

## City of Alexandria

Purchasing Department P.O. Box 71 Alexandria, Louisiana 71309-0071



Office: (318) 441-6180 Fax: (318) 441-6185

### ADDENDUM # 1

BID # 2497 – SHUTTLE TRUCK BID OPENING: TUESDAY, SEPTEMBER 17, 2024

Date:

September 5, 2024

Barres

From:

Casey Barnes, Senior Buyer

City of Alexandria - Purchasing Department

Please accept this e-mail or fax, as our official notification of changes in the bid specifications for the above mentioned bid. This addendum is a result of changes being made regarding various questions answered on page (s) 10, 14, 17, 19 and 20 of the original bid document.

#### **Instructions:**

Please replace the original bid packet in its entirety and replace with the new bid packet issued with Addendum # 1 dated September 5, 2024. Please be sure that the new bid packet is submitted to the City Clerk's Office or before submitting your bid electronically. Failure to do so will be grounds for immediate bid rejection.

If you have questions, please do not hesitate to give me a call at (318) 441-6162 or (318) 441-6180.

Thanks,

Casey Barnes



## City of Alexandria

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Sealed bids will be received until 10:00 AM, Tuesday, September 17, 2024 and <u>publicly opened</u> in the Council Chambers or Council Committee Room. City of Alexandria Bid # 2497

Page: 1A of 22A

Date Specifications Prepared: September 5, 2024

<u>Bid Bond Requirements:</u> A bid bond or check for N/A% of the total amount of bid.

<u>Performance Bond Requirements:</u> In the event bid is accepted, a performance bond shall be required in the amount of N/A%.

Please file bid with the following:

Donna Jones, City Clerk
City of Alexandria - City Hall
915 Third Street
P.O. Box 71
Alexandria, LA 71309-0071

Phone: 318-449-5090

#### INTRODUCTION

#### SHUTTLE TRUCK

It is the intent of the City of Alexandria to secure pricing for a minimum of one (1) Shuttle Truck, for use by the City of Alexandria Sanitation Department.

All products shall be new and of current model year manufacture. Each unit shall be equipped with the manufacturer's equipment and accessories which are included as "standard" in the advertised and published literature for the unit. No such item of equipment shall be removed or omitted for the reason that it was not specified in the bid documents.

All bid prices shall <u>include any and all freight charges.</u> Unit shall be delivered to the City of Alexandria Motor Pool, to the attention of Joey Powell, Superintended, 2021 Industrial Park Road, Building V, Alexandria, LA 71303, phone (318-441-6157 or (318) 441-6075.

Completed bid packet should be returned as issued by the City of Alexandria with ALL PAGES intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, may result in the bidder's (proposer's) entire bid being rejected.

Questions and/or clarifications of bid specifications are to be in written form only, either mailed, faxed, or e-mailed to the attention of Donta Howard, City of Alexandria – Public Works, P.O. Box 71, Alexandria, LA 71309-0071; Fax #318-619-3415; e-mail donta.howard@cityofalex.com; and must be received by 4:00pm CST, Thursday, September 5, 2024.

#### **GENERAL CONDITIONS FOR BIDDERS - PLEASE READ CAREFULLY**

- 1. Pursuant to LA R.S 38:2212.1. C.(1)(2), any manufacturer's preference in this proposal is descriptive, but non-restrictive, and is used only to indicate minimum requirement for type, grade and quality unless otherwise specified.
- 2. Pursuant to LA R.S. 38:2212 B.(1), the provisions and requirement of this bid shall not be considered as informalities and shall not be waived by the City of Alexandria. Therefore, conditions and specifications on this bid form shall be strictly enforced and any and all alterations, deviations, and non-compliance to said conditions and specifications, either on the bid form or by separate attachment, shall be grounds for immediate disqualification.
- 3. Preference shall be given to bidders quoting F.O.B. Destination (the City of Alexandria using department), FREIGHT PREPAID, unless otherwise requested.
- 4. Each bidder shall submit his proposal on the proposal form furnished by the City of Alexandria Purchasing Department. The complete bid package must be returned as issued by the City with all pages intact and all specification response columns filled in. Incomplete columns or missing pages, to include addendum pages, shall result in the vendor's entire bid package being rejected.
- 5. Literature, brochures, and other related paperwork attached to the bid should be identified with the name of the bidder and bid item number.
- 6. In case of a mathematical discrepancy between unit price and extensions, the unit price shall prevail.
- 7. Pursuant to LA R.S. 38:2212 F., the bid specifications may contemplate a fixed escalation or deescalation in accordance with the United States Bureau of Labor Statistic's Consumer Price Index or the Producer Price Index. Bids based on specifications which are subject to a recognized escalation index shall be legal and valid for any item of a public work, at the discretion of the City.
- 8. Pursuant to LA R.S. 38:2212.1. F., any public procurement unit may participate in a cooperative purchasing agreement with the City of Alexandria to acquire quantities of the above listed items under a contract with the City of Alexandria for items awarded by public bid, pursuant to the cooperative purchasing provisions of Part VII of Chapter 17 of Subtitle III of Title 39 of the Louisiana Revised Statures of 1950, R.S. 39:1701 et seq.
- 9. The City of Alexandria reserves the right to award by item or by total bid, unless otherwise specified in the bid specifications. (Price(s) should be itemized.)
- 10. All erasures or corrections on the bid form must be initialed and the City of Alexandria may rely on the apparent authority represented by the initials.
- 11. The City of Alexandria reserves the right to reject for cause any and all bids or parts of bids, or accept bids most beneficial to the City.

