towards the rear of the vehicle

\_\_\_\_\_

**4.8. FLOORPLAN**

4.8.1. Custom floor plan, including interior and exterior elevations, designed and engineered using Computer Aided Drafting (CAD)

\_\_\_\_\_

4.8.2. Built-to electrical schematics will be included.

\_\_\_\_\_

**4.9. LAYOUT (PER SIGNED FINAL DRAWINGS)**

4.9.1. Rear section

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**VEHICLE SPECIFICATIONS (CONTINUED)**

**NEW 2020 FORD TRANSIT HIGH ROOF 350 HD – 148” LWB DRW**

**4.9 LAYOUT (PER SIGNED FINAL DRAWINGS) (CONTINUED)**

**Bidder's Response:**

4.9.1.1. Driver Side to have one continuous bench with room to seat 2 people; or equivalent

\_\_\_\_\_

4.9.1.2. Passenger Side to have one continuous bench with room to seat 3 people; or equivalent

\_\_\_\_\_

**4.10. PAINT AND GRAPHICS**

4.10.1. Vehicle comes with factory color base black

\_\_\_\_\_

4.10.2. Graphics - NONE

\_\_\_\_\_

**4.11. SAFETY EQUIPMENT**

4.11.1. One (1) 5 lb. fire extinguisher

\_\_\_\_\_

4.11.2. One (1) minimum 12-volt battery operated smoke detector/alarm

\_\_\_\_\_

4.11.3. One (1) minimum 12-volt battery operated carbon monoxide detector/alarm

\_\_\_\_\_

4.11.4. One (1) reflective triangle set (3-triangles)

\_\_\_\_\_

4.11.5. One (1) first aid kit

\_\_\_\_\_

**4.12. TRAINING AND DELIVERY**

4.12.1. A representative of Summit Bodyworks Specialty Vehicles will train staff upon customer picking up vehicle

\_\_\_\_\_

4.12.2. Staff members shall be trained to operate vehicle within a six (6) hour period

\_\_\_\_\_

**4.13. WARRANTY**

4.13.1. 1-year limited warranty/unlimited miles on all upfit completed by the vendor. Other warranties as determined by manufacturers'

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
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specification \_\_\_\_\_

**SAMPLE ONLY – DO NOT FILL IN AT THIS TIME.**

**Vehicle/ Equipment Information Sheet**

(To be completed by vendor prior to delivery of vehicles and/or equipment to the City of Alexandria Motor Pool)

- 
1. Vehicle Year/Make: \_\_\_\_\_
  2. Vehicle Model: \_\_\_\_\_
  3. Keycodes: A: \_\_\_\_\_ B: \_\_\_\_\_
  4. Wheelbase: \_\_\_\_\_ CA: \_\_\_\_\_
  5. VIN #: \_\_\_\_\_
  6. Odometer Readings: \_\_\_\_\_ Miles
  7. Purchase Date: \_\_\_\_\_
  8. In-Service Date: \_\_\_\_\_
  9. Engine Make: \_\_\_\_\_
  10. Engine Model: \_\_\_\_\_
  11. Engine Oil Capacity: \_\_\_\_\_ Qts.
  12. Transmission Make: \_\_\_\_\_
  13. Transmission Model: \_\_\_\_\_
  14. Transmission Oil Capacity: \_\_\_\_\_ Qts.
  15. Rear Axle Make: \_\_\_\_\_
  16. Number of Rear Axles: \_\_\_\_\_
  17. Rear Axle Oil Capacity: \_\_\_\_\_ Qts.
  18. Rear Axle Weight Capacity: \_\_\_\_\_ Lbs.
  19. Front Axle Make: \_\_\_\_\_
  20. Front Axle Weight Capacity: \_\_\_\_\_ Lbs.
  21. Vehicle GVWR: \_\_\_\_\_ Lbs.
  22. Wheel Size: \_\_\_\_\_
  23. Tire Size/Ply (Front): \_\_\_\_\_
  24. Tire Size/Ply (Back): \_\_\_\_\_
  25. tire Size/Ply (Spare): \_\_\_\_\_
  26. Total Tire Count: \_\_\_\_\_
  27. Lugs Per Wheel: \_\_\_\_\_
  28. Alternator: \_\_\_\_\_
  29. Battery (Each): \_\_\_\_\_
  30. Brakes (Type): \_\_\_\_\_
  31. Steering (Type): \_\_\_\_\_
  32. Fuel Capacity (Total): \_\_\_\_\_
  33. EPA Fuel Rating: \_\_\_\_\_ City \_\_\_\_\_ Hwy.
  34. Special Body Make: \_\_\_\_\_
  35. Special Body Model: \_\_\_\_\_
  36. Other Special Equipment (List): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  37. Purchase Price: \$ \_\_\_\_\_
  38. Purchase Order Number: \_\_\_\_\_
  39. Service Recommendation: \_\_\_\_\_ Miles
  40. Date of Manufacture: \_\_\_\_\_
  41. Warranty Manuals on Vehicle & Other Components: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  42. Shop Manuals/Line Sheet: \_\_\_\_\_
  43. Additional Filters (As Specified): \_\_\_\_\_
  44. (Trailer Only) Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_
  45. (Trailer Only) Hitch Type: \_\_\_\_\_

**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:  
NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**Bidder has examined copies of all the Bidding Documents and of the following Addenda (receipt of all which is hereby acknowledged):**

**Addendum # \_\_\_\_\_ Date \_\_\_\_\_**

**PRICE PAGE**

Bid Price for **NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**; or Equal. New and unused, complete unit ready for use, delivered F.O.B., freight pre-paid, as per these bid specifications.

BID PRICE \$ \_\_\_\_\_ /PER EACH

MANUFACTURER'S BRAND NAME: \_\_\_\_\_

MODEL NO: \_\_\_\_\_

MODEL YEAR: \_\_\_\_\_

**Estimated time of delivery after receipt of order (purchase order) \_\_\_\_\_ /Days**

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**Warranty Emplacement/Service Site:**

**Please list your factory authorized warranty emplacement or service site below.**

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Attention: \_\_\_\_\_ Title: \_\_\_\_\_

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**CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:**  
**NEW 2020 MODEL RAPID DEPLOYMENT VEHICLE**

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**Bidder Information:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone #: (\_\_\_\_\_) \_\_\_\_\_ Fax #: (\_\_\_\_\_) \_\_\_\_\_

Authorized Printed Name and Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

(Per LA R.S. 38:2212(A)(c)(i) - See General Conditions Item #22, Page 4 of these bid specifications.)

Overall exterior length: 21'-11.9" 1.1.2. Interior length: 14'-4.2" (load space)