#### General Conditions for Bidders - Please Read Carefully (Continued)

- 12. Any bid submitted which contains additions, conditional or alternate bids, or irregularities which may make the proposal incomplete, indefinite, or ambiguous as to its meaning, thus requiring clarification after the specified date and time of bid opening shall be rejected.
- 13. Bids shall be opened publicly in the City Council Chambers or Council Committee Room.
- 14. Cash discounts may be accepted, but SHALL NOT be considered in making award.
- 15. Regarding a bid for purchase of materials, supplies or services, not to include construction of any public works, a written notice of acceptance mailed or otherwise furnished to the successful bidder shall result in a binding contract without further action by either party.
- 16. When any bid is accepted for the construction or doing of any public works, a written contract shall be executed by and between the City of Alexandria and the Contractor. No contract shall be binding upon the City until it has been executed by the City and delivered to the successful bidder. Should the bidder to whom the contract is awarded fail to execute the contract, the award shall then be made to the next lowest responsible bidder, or re-advertised for public bid, said decision to be in the sole judgment of the City of Alexandria. This action may result in the loss of bidding privileges for a period of one (1) year.
- 17. The City of Alexandria shall schedule for payment the invoices for articles or services purchased under this bid within thirty (30) days after due and proper delivery accompanied by invoice.
- 18. The City of Alexandria is exempt from all sales taxes. A sales tax exempt form shall be furnished by the City of Alexandria Purchasing Department, if requested.
- 19. Bidder(s) awarded item(s) by the City of Alexandria shall be responsible for supplying all products at the awarded price(s). Failure may result in the City's cancellation of the remaining items awarded.
- 20. Regarding Service Contracts and Procurement Contracts, the terms of the contract shall be binding upon any and all parties involved until goods and supplies are delivered, services have been rendered, and/or work has been completed and accepted by the Mayor on behalf of the City of Alexandria and all payments required to be made to the Contractor have been made. However, a contract may be terminated under any and all of the following conditions:
  - (a) By mutual agreement and consent of each party upon thirty (30) days written notice to the other party;
  - (b) By the Mayor, on behalf of the City of Alexandria, as a consequence of the failure of the Contractor to comply with the terms and conditions of the contract or the progress or quality of work to be performed in a satisfactory manner, proper allowance being made for circumstances beyond the control of the Contractor; or
  - (c) By satisfactory completion of all services and obligations described in the contract.

#### General Conditions for Bidders - Please Read Carefully (Continued)

If the contract is terminated for any of the terms and conditions authorized in sub-paragraph (b) above, Contractor shall be formally notified in writing by the City of Alexandria Purchasing Department by means of certified mail informing him of cancellation of the contract, giving specific reasons for said cancellation. Contractor shall have the right to appeal to the City Council within ten (10) days from the date that said notification is placed in the U.S. Mail. Contractor's appeal shall be accomplished by means of a letter addressed to the City Council and delivered to the City Clerk, stating that an appeal to the decision of cancellation is desired. The City Council shall thereafter hold a hearing on the appeal, giving all parties the opportunity to present any and all evidence concerning the decision of cancellation. After hearing the appeal, the city Council may, by a majority vote, sustain, modify, or reverse the findings for said decision and shall provide, if requested by Contractor, a written determination of its findings.

- 21. Contractors submitting bids for Public Works construction projects in excess of \$1.00 must show his Contractor's License Number on the front of the bid envelope, except for certain projects for which a Contractor's License Number is not required by the State Contractor's Licensing Board. Failure to comply with this directive shall result in automatic bid rejection, furthermore, any Contractor who submits a bid for a type of construction for which he is not properly licensed shall be acting in violation of LA R.S. 37:2163, and shall be subject to all provisions for violation and penalties thereof. Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the State of Louisiana's Roster of Licensed Contractors, may do so by including a letter of proof of ownership from the parent company with the submitted bid package. The letter must be signed as per LA R.S. 38:2212 B.(5)(a)(b)(c) (see Item #22 below).
- 22. <u>All bids submitted via USPS (registered or certified)</u>, overnight courier or hand delivered, shall be signed by hand and in ink by an authorized company representative per LA R.S. 38:2212 B.(5)(a)(b)(c), which states:
  - (c)(i) Evidence of agency, corporate, or partnership authority shall be required for submission of a bid to the division of administration or the State of Louisiana. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:
  - (aa) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of State, or the signature on the bid is that of any member of a partnership or partnership in commendam listed in the most current partnership records on file with the Secretary of State.
  - (bb) The signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity and the bid is accompanied by a corporate resolution, certification as to the corporate principle, or other documents indicating authority which are acceptable to the public entity.
  - (cc) The corporation, partnership, or other legal entity has filed in the appropriate records of the Secretary of State in which the public entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the Secretary of State shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.

#### General Conditions for Bidders - Please Read Carefully (Continued)

- 23. In-State preferences shall not apply to procurements involving federal funds.
- 24. Pursuant to LA R.S. 38:2212 O.(2)(a)(b), any modifications of plans and specifications will be made through an addendum. No addendum shall be issued within seventy-two (72) hours of the bid opening, excluding weekends and legal holidays, without the extension of the bid opening date. An extension of at least seven (7) but no more than thirty (30) working days is required but, re-advertising is not required. The addendum shall be transmitted by any one of the following methods: (1) facsimile transmission; (2) e-mail; (3) by hand; or (4) posted on the City of Alexandria's website (<a href="www.cityofalexandriala.com">www.cityofalexandriala.com</a>) and posted on Central Bidding's website (<a href="www.centralauctionhouse.com">www.centralauctionhouse.com</a>) if applicable.
- 25. All Federal Transit Administration (FTA) funded procurements, including operating assistance funding contracts, are to follow the *Master Agreement*, to include all applicable federal clauses.
- a. Any bidder that is found listed on the Federal Government's *System for Award Management* (SAM) website, at <a href="www.sam.gov/portal/sam">www.sam.gov/portal/sam</a>, under the advanced search feature for *Excluded Parties List System* (EPLS), shall automatically be rejected for the award of this bid, by Category and/or in its entirety. This applies to any portion of the bid that is a procurement funded by FTA.
- 26. Under the City's AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program), participation by minority and/or disadvantaged business enterprise firms is encouraged. Inquiries about the AFEAT Program should be directed to the Division of Finance. As a part of its RFP response, each Bidder submit documentation of its bona fide effort to secure subcontractors that meet the City's AFEAT goals. Each bidder shall also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

### Alexandria Fairness, Equality, Accessibility and Teamwork Program (AFEAT)

#### Dear Vendor:

Under the City's AFEAT (Alexandria Fairness, Equality, Accessibility, and Teamwork Program), participation by minority and/or disadvantaged business enterprise firms is encouraged. The AFEAT Program should be inquired about through the Division of Finance. The goals for qualifying disadvantaged, minority and female owned business in the use of professional service agreements with prime contractors will help effectuate the goals of increasing: the competitive viability of small business, minority, and women business enterprise by providing contract, technical, educational, and management assistance; business ownership by small business persons, minority persons, and women (including professional service opportunities); and the procurement by the City of professional services, articles, equipment, supplies, and materials from business concerns owned by small business concerns, minority persons, and women.

Prime contractors offering subcontracting should take specific action to ensure that a bona fide effort is made to achieve maximum results towards meeting the established goals. Primes shall document efforts and shall implement steps at least as extensive as the following in a good faith effort to reach or exceed the established goals:

- A. Establish and maintain a current list of minority and female owned businesses in Alexandria, in Rapides Parish, and in the State of Louisiana.
- B. Document and maintain a record of all solicitations of offers for subcontracts from minority or female construction contractor and suppliers in Alexandria, in Rapides Parish, and in the State of Louisiana.
- C. Secure listing of minority and women owned businesses from the City of Alexandria Purchasing Department, the Central Louisiana Business Incubator, and the State of Louisiana Department of Minority Affairs.
- D. Participate in associations which assist in promoting minority and women owned businesses such as the Central Louisiana Business League, the Central Louisiana Business Incubator, and the Entrepreneurial League System.
- E. Designate a responsible official to monitor all activity made in the effort to achieve or exceed the established goals; record contacts made, subcontracts entered into with dollar amounts, and other relevant information.

For more information on AFEAT and the City of Alexandria's Diversity in Action Initiative, and to explore a local and statewide directory of minority businesses, please visit <a href="www.diversityinaction.org">www.diversityinaction.org</a>. Should you have any questions or comments, please do not hesitate to contact our Finance Department at 318-449-5091 or our Purchasing Department at 318-441-6180.

As a part of its RFP response, each Bidder <u>shall</u> submit documentation of its bona fide effort to secure subcontractors that meet the City's AFEAT goals. Each bidder <u>shall</u> also submit proof of engagement of any subcontractor selected because of its solicitations. The Bidder's bona fide efforts and engagement(s) are a consideration in bid review and rating.

Sincerely,

City of Alexandria

#### **BID SPECIFICATIONS**

**SCOPE:** The following bid specifications are to be used as minimum and maximum standards for a minimum of one (1) Shuttle Truck, for use by the City of Alexandria Sanitation Department.

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and to establish general quality levels <u>only</u>, they are not intended to be restrictive.

Prospective bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items as stated. Bidder should indicate in the space provided below, under "Bidder's Response:", the necessary information to indicate he/she is conforming with the bid specifications for each item as written. If Bidder is in complete compliance with each bid specification item as written, please write "Comply" in the space provided; if not, please indicate in this space, the necessary information on the product you are proposing. Each specification response is necessary to ensure the proper evaluation and tabulation of this bid. If each "Bidder's Response" section is not filled in or completed, your bid may be rejected.

Bidder's Response: 1.0 General: 1.1 No bid may be withdrawn for at least thirty (30) days after the scheduled closing time for the receipt of bids. Quoted prices shall remain firm until product(s) have been accepted by the City of Alexandria as delivered. 1.2 Products shall be new, un-used, and of current model year manufacture. Where applicable, quotes for "optional" equipment shall be 1.3 listed in the appropriate spaces provided on the bid specifications "Price Page". Option quotes shall not be a basis for bid award and shall not be included in the total bid price. 1.4 Pursuant to Louisiana R.S. 38:2212.8, bidder shall be a licensed Louisiana Motor Vehicle Dealer. A copy of the dealer's license should be attached to the bid upon submission. Failure to produce a copy of a valid Louisiana motor vehicle dealer's license will result in immediate bid rejection. 1.5 One copy of the Parts Manual, Service Manual and Operator's Manual for all products listed in these bid specifications, to include sub-contracted components, shall be furnished by the successful bidder at the time of delivery. CD versions of manuals are acceptable.

1.0	General: (Continued)	Bidder's Response:
1.6	The successful bidder shall be responsible for obtaining permanent license plate and registration for awarded vehicles. Registration documents shall be dropped off off at the time of delivery to the City of Alexandria Motor Pool, located at 2021 Industrial Park Road, Building V, Alexandria, LA 71303, Attn: Joey Powell, Motor Pool Superintendent.	
1.7	Successful bidder shall notify the City of Alexandria Motor Pool, at 318-441-6075 or 318-441-6157, within a minimum of twenty-four (24) hours <u>prior to delivery</u> of vehicle.	
1.8	<u>Unit shall be delivered F.O.B., freight pre-paid</u> , City of Alexandria Motor Pool, 2021 Industrial Park Road, Building V, Alexandria, LA 71303. Unit shall be fully serviced with all the lubricants and fluid levels necessary for normal operation prior to delivery.	
1.9	Products shall not be considered delivered until Product Specification Compliance Inspection has been performed by representatives of the City of Alexandria using department, Purchasing Department, Motor Pool, and the successful bidder.	
1.10	The City of Alexandria using Department for whom the product is intended shall <u>not</u> be allowed to accept delivery from the successful bidder, see Bid Specification Item 1.7 above.	
1.11	Each bidder is requested to furnish, attached to the bid, complete descriptive literature on product being bid.  Any item(s) appearing in the manufacturer's regularly published specifications as "standard" equipment are assumed to be included in the bidder's proposal.	
1.12	Each respective bidder shall be responsible for insuring that his/her product meets or exceeds specifications as described herein.	
1.13	Operator training shall be conducted by a factory-trained representative for a minimum of one (1) day.	

2.0	Product Warranty:	Bidder's Response:
2.1	Successful bidder should furnish complete warranty information for product(s) being bid, to include all sub-contracted components installed by vendor as well as vendor warranted components.	
2.2	The successful bidder shall supply a copy of the warranty information to the City of Alexandria Motor Pool at the time of delivery. Products delivered without the complete warranty information, for vendor as well as sub-contracted components, will not be accepted by the Motor Pool.	
2.3	Warranty work that cannot be performed at the City of Alexandria Motor Pool shall be performed at the dealer's repair facility that is listed on the Price Page of this bid packet. The transportation to and from the dealer's facility shall be the responsibility of the successful bidder with NO cost incurred by the City of Alexandria.	
2.4	The chassis cab should have a minimum warranty of twelve (12) months/ unlimited mileage with minimum five (5) years /150,000 mile engine and after-treatment coverage.	
	2.4.1 LIST warranty.	
2.5	Components that have been installed on this unit and are not designated as sub-contracted by the successful bidder, shall be covered under the minimum one (1) year warranty with all warranty work for these components being the sole responsibility of the successful bidder.	
3.0	Miscellaneous:	
3.1	Unit shall be delivered with one set of each type filter and fuses necessary for maintenance.	
3.2	Unit shall be delivered with three (3) sets of keys, for both the ignition and lockable boxes located on the unit body, if applicable.	

3.0	Miscellaneous: (Continued)	Bidder's Response:
3.3	Chassis should be equipped with 2- ½ pound fire extinguisher.	
4.0	Chassis:	
4.1	Chassis should be 2025 or new left handed drive, conventional chassis.	
4.2	Engine should be a Cummins L9 350 HP @ 2200 RPM, 2200 GOV RPM minimum, 1050 lb-ft torque @ 1200 RPM; or equal design.	
4.3	Truck should have a setback axle.	-
4.4	Chassis should have a trailer towing provision at end of the frame with SAE J560.	
4.5	Unit should be a truck/trailer configuration.	
4.6	Front axle should have a minimum of 12,000 lbs. load.	· · · · · · · · · · · · · · · · · · ·
4.7	Rear drive axle should have a minimum of 21,000 lbs. load.	
4.8	Gross vehicle weight capacity should be a minimum 31,000 lbs.	
4.9	Cab to rear axle should measure approximately 86".	
4.10	Unit should have 70 mph road speed limit.	
4.11	PTO minimum mode engine limit should be 1400 RPM.	
4.12	PTO mode cancel vehicle speed should be 5 MPH.	
4.13	Unit should have a PTO 1 switch, dash mounted, stationary operation.	

4.0	Chassis: (Continued)	Bidder's Response:
4.14	Unit should be equipped with an engine mounted oil check and fill.	
4.15	Side of hood air intake with firewall mounted Donaldson air cleaner; or equal.	
4.16	Alternator should be a DR 12V 160 AMP 28-SI quadramount pad with remote battery volt sense.	
4.17	Chassis should be equipped with two (2) 2000CCA, 370RC, flooded starting, threaded stud batteries.	
	4.17.1 Cab mounted control switch with locking provision for positive load disconnect should be mounted outboard driver seat.	
	4.17.2 Positive and negative posts for jumpstart should be located on frame next to starter.	
4.18	Should be equipped with an electronic engine integral shutdown protection system.	
4.19	Engine should have an integral brake with variable geometry Turbo on/off; or equal design.	
4.20	The DEF tank capacity should be a minimum of six (6) gallons.	*
	4.20.1 Fuel filter should be a spin on design.	
4.21	The radiator should be constructed of aluminum and be a minimum of 900 square inches.	
4.22	Transmission should be an Allison 3000 RDS automatic with PTO provisions; or equal design.	
	4.22.1 Allison vocational rating for refuse applications should be available; or equal.	

5.0	Front Axle & Suspension:	Bidder's Response:
5.1	Chassis should include a minimum, 12,000 lb. drop single front axle.	
5.2	Front brakes should be Meritor 16.5 x 5 Q+ Cast Spider Cam, double anchor, fabricated shoes; or equivalent.	
5.3	Shall be equipped with automatic front slack adjusters.	
5.4	Should have TRW THP-60 power steering and power steering pump; or equal.	
5.5	Front suspension should be a minimum, 12,000 lb. dual taperleaf design.	
	5.5.1 Should be equipped with front shock absorbers.	
6.0	Rear Axle and Suspension:	
6.1	Rear axle should be single, 21,000 lb. capacity; 5.86 rear axle ratio; or equal.	
6.2	Rear brakes should be Meritor 16.5 x 7 P CAM, double anchor, fabricated shoes; or equivalent.	
5.3	Rear should be equipped with Wabco Tristop D Longstroke 1-drive Axle spring parking chambers; or equal design.	
5.4	Rear suspension should have a minimum 21,000 lb. capacity.	
5.5	Should be equipped with an ignition controlled electric dump switch for air suspension with state retention and gauge.	
5.6	Rear suspension should have shock absorbers- one axle (air ride suspension).	

7.0	Brake System:	Bidder's Response:
7.1	Unit should be equipped with an air brake package.	
7.2	Air dryer should be mounted under hood.	
7.3	Should have pull cable on wet tank, petcock drain valves on all other air tanks.	
7.4	Quick disconnect fitting should be located with tire inflation kit.	
7.5	ABS should be WABCO 4S/SM; or equal.	
8.0	Trailer Connections:	
8.1	Air connections to end of the frame with glad hands for truck and no dust covers.	
8.2	Trailer should have primary connector/receptacle wired for separate stop/turn; ABS center pin powered through ignition.	
8.3	7-way primary trailer cable receptacle shall be mounted on end of frame at rear left.	
9.0	Wheelbase and Frame:	
9.1	Wheelbase should be a minimum of 158 inches.	
9.2	Steel frame should be 11/32 X 3-1/2 X 10-3/16 inch, or equal.	
9.3	Rear frame overhang should be a MINIMUM of 80 inches. (Center of Rear axle to rear of truck)	
9.4	Back of cab to rear suspension C/L should be a minimum of 92.91 inches.	

9.0	Wheelbase and Frame:	Bidder's Response:
9.5	Effective back of cab to rear suspension C/L should be a minimum of 89.91 inches.	
9.6	Overall calculated frame length should be a minimum of 277.14 inches.	
9.7	Frame space LH side should be calculated at 38.14 inches.	
9.8	Frame space RH side should be calculated at 61.29 inches.	N
9.9	Frame should be square end.	
9.10	Frame should be equipped with front closing crossmember.	
10.0	Chassis Equipment:	
10.1	Chassis should be equipped with a three-piece 14 inch- steel center bumper with flexible plastic ends.	,
10.2	Chassis should have frame mounted front tow hooks.	
10.3	Single license plate bumper should be mounted on LH side.	
11.0	Fuel Tank:	
11.1	Fuel tank should be constructed of aluminum, with a minimum 60 gallon; or equal design.	
11.2	Tank should have a fuel/water separator with water in fuel sensor.	
12.0	Tires, Hubs and Wheels:	
12.1	Front Tires should be 16 ply 11R22.5.	
12.2	Rear Tires should be 14 ply 11R22.5.	

12.0	Tires, Hubs and Wheels: (Continued)	Bidder's Response:
12.3	Front and rear hubs should be constructed of iron.	
12.4	Front wheels should be 22.5x8.25 10-hub Pilot 6.13 inset 2-hand HD steel disc; or equivalent design.	
12.5	Rear wheels should be 22.5x8.25 10-hub Pilot 2-hand HD steel disc; or equivalent design	
13.0	Cab Exterior:	
13.1	Conventional cab should be 106 inch BBC flat roof constructed of aluminum.	
13.2	Unit should be equipped with air cab mounting.	
13.3	Non-removable bug screen should be mounted behind grille.	
13.4	Grab handles should be located LH and RH.	
13.5	Grille and hood mounted air intake grille should be mold-in color.	
13.6	Hood should be constructed of fiberglass.	
13.7	Liner should be tunnel/firewall.	
13.8	Unit should be equipped with dual 26 inch rectangular polished aluminum air horns mounted on the cab roof.	
13.9	Dual electric horns and dual horn shields should be installed.	
13.10	Rear license plate mount should be located on the end of frame.	
13.11	Marker lights should be LED aerodynamic.	
13.12	Cab should be equipped with dual west coast molded-in color heated mirrors with LH and RH remote; or equal.	

13.0	Cab Exterior: (Continued)	Bidder's Response:
13.13	LH and RH should be equipped with a minimum, 8 inch molded-in color convex mirrors mounted under primary mirror.	
13.14	RH should be equipped with a minimum, 8 inch stainless steel fender mounted convex mirror with tripod brackets.	
13.15	After treatment system cab access with cover should be located RH.	
13.16	Electric powered windows should be located RH and LH.	
13.17	Windshield should be constructed of 1-piece roped-in solar green glass.	
14.0	Cab Interior:	
14.1	Interior should be mist and carbon "Professional" cloth.	
14.2	Dual USB-C outlet and 12v power outlet should be dash mounted.	
14.3	Console should be forward roof mounted.	
14.4	Door storage pockets should be integrated into molded door panels located LH and RH.	
14.5	Digital clock should be located on driver display.	
14.6	Two (2) cup holders should be located LH and RH on dash.	
14.7	Dash should be M2/SD; or equal design.	-
14.8	Air conditioner with integral heater and defroster.	
	14.8.1 Main HVAC control should have a recirculation switch.	
	14.8.2 Heater plumbing should have ball shutoff valves at supply lines only.	

14.0	Cab ]	Interior: (Continued)	Bidder's Response:
14.9		hould be equipped with solid-state circuit etion and fuses.	
14.10	Door same.	locks and ignition switch should be keyed the	
14.11	Electr	ic door locks should be located LH and RH.	
14.12	Shall	have triangular reflectors without flares.	
14.13		r seat should be basic high back, air suspension with anical lumbar and integrated cushion extension.	
14.14		nger seat should be two (2) man tool box, mid back uspension.	
14.15	Integr RH.	al door panel armrests should be located LH and	
14.16	Steering and til	ng column should be capable of telescoping, adjusting t.	
14.17	Cab should have driver and passenger interior sun visors.		
14.18	Three (3) point driver and passenger seat belts; or equal.		
15.0	Instruments and Controls:		
15.1	Unit should be equipped with the following instruments and controls; or equivalent:		
	a.	Low air pressure indicator light and audible alarm.	
	b,	Dual needle primary and secondary air pressure gauge.	
	c.	Intake mounted air restriction indicator without graduations.	

15.0	Instr	uments and Controls: (Continued)	Bidder's Response:
	d.	Back up alarm should be 97 DB.	
	e.	Premium instrument cluster with 5.0 inch TFT color display.	
	f.	Digital panel lamp dimmer switch in driver display.	-
	g.	Heavy duty onboard diagnostics interface connector located below LH dash.	
	f.	Electric fuel gauge should be 2 inches.	
	g.	Engine remote interface with one or more set speeds.	
	h.	Two (2) Extra programmable switches/indicators.	
	i.	Engine remote interface connector at powertrain interface connector.	
	j.	Electrical engine coolant temperature gauge.	
	k.	Digital transmission oil temperature in driver display.	-
	1.	Electronic outside temperature sensor display in driver message center.	
	m.	Engine and trip hour meters integral within driver display.	
	n.	PTO controls for enhanced vehicle electric/electronic architecture.	
	0.	Electric engine oil pressure gauge.	
	p.	AM/FM/WB world tuner radio with auxiliary input.	
	q.	Dash mounted radio.	
	r.	Two (2) radio speakers located in cab.	
	s.	24 Inch AM/FM antenna mounted on LH side mirror.	

15.0	Instr	uments and Controls: (Continued)	Bidder's Response:
	t.	Standard radio wiring with steering wheel controls.	2
	u.	Electronic mph speedometer with secondary KPH scale, without odometer.	
	v.	Electronic 3000 RPM tachometer.	
	w.	3 years Daimler connectivity base package.	
	х.	TMC RP1226 accessory connector located behind passenger side removeable dash panel.	<u> </u>
	y.	Ignition switch controlled engine stop.	
	z.	Four (4) auxiliary switch, driver overhead console.	
	Aa.	Pre-trip inspection feature for exterior lamps and service brakes.	
	Bb.	One (1) overhead mounted lanyard control for driver air horn.	
	Cc.	BW tractor protection valve.	
	Dd.	Trailer hand control brake valve.	
	Ee.	Digital turbo air pressure in driver display.	
	Ff.	Digital voltage display integral with driver display.	
	Gg.	Single electric windshield wiper motor with delay.	
	Hh.	Rotary headlamp switch, marker lights/headlights switch with pull out for optional fog/road lamps.	
	Ii.	Two (2) valve parking brake system with warning indicator.	

### **Bid Specifications (Continued)**

15.0	Instr	uments and Controls: (Continued)	Bidder's Response:
	Jj.	Self canceling turn signal switch with dimmer, headlamp flash, wash/wipe/intermittent.	
	Kk.	Integral electronic turn signal flasher with 40 amp (20 amp per side) trailer lamp capacity.	
16.0	Paint	Color:	
16.1		shall be primed and painted for rust resistance or better protection; minimum.	
	16.1.1	. Finished body paint shall be white and frame painted black.	

**END OF SPECIFICATIONS** 

## <u>CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:</u> <u>SHUTTLE TRUCK</u>

#### SAMPLE ONLY - DO NOT COMPLETE AT THIS TIME

#### **Vehicle / Equipment Information Sheet**

(To be completed by vendor prior to delivery of vehicles and/or equipment to the City of Alexandria Motor Pool)

1.	Vehicle Year/Make:			
2.	Vehicle Model:			
3.	Keycodes: A:		B:	
4.	Wheelbase:		_CA:	
5.	VIN #:			
6.	Odometer Readings:		ACT	Mile
7.	Purchase Date:			
8.	In-Service Date:			
9.	Engine Make:			
10.				
11.	The state of the s			Qts
12.				
13.	Transmission Model:			
14.	Transmission Oil Capacity:			Qts
15.	Rear Axle Make:			
16.	Number of Rear Axles:			0.00
17.	Rear Axle Oil Capacity:			Qts
18.	Rear Axle Weight Capacity:			Lbs.
19.	Front Axle Make:			
20.	Front Axle Weight Capacity:			Lbs
21.	Vehicle GVWR:			Lbs
22.	Wheel Size:			EDS
23.	Tire Size/Ply (Front):			
24.	Tire Size/Ply (Back):			
25.	Tire Size/Ply (Spare):			
26.	Total Tire Count:			
27.	Lugs Per Wheel:			
28.	Alternator:			
29.	Battery (Each):	ΔΗ		CCA
30.	Brakes (Type):			CCA
31.	Steering (Type):			
32.	Fuel Capacity (Total):			
33	EPA Fuel Rating:	City		Lland
34	Special Body Make:	City		Hwy.
35	Special Body Model:			27
	Other Special Equipment (List):			3
50.				
37.	Purchase Price: \$			
38.	Purchase Order Number:			
39.	Service Recommendation:			Miles
40.	Date of Manufacture:			
	Warranty Manuals on Vehicle & Other C			
43.	Additional Filters (As Specified):			
44.	(Trailer Only) Length:	Width:	Height:	
45.	(Trailer Only) Hitch Type:			

## <u>CITY OF ALEXANDRIA BID SPECIFICATIONS FOR:</u> <u>SHUTTLE TRUCK</u>

### **PRICE PAGE**

Bid price for a minimum of one (1) **Shuttle Truck**, new and unused, complete unit ready for use, delivered F.O.B., freight pre-paid, as per the bid specifications:

Bid Price \$/per each	
Manufacturer's Brand Name:	Model No.:
Body Name:	
**Bid prices shall be held firm for a period of	
Warranty Emplacement/Service Site:	
Please list your <u>factory authorized</u> warranty emplacement	ent or service site below.
Company Name:	
Street Address:  Phone No.:	City/State/Zip:
Street Address:  Phone No.:  Attention:	City/State/Zip: Fax No.: Title:
Street Address: Phone No.:	City/State/Zip: Fax No.: Title:
Street Address:  Phone No.:  Attention:  Bidder Information:	City/State/Zip: Fax No.: Title:
Street Address:  Phone No.:  Attention:  Bidder Information:  Company Name:	City/State/Zip: Fax No.: Title:
Street Address:  Phone No.:  Attention:  Bidder Information:	City/State/Zip: Fax No.: Title:
Street Address:  Phone No.:  Attention:  Bidder Information:  Company Name:  Address:  City/State/Zip:	City/State/Zip: Fax No.: Title:
Street Address:  Phone No.:  Attention:  Bidder Information:  Company Name:  Address:  City/State/Zip:  Telephone #: (	City/State/Zip: Fax No.: Title:  Fax #: ()
Street Address:  Phone No.:  Attention:  Bidder Information:  Company Name:  Address:  City/State/Zip:	City/State/Zip: Fax No.: Title:  Fax #: ()

(Per LA R.S. 38:2212 B. (5)(a)(b)(c) - See General Conditions Item #22, Page 4 of these bid specifications).

BIDDER ACKNOWLEDGES RECEIPT OF ADDENDUM # 1 DATED AUGUST 3, 2